



# City of Riverside

## Development Committee

3900 Main Street  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda

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Meeting Date: Thursday, November 16, 2017  
Publication Date: Wednesday, November 1, 2017

3:00 PM

City Hall - Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

*PLEASE NOTE--Individual audience participation is limited to 3 minutes*

- 1 Fiscal Year 2017-18 City Sponsorship Program for January 1 through June 30, 2018, for monetary funding and in-kind contributions valued of \$175,116 (All Wards)

Cynthia Wright, Fox Foundation Director

**Attachments:** [Report](#)  
[Sponsorship Agreement](#)  
[Recommendations](#)  
[Presentation](#)

- 2 Disposition of Successor Agency and Housing Authority-owned property for development of two-story office building - 8733 and 8717 Indiana - Direct submittal (Ward 5)

Nathan Freeman, Project Manager

Attachments: [Report](#)  
[Presentation](#)

- 3 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk
- 4 Items for future Development Committee consideration as requested by Members of the Committee

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*The next Development Committee meeting is scheduled for December 21, 2017, at 3 p.m., in the Art Pick Council Chamber*

*Committee meetings broadcast on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
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