



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda

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Meeting Date: Tuesday, November 7, 2017  
Publication Date: Thursday, October 26, 2017

2:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.****MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

**PRESENTATIONS**

- 3 General Services Department overview and employee recognition (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

- 4 Innovation, organizational performance, and taxpayer accountability enhancement efforts through departmental reorganization (City Manager) (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 5 MEASURE Z - Second Amendment to Agreement with Trimming Land Company for municipal tree management services increasing compensation by \$1,000,000 for total of \$2,803,024 from Public Works Forestry and Landscape Account for street tree grid trimming through July 28, 2018 (Public Works) (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Presentation](#)

- 6 Case PSP17-0037 - City of Riverside - Introduce an Ordinance of the City of Riverside, California, adding Chapter 5.77 to the Riverside Municipal Code regarding cannabis testing laboratories (Community and Economic Development) (All Wards)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [Presentation](#)

### **3 P.M.**

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 7 Case P16-0877 - Certificate of Appropriateness - Public Utilities Department acquisition of approximately 4,179 square feet of Loring Park for Mission Inn Booster Station Installation and Pressure Rezoning Project - Adopt Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program - Northwest corner of Mission Inn Avenue and Mount Rubidoux Drive intersection (Public Utilities) (Ward 1)

**Attachments:**    [Report](#)  
                          [Mitigated Negative Declaration](#)  
                          [Mitigation Monitoring/Reporting](#)  
                          [Minutes](#)  
                          [5-17-17 CHB Report](#)  
                          [Presentation](#)  
                          [Notice](#)

- 8 Cases P16-0556, P15-1035, P16-0557, and P17-0272 - Bob McMath on behalf of Rev Wheel, LLC - Specific Plan Amendment, design review, grading exception, and Parcel Map 36981 - Subdivide three existing parcels into six parcels ranging from .6 to 1.7 acres to facilitate eight industrial buildings ranging from 11,412 to 33,335 square feet with retaining walls higher than required - A Resolution of the City Council of City of Riverside, California, amending the Sycamore Canyon Business Park Specific Plan to change the land use designation of 23.6 acres from Retail Business Office and Industrial Support to Industrial and to amend Table 1, Exhibit 5, and Section 3.2, Lot Standards - Waive further reading - Determine proposed cases will not have significant effect on environment based upon findings set forth in case record - Adopt Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program pursuant to California Environmental Quality Act Section 15097 - West side of Old 215 Frontage Road between Cottonwood Avenue and Alessandro Boulevard (Community and Economic Development) (Ward 2)

**Attachments:**    [Report](#)  
                          [Recommended Conditions](#)  
                          [PC Minutes Draft](#)  
                          [PC Report 9-21-17](#)  
                          [PC Report Exhibits 3-6](#)  
                          [PC Exhibit 7 - Project Plans](#)  
                          [PC Report Exhibits 8-11](#)  
                          [PC Letter](#)  
                          [Resolution](#)  
                          [Presentation](#)  
                          [Notice](#)

## **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 9        Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 10       Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 11       Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management Employees including the City Attorney and City Clerk, all Management and Confidential Employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:**    [Report](#)

- 12       Pursuant to Government Code §54957 for performance evaluation of City Manager

**Attachments:**    [Report](#)

**6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG - Team Red White and Blue Member Major Dena DeLucia

### MAYOR/COUNCILMEMBER COMMUNICATIONS

- 13 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

### PRESENTATIONS

- 14 Mayor Bailey to present a Proclamation to MaryLou Marquez with Alzheimer's Inland Empire recognizing November as National Alzheimer's Disease Awareness Month

Attachments: [Presentation](#)

- 15 Mayor Bailey to present a Proclamation to Team Red White and Blue Member Major Dena DeLucia recognizing November 2017 as Veterans Appreciation Month

Attachments: [Presentation](#)

- 16 RIVERSIDE PRIDE Success Report - Bethel Christian Schools (Ward 5)

Attachments: [Report](#)  
[Presentation](#)

## 7 P.M.

### PUBLIC COMMENT

- 17 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

City Clerk

18 Minutes of October 17 and 24, 2017

**Attachments:**    [10-17-17 Minutes](#)  
                              [10-24-17 Minutes](#)

19 Accept resignation of Frank E. Whatley from Ward 1 seat on Commission on Aging - Appoint Michael H. Fine to Citywide-Resident seat on Budget Engagement Commission (All Wards)

**Attachments:**    [Report](#)

20 Adopt an Ordinance of the City of Riverside, California, amending Chapter 1.15 of the Riverside Municipal Code in order to comply with the California Voter Participation Rights Act changing regular municipal election dates to coincide with statewide election dates - Waive further reading (Intro. on 10-17-17, All Wards)

