



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## City Council

### Public Financing Authority

*City of Arts & Innovation*

## Agenda

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Meeting Date: Tuesday, March 6, 2018

3:00 PM

Art Pick Council Chamber

Publication Date: Thursday, February 22, 2018

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Public Financing Authority.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council/Public Financing Authority and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Public Financing Authority and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Public Financing Authority or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council/Public Financing Authority, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

### **3 P.M.**

MAYOR CALLS MEETING TO ORDER

#### **PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Public Financing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### **COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 3 Cases P18-0008 and P18-0009 - City of Riverside - A Resolution of the City Council of the City of Riverside, California, amending the Land Use Designation of the General Plan 2025 as to an approximately 0.23 acre vacant parcel of land located on the west side of Van Buren Boulevard, from Medium Density Residential to Very High Density Residential - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning land from Single Family Residential (R-1-7000) to Multiple Family Residential (R-4) - Determine proposed project is consistent with Final Environmental Impact Report for 2014-2021 Housing Element Update/Housing Implementation Plan certified in December 2017 (SCH No. 2017041039) subject to compliance with approved Mitigation Monitoring and Reporting Program - West side of Van Buren Boulevard between Lincoln Avenue and Rudicill Street (Community and Economic Development) (Ward 5)

**Attachments:**    [Report](#)  
                          [Recommended Conditions](#)  
                          [PC Report](#)  
                          [Maps - Photos](#)  
                          [Minutes](#)  
                          [Resolution](#)  
                          [Ordinance](#)  
                          [Presentation](#)  
                          [Notice](#)

- 4        Cases P17-0478, P17-0630, P17-0937, P17-0938, and P17-0939 - Mark Durbin of Inland Memorial, Inc. - Rezoning, design review for conversion of single-family residence on .27-acre parcel to office and nine additional parking spaces with demolition of 460-square-foot garage, and variances to allow fewer parking spaces than required by Code, reduced driveway width, and reduced drive aisle width - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 4838 Arlington Avenue from Single Family Residential (R-1-7000) to Office and Building Overlay (O-S-1) - Determine project is exempt from provisions of California Environmental Quality Act review pursuant to Section 15061(b)(3), 15301 (Existing Facilities), and 15311 (Accessory Structures), as can be seen with certainty that there is no possibility project will have significant effect on environment - 4838 Arlington Avenue (Community and Economic Development) (Ward 3)

**Attachments:**    [Report](#)  
                          [Recommended Conditions](#)  
                          [PC Report](#)  
                          [PC Report Exhibits 3-9](#)  
                          [Minutes](#)  
                          [Ordinance](#)  
                          [Presentation](#)  
                          [Notice](#)

## **CLOSED SESSIONS**

*Time listed is approximate. The City Council/Public Financing Authority may adjourn to the below listed Closed Sessions at their convenience during this City Council/Public Financing Authority meeting.*

- 5        Pursuant to Government Code §54957(a) for consultation with Carl Carey, General Services Director, and Sergio Diaz, Chief of Police, regarding threat to public services or facilities

**Attachments:**    [Report](#)

- 6       Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Rand Brinkman v. City of Riverside, WCAB Claim No.: ADJ 10739741; ADJ 10753789

**Attachments:**    [Report](#)

- 7       Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Jeffry Jones v. City of Riverside, WCAB Claim No.: ADJ 10226720

**Attachments:**    [Report](#)

- 8       Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 9       Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Mac Arthur

PLEDGE OF ALLEGIANCE TO THE FLAG

## **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 10       Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## **OATH OF OFFICE**

- 11       City Clerk to administer Oath of Office to newly appointed members of City boards and commissions

## PRESENTATIONS

- 12 Mayor Bailey to call upon Human Resources Director Stephanie Holloman to introduce CPS HR Consulting Executive Recruiter Frank Rojas to present Talent Management Innovation Grant of \$20,000 for Riverside at Work Program

