



City of Riverside

City Council

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda - Revised

Meeting Date: Tuesday, April 17, 2018
Publication Date: Friday, April 13, 2018

3:00 PM

Art Pick Council Chamber
Originally Published: April 5, 2018

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

3 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

WORKSHOP

- 3 “One Water - One Riverside” integrated water planning efforts maintