



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, June 27, 2017  
Publication Date: Friday, June 23, 2017

2:00 PM

Art Pick Council Chamber  
Originally Published: June 15, 2017

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services  
to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

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*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.****MAYOR PRO TEM CALLS MEETING TO ORDER****PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 Award Bid 7477 to EBS General Engineering, Inc., Corona, for \$4,594,000 from Measure A, Gas Tax, Public Utilities Department Budget, and General Fund for 2016-17 Arterial and Minor Streets Maintenance including repaving, signing, striping, and reconstruction of damaged concrete curbs, gutters, sidewalks, driveways, and pedestrian ramps at various locations and replacement of 1,200 feet of existing chain-link fence along Hawarden Drive and Gage Canal - Appropriate \$148,000 from Fiscal Year 2015-16 CalRecycle Rubberized Pavement Grant (Public Works) (Wards 1, 2, 3, 5, 6, and 7)

**Attachments:** [Report](#)[Maps](#)[Bid Recommendation](#)[Presentation](#)

- 4 Decommissioning status update for San Onofre Nuclear Generating Station - Authorize use of settlements and cost recoveries of \$11,244,000 to partially defease existing debt - Retain financing team for not-to-exceed \$65,000 for debt defeasance transaction - Establish bond defeasance designated reserve account within Electric Fund and authorize transfer of \$11,244,000 to designated reserve (Public Utilities) (All Wards)

**Attachments:** [Report](#)[Minutes](#)[Presesentation](#)

- 5 A Resolution of the City Council of the City of Riverside, California, reciting the fact of the General Municipal Election held in said City on the 6th day of June, 2017, declaring the results thereof and setting forth such other matters as are provided by law - Waive further reading (City Clerk) (All Wards)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Canvass](#)

- 5a Sponsored by Mayor Pro Tem Gardner and Councilmember Melendrez - Employment Agreement with Colleen J. Nicol, City Clerk - A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend the Master Fringe Benefits and Salary Plan to change the automobile allowance for the City Clerk - Waive further reading (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Resolution](#)  
                          [Automobile Allowance Table](#)

### **3 P.M.**

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 6 Appeal - Jason Hunter - Board of Ethics hearing panel determination of no violation for complaint filed by Jason Hunter against Councilmember Gardner (All Wards)

**Attachments:** [Report](#)

[Appeal of Hearing Panel Determination](#)

[Complaint](#)

[Response - Gardner](#)

[Ralph M. Brown Act](#)

[Harassment Free Workplace Policy](#)

[Legal Counsel billings](#)

[Complaint Log](#)

[10-21-2014 CC Minutes](#)

[11-10-2015 Minutes and Report](#)

[Settlement records](#)

[Investigation Report](#)

[08-28-2012 Agendas, Minutes, and Report](#)

[Signature Authority Designations](#)

[City Charter](#)

[Harassment-Discrimination Brochure and Form](#)

[07-22-2014 Minutes and Report](#)

[08-11-2015 Minutes and Report](#)

[Investigation Report by GumpertMastan](#)

[07-22-2014 CC Transcript](#)

[BOE Hearing Panel Transcript 2-10-17](#)

[BOE Hearing Panel Minutes 2-10-17](#)

[BOE Hearing Panel Transcript 5-5-17](#)

[BOE Hearing Panel Minutes 5-5-17](#)

- 7 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for the Landscape Maintenance District No. 88-1 (Sycamore Highlands) and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2017-2018 - Waive further reading (Finance) (Ward 2)

**Attachments:** [Report](#)

[Resolution](#)

[Engineer's Report](#)

[Presentation](#)

[Notice](#)

- 8 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for the Riverwalk Landscape Maintenance District and levying assessments on all assessable lots and parcels of land therein for Fiscal Year 2017-2018 - Waive further reading (Finance) (Ward 7)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Engineer's Report](#)  
                          [Presentation](#)  
                          [Notice](#)

- 9 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for Street Lighting District No. 1, and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2017-2018 - Waive further reading (Finance) (All Wards)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Engineer's Report](#)  
                          [Presentation](#)  
                          [Notice](#)