Attachments: [Presentation](#)

- 13 RIVERSIDE PRIDE Success Report - Ray's Ranch Cafe (Ward 7)

Attachments: [Report](#)  
[Presentation](#)

## 7 P.M.

## PUBLIC COMMENT

- 14 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council/Public Financing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Public Financing Authority and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Public Financing Authority votes on the motion to adopt, Members of the City Council/Public Financing Authority or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

## City Clerk

- 15 Minutes of February 20, 2018

Attachments: [Minutes](#)

City Council

- 16 Request for Proposal 1670 Lease Agreement with The Toro Company for two five-year-term extension options for use of 19.31 acres of parkland for turf grass and irrigation testing facility generating \$2,300 in revenue monthly at Golden Star Park site - 1739 Bradley Street (Ward 4)

**Attachments:** [Report](#)[Agreement](#)[4-11-06 CC Report and Minutes](#)[12-13-17 CSYC Report and Minutes](#)[12-18-17 PRC Report and Minutes](#)[Presentation](#)[RFP Award Recommendation](#)

- 17 Announcement of committee meetings:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, March 7, 2018, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, March 8, 2018, Art Pick Council Chamber

Community and Economic Development

- 18 Case P17-0921 - Hillwood - A Resolution of the City Council of the City of Riverside, California, approving an Addendum to the Final Environmental Impact Report for Sycamore Canyon Business Park Buildings 1 and 2 Project, amending Mitigation Measure NOI-12, and making certain Findings of Fact related thereto, all pursuant to the California Environmental Quality Act to allow blasting on project site - Waive further reading - Adopt revised Mitigation Monitoring and Reporting Program - Determine modification to Mitigation Measure NOI 12 will not have significant effect on environment based upon findings in Addendum to Certified Final Environmental Impact Report - West side of Lance Drive between Dan Kipper and Sierra Ridge Drives (Ward 2)

**Attachments:** [Report](#)[Resolution](#)[Mitigation Monitoring and Reporting Program](#)[Addendum to EIR](#)[Blasting Site Map](#)[Presentation](#)

- 19 Declaration as surplus and disposition of approximately 3.01 acres of City-owned property comprised of Assessor Parcel Numbers 213-111-013, 016, and 017, and portion of Assessor Parcel Number 213-111-012 collectively known as Public Parking Lot No. 33 for mixed-use hotel, residential, and commercial development - Southeast corner of Market and Third Streets (Ward 1)

**Attachments:** [Report](#)

- 20 Temporary Right of Entry and Grant of Easement Agreement with Southern California Gas Company for \$46,900 and \$100 monthly, if extended, for Pipeline Safety Enhancement Plan on portion of Sycamore Canyon Wilderness Park near Canyon Crest and Via Vista Drives for six months - Appropriate \$44,000 to Parks, Recreation, and Community Services Department Revenue Capital Account for installation and maintenance of future landscaping and walking trail (Ward 2)

**Attachments:** [Report](#)  
[Agreement](#)

## Finance

- 21 A Resolution of the City Council of the City of Riverside, California, initiating proceedings to levy and collect assessments for Fiscal Year 2018-2019 in Landscape Maintenance District No. 88-1 (Sycamore Highlands) pursuant to the Landscaping and Lighting Act of 1972, appointing the Engineer of Record and ordering preparation of an Engineer's Report by Albert A. Webb and Associates - Waive further reading (Ward 2)

**Attachments:** [Report](#)  
[Resolution](#)

- 22 A Resolution of the City Council of the City of Riverside, California, initiating proceedings to levy and collect assessments for Fiscal Year 2018-2019 in the Riverwalk Landscape Maintenance District pursuant to the Landscaping and Lighting Act of 1972, appointing the Engineer of Record and ordering preparation of an Engineer's Report by Albert A. Webb and Associates - Waive further reading (Ward 7)