**Attachments:**    [Ordinance](#)

City Council

21 Announcement of committee meetings:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, November 1, 2017, Art Pick Council Chamber

Community Services and Youth Committee at 1 p.m. on Wednesday, November 8, 2017, Bryant Park Arlanza Community Center

Transportation Committee at 1 p.m. on Thursday, November 9, 2017, Art Pick Council Chamber

Community and Economic Development

22 2015-16 Housing and Urban Development Annual Action Plan Amendment and Memorandum of Understanding with Parks, Recreation, and Community Services Department to revise project scope and allocated Community Development Block Grant funds from \$342,217 to \$120,000 for Nichols Park Community Center Master Plan design - Transfer \$222,217 from Nichols Park Community Center Project Account to Community Development Block Grant Unprogrammed Funds - 5505 Dewey Avenue (Ward 3)

**Attachments:**    [Report](#)  
                              [Notice](#)

## Finance

- 23 Second Amendment to Agreement with Questica, Inc., for increase of \$10,890 for current year from Finance Department Financial Systems-Software Purchase Licensing Account for thirty-three additional capital budget module user licenses, annual maintenance, and software support for Capital Budget and Five-Year Plan development through April 12, 2018 - Supplemental purchases from Questica of \$9,567.50 from Finance Department Financial Systems-Software Purchase Licensing Account for system and reporting configuration from March 29, 2013, to April 1, 2016, processed through Request for Payment forms exceeding change order increase (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Summary](#)

## Fire

- 24 Department of Homeland Security Federal Emergency Management Agency 2016 Urban Search and Rescue grant of \$116,911 for communications equipment - Supplemental appropriation (All Wards)

**Attachments:**    [Report](#)

- 25 Tactical vehicle and communications equipment acquisition for \$600,000 and \$99,810, respectively, by City of Ontario and San Bernardino County through \$2,369,600 grant funded by United States Department of Homeland Security through State of California Office of Emergency Services for Riverside Urban Areas Security Initiative region (All Wards)

**Attachments:**    [Report](#)

## General Services

- 26 Agreement with Siemens Industry, Inc., Cypress, for \$156,142 from General Services Budget for building automation services for heating, ventilation, and air conditioning at various City facilities through June 30, 2020, with two optional one-year extensions (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)

- 27 Award Bid 7432 to U.S. National Corporation, Pacoima, for \$62,000 and 25 percent change order authority for total of \$77,500 from Airport Fund Balance Account for painting of six aircraft hangar structures at Riverside Municipal Airport - Supplemental appropriation - 6951 Flight Road (Ward 3)

**Attachments:**    [Report](#)  
                              [Bid Recommendation](#)

### Police

- 28        Declare Police Service Dog “Noran” as retired and surplus property - Allocate \$20,000 from Canine Trust Account donations for purchase of police service dog, training, and equipment - Supplemental appropriation (All Wards)

**Attachments:**    [Report](#)

### Public Works

- 29        Adopt an Ordinance of the City of Riverside, California, amending Chapter 8.10 of the Riverside Municipal Code regarding noisy animals updating the definition of noisy animals and allowing Animal Control Officer or other person to serve as witness to noisy animal complaint - Waive further reading (Intro. on 10-17-17, All Wards)

**Attachments:**    [Ordinance](#)

- 30        Award Bid 7491 to EBS General Engineering, Inc., Corona, for \$334,925 from Public Works Chicago/Burlington Northern Santa Fe Railroad Crossing Improvements Account for street improvements on Chicago Avenue at Burlington Northern Santa Fe at grade railroad crossing (Ward 1)

**Attachments:**    [Report](#)  
                              [Map](#)  
                              [Bid Recommendation](#)

### DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 31        Mayor Bailey recommends Beyond Framework Fund Program Funding Agreement with Western Riverside Council of Governments for \$79,000 grant for Western Riverside Homeless Collaborative to address homelessness through a regional approach (Mayor and Community and Economic Development) (All Wards)

**Attachments:**    [Report](#)  
                              [Agreement](#)  
                              [Presentation](#)

### COMMUNICATIONS

- 32        Items for future City Council consideration as requested by Mayor or Members of

the City Council - City Manager/City Attorney reports

33 City Attorney report on Closed Session discussions

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*The next regular City Council meeting is scheduled for  
Tuesday, November 14, 2017*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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or visit our website at  
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Riverside Police Department (@RiversidePolice)  
Riverside Public Utilities (@RPUNews)*

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