## **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 9a Pursuant to Government Code §54956.9(d)(1) to confer with and /or receive advice from legal counsel concerning James Taylor v. City of Riverside, et al. RCSC Case No. RIC 1501727

**Attachments:**    [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Burnard

## PLEDGE OF ALLEGIANCE TO THE FLAG

### OATH OF OFFICE

- 12 Assistant City Clerk to administer Oath of Office to newly elected Ward 4 Councilmember Charles Conder and re-elected Councilmember Andrew S. Melendrez - Assemblymember Cervantes to administer Oath of Office to reelected Councilmember James Perry

### BOARD/COMMISSION REPORT

- 13 Board of Public Utilities report by Chair David Austin (All Wards)

Attachments: [Report](#)  
[Presentation](#)

### MAYOR/COUNCILMEMBER COMMUNICATIONS

- 14 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

### PRESENTATION

- 15 RIVERSIDE PRIDE Success Report - Riverside Neighborhood Partnership Member Paul Chavez and Casa Blanca Community Action Group member Anthony Rivera to recognize Casa Blanca Community Action Group for 48 years of community activism

Attachments: [Report](#)  
[Presentation](#)

## 7 P.M.

### PUBLIC COMMENT

- 16 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### City Clerk

- 17 Accept resignations of Lance Sayavong from Ward 2 seat on Human Resources Board and Lana J. Haddad from Citywide seat on Human Resources Board - Appoint Brandon J. Bullock to Ward 3 seat on Transportation Board, Dawn D. Gleason to Ward 2 seat on Metropolitan Museum Board, and Bergis K. Jules to Citywide seat on Metropolitan Museum Board - Acknowledge rescission of Jeffrey P. Wright resignation and continued service on Board of Ethics (All Wards)

Attachments: [Report](#)

- 18 Minutes of June 13, 2017

Attachments: [Minutes](#)

### City Council

- 19 Announcement of committee meetings:

Community Services and Youth Committee at 9 a.m. on Monday, June 19, 2017, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, June 21, 2017, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, June 22, 2017, Art Pick Council Chamber

### Community and Economic Development

- 20 Second Amendment to Agreement with CSG Consultants, Inc., for \$100,000 annually from Building Division Professional Services Account for temporary employment service needs of Building and Safety Division for three years (All Wards)

Attachments: [Report](#)  
[Agreement](#)

- 21 Request for Proposal 1685 Agreement with ECS Imaging, Inc., for not-to-exceed \$50,000 annually from Community and Economic Development Department Budget for electronic plan archiving services for Building and Safety Division through June 30, 2020 (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Request for Proposal Recommendation](#)

### Finance

- 22 A Resolution of the City Council of the City of Riverside, California, establishing the appropriations limit of \$320,545,547 for Fiscal Year 2017-2018 for the City of Riverside in accordance with the provisions of Division 9 of Title 1 of the Government Code of the State of California - Waive further reading (All Wards)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Notice](#)

### Fire

- 23 Extend Bid 7408 with Allstar Fire Equipment, Arcadia, for \$126,036 from Fire Operations Account for personnel protective clothing through June 30, 2018 (All Wards)

**Attachments:**    [Report](#)

- 24 Request for Proposal 1686 Agreement with P & P Hardware, dba P & P Uniforms, Riverside, for not-to-exceed \$95,000 annually from Fire Operations Clothing/Linen/Safety Supplies Account for personnel fire-resistant uniforms and accessories through June 30, 2018, with option to extend for four additional one year terms (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Request for Proposal Recommendation](#)

### General Services

- 25 Reject all bids for Bid 7487 for unleaded gasoline and diesel fuel for Corporation Yard - Renew Bid 7410 with Pinnacle Petroleum, Huntington Beach, for annual purchase order of \$1,300,000 with 15 percent change order authority for not-to-exceed \$1,495,000 from General Services Fiscal Year 2016-18 Fuel Inventory Account through June 30, 2018 (All Wards)