**Attachments:** [Report](#)  
[Resolution](#)

- 23 A Resolution of the City Council of the City of Riverside, California, initiating proceedings to levy and collect assessments for Fiscal Year 2018-2019 in the Street Lighting District No. 1 pursuant to the Landscaping and Lighting Act of 1972, appointing the Engineer of Record, and ordering preparation of an Engineer's Report by Albert A. Webb and Associates - Waive further reading (All Wards)

**Attachments:**    [Report](#)  
                              [Resolution](#)

- 24      Joint item with Public Financing Authority - Renewal of Letter of Credit, Fourth Amendment to Reimbursement Agreement with Bank of America for outstanding 2008 \$128,300,000 Refunding Certificates of Participation issued as Variable Rate Demand Notes reducing interest cost over three year-term (All Wards)

**Attachments:**    [Report](#)  
                              [Agreement](#)

### Fire

- 25      Declare as surplus and donate one 1994 Emergency One fire engine to Sister City Cuautla, Mexico (All Wards)

**Attachments:**    [Report](#)

- 26      Donation of 470 entrance passes from Disneyland Resorts valued at \$78,490 in appreciation of fire service (All Wards)

**Attachments:**    [Report](#)

### Human Resources

- 27      A Resolution of the City Council of the City of Riverside, California, for paying and reporting 1.5 percent of employer-paid CalPERS retirement contributions for Tier 1 employees in the Riverside Police Officers' Association Unit hired between February 17, 2012, and June 12, 2012 - Waive further reading (All Wards)

**Attachments:**    [Report](#)  
                              [Resolution](#)

### Innovation and Technology

- 28      Increase change order authority for Purchase Order 143459 with PCMG for additional \$78,212 or 2.75% from IT-Operations-Software Maintenance/Support Account and Fiscal Year 2018-19 Innovation and Technology Department Budget to cover final annual payment shortage of funds and true-up for existing five-year Microsoft Enterprise Agreement through January 31, 2019 (All Wards)

**Attachments:**    [Report](#)  
                              [Purchase Order](#)  
                              [Agreement](#)



## Museum

- 29 Increase change order authority for Agreement with Mark Sauer Construction, Inc., for additional \$7,411 from Museum Facilities and Operations Account for total contract amount of \$94,266 for emergency services associated with investigative work for Harada House structural engineering assessment - 3356 Lemon Street (Ward 1)

**Attachments:** [Report](#)

## Police

- 30 Appropriate \$20,000 from Asset Forfeiture Special Fund administered by Riverside County District Attorney's Office to Police Miscellaneous General Funds Account for Riverside Youth Court Program enhancement (All Wards)

**Attachments:** [Report](#)

- 31 MEASURE Z - Award Bid 7537 to Fritts Ford of Riverside, California, for \$204,982 from Measure Z Vehicle Replacement Account for ten current model Ford Fusions (All Wards)

**Attachments:** [Report](#)  
[Bid Recommendation](#)

## Public Works

- 32 Final Parcel Map No. 34605 - 58 Magnolia Partnership, L.P., successor to Investment Building Group - Subdivide approximately 14.743 undeveloped acres into seven parcels for industrial and warehouse use - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Parcel Map No. 34605 - Agreement and sureties with 58 Magnolia Partnership, L.P., for installation and faithful performance of offsite improvements and labor and material bond - Waive further reading - Southwest corner of Magnolia Avenue and Pierce Street (Ward 6)

**Attachments:** [Report](#)  
[Map](#)  
[Resolution](#)  
[Construction of Improvements Agreement](#)  
[Offsite Improvement Bond](#)  
[Labor and Material Bond](#)

## DISCUSSION CALENDAR

*This portion of the City Council/Public Financing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 33      GrowRIVERSIDE update (Community and Economic Development) (All Wards)

Attachments:    [Report](#)  
                         [Presentation](#)

## COMMUNICATIONS

- 34      City Attorney report on Closed Session discussions
- 35      Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, March 13, 2018*

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