



# City of Riverside

## Development Committee

3900 Main Street  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda

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Meeting Date: Thursday, March 22, 2018  
Publication Date: Wednesday, March 7, 2018

3:00 PM

City Hall - Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

*PLEASE NOTE--Individual audience participation is limited to 3 minutes*

- 1 Select Pacific American Development for development of mixed-use retail and residential project on 1.8 acre of Successor Agency-owned property - 3102-3250 Main and 3654 First Streets - Direct submittal (Ward 1)

Kaitlyn Nguyen, Senior Project Manager

**Attachments:** [Report](#)  
[Site Plan and Conceptual Renderings](#)  
[Presentation](#)

- 2 Riverside Cedar Glen Partners II LP, loan in the amount of \$600,000 from Housing Authority restricted funds for 50-unit affordable housing community development costs - 9830 County Farm Road - Direct submittal (Ward 6)

Emilio Ramirez, Office of Homeless Solutions Director

**Attachments:** [Report](#)  
[Presentation](#)

- 3 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk
- 4 Items for future Development Committee consideration as requested by Members of the Committee

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*The next Development Committee meeting is scheduled for April 19, 2018, at 3 p.m., in the Art Pick Council Chamber*

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AT&T Channel 99,  
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