**Attachments:** [Report](#)  
[Bid Rejection Recommendation](#)

### Human Resources

- 26 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend Parts III and IV describing the Fringe Benefits and Salary Plan to reflect various changes and updates changing titles and salary range adjustments of Evidence Technician to Forensic Specialist, Senior Evidence Technician to Senior Forensic Specialist, and Supervising Evidence Technician to Supervising Forensic Specialist - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Fringe Benefit and Salary Plan](#)  
[Job Code Table](#)  
[Survey](#)

- 27 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend Parts III and IV describing the Fringe Benefits and Salary Plan to reflect various changes and updates adding Communications Supervisor classification - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Fringe Benefits and Salary Plan](#)  
[Job Code Table](#)  
[Survey](#)

### Innovation and Technology

- 28 Agreement with Superior, LLC., for \$337,807.87 from Innovation and Technology Applications Software Purchase/Licensing and Maintenance/Support Accounts and Public Utilities Administration Professional Services Account including \$189,135 with ten percent change order authority for OneSolution financial and human resources system upgrade and \$148,672.87 for maintenance through December 31, 2018 (All Wards)

**Attachments:**    [Report](#)  
                          [Minutes](#)  
                          [Agreement](#)

- 29 Award Bid 7480 to ConvergeOne, Ontario, for \$93,386.04 annually for \$280,158.12 total from Innovation and Technology Department Network Software Maintenance/Support Account for renewal of Service Agreement for Avaya Voice over IP Phone system through May 31, 2020 (All Wards)

**Attachments:**    [Report](#)  
                          [Bid Recommendation](#)

- 30 Procurements with aggregate expenditures for Fiscal Year 2017-18 over \$50,000 totaling not-to-exceed \$813,364 - Oracle Ordering Document for renewal of technical support services for \$502,951.38 - Software support services Agreement with Microsoft Corporation for \$70,650 for Microsoft Premier Support Services Description Schedule from Innovation and Technology Department Budget (All Wards)

**Attachments:**    [Report](#)  
                          [2017/18 Purchases](#)  
                          [Agreement - Microsoft Corp](#)  
                          [Agreement - Oracle America](#)

- 31 Award Bid 7497 to Insight Public Sector, Inc., Tempe, Arizona, for \$72,320.24 from Innovation and Technology Operations Software Maintenance/Support General Fund Account for Microsoft Volume Licensing Campus and School Agreement for Library Department through April 30, 2018 (All Wards)

**Attachments:**    [Report](#)  
                          [Bid Recommendation](#)  
                          [Agreement](#)

## Library

- 32 Accept donation from The Community Foundation of \$4,667 from John and Mary Vanderzyl Fund for library materials, programs, and services (All Wards)

**Attachments:**    [Report](#)  
                              [Award Letter](#)

#### Parks, Recreation, and Community Services

- 33 First Amendment to Lease Agreement with John Muir Charter School for term extension to June 30, 2018, with option to extend for three additional one-year terms for 1,451 square feet of space at Cesar Chavez Community Center and Eric M. Solander Center generating \$24,202.68 in revenue annually - 2060 University Avenue, Suites 201 and 202, and 7801 Gramercy Place, Suite B, respectively (Wards 2 and 6)

**Attachments:**    [Report](#)  
                              [Agreement](#)

- 34 Request for Proposals 1679 Agreement with BreakMark LLC., dba MD Commercial Cleaning, for \$424,693.80 from Parks, Recreation, and Community Services Professional Services for community centers janitorial maintenance services through December 31, 2018, with option to extend three additional one-year terms (All Wards)

**Attachments:**    [Report](#)  
                              [Agreement](#)  
                              [Request for Proposal Recommendation](#)

#### Police

- 35 A Resolution of the City Council of the City of Riverside, California, accepting the Department of Alcoholic Beverage Control's 2017/2018 grant award of \$55,247 to increase enforcement activity in relation to Alcoholic Beverage Control (ABC) violations; and authorizing the execution of the necessary documents by the City Manager or his designee - Waive further reading - Supplemental appropriation (All Wards)

**Attachments:**    [Report](#)  
                              [Resolution](#)

- 36 Second Amendment to Helicopter Equipment Use Agreement with City of Corona to accept donation of FLIR 8500FX Multi Sensor Imager System equipment from City of Corona - Second Amended Helicopter Program Agreement with City of Corona for \$399,291.91 annually through June 25, 2019, with option to extend two years - Supplemental appropriation (All Wards)

**Attachments:**    [Report](#)  
                          [Equipment Use Agreement](#)  
                          [Program Agreement](#)

### Public Utilities

- 37 Appoint Board of Public Utilities members to standing committees and outside organizations (All Wards)

**Attachments:**    [Report](#)  
                          [Minutes](#)

- 38 Seventeenth Amendment to Agreement with Community Action Partnership of Riverside County for \$1,000,000 and up to \$100,000 change order authority from Public Benefits Low-Income Assistance Account for use of Low-Income Utility Bill and Deposit Assistance Funds for Sharing Households Assist Riverside's Energy Program through June 30, 2018 - Direct staff to seek Board of Public Utilities and City Council approval for change orders over 10 percent and not-to-exceed 25 percent (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)

- 39 Task Order No. RPU-01 with Southern California Public Power Authority for \$250,000 from Residential Electric Insight and Engagement Account for services by Oracle, Inc., through Amendment to Master Professional Services Agreement between Southern California Public Power Authority and Oracle, Inc., for Customer Engagement Program through June 30, 2018 (All Wards)

**Attachments:**    [Report](#)  
                          [Task Order](#)  
                          [Agreement](#)  
                          [Proposal](#)  
                          [Minutes](#)  
                          [Presentation](#)

### Public Works

- 40 Request for Proposal 1698 Agreement with Babcock Laboratories, Inc., Riverside, for \$85,112 from Public Works Department Budget for Inorganic and Organic Chemical Analyses at Water Quality Control Plant through June 30, 2019 (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Request for Proposal Recommendation](#)

- 41 Introduce an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish 35 mph speed limit on Collett Avenue from Pierce to Buchanan Streets, establish 40 mph speed limit on Diana Avenue from Tyler Street to 500' west of Park Sierra Drive, change boundaries of existing 35 mph speed limit on southerly portion of Mulberry Street from "Mission Inn Avenue to Tenth Street" to "Mission Inn Avenue to Ninth Street," and remove 15 mph speed limit on University Drive from Canyon Crest Drive to Box Springs Boulevard from Riverside Municipal Code (Wards 2, 6, and 7)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [Map - Collett Avenue](#)  
                          [Map - Diana Avenue](#)  
                          [Map - Mulberry Street](#)  
                          [Map - University Drive](#)  
                          [Minutes](#)

- 42 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to revise the Preferential Parking Zone on Riverside Avenue from Beechwood Place to Bandini Avenue to No Parking Preferential Parking Zone for duration of 6:00 a.m. to 8:30 p.m. Monday through Friday, except holidays - Waive further reading (Ward 1)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Site Map](#)  
                          [Minutes](#)

## DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 42a A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$1,000 for information leading to the determination of the identity of, and the apprehension of, any person or persons responsible for willful misconduct involving the use of illegal fireworks resulting in injury or death to any person or damage or destruction of property - Waive further reading (All Wards)

Attachments:    [Report](#)  
                          [Resolution](#)

- 43 Terminate Operating Agreement with Path of Life Ministries for Access/Homeless Shelter - Reaffirm outstanding debt of \$585,150 through Amended and Restated Deed of Trust, Assignment of Rents, Security Agreement, and Fixture Filing and Amended and Restated Promissory Note Secured by Deed of Trust with Path of Life Ministries to be forgiven June 30, 2023 - Declaration of Covenants, Conditions and Restrictions with Path of Life Ministries to continue use of property as homeless shelter, comply with conditional use permit, dedicate 15 emergency shelter beds for City Homeless Outreach Team use, maintain property, and conduct audit every two years to ensure compliance - 2840 Hulen Place (Community and Economic Development) (Ward 1)

Attachments:    [Report](#)  
                          [Terminating Agreement](#)  
                          [Promissory Note](#)  
                          [Deed of Trust](#)  
                          [Declaration of Covenants, Conditions and Restrictions](#)  
                          [Presentation](#)

## COMMUNICATIONS

- 44 City Attorney report on Closed Session discussions
- 45 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, July 11, 2017*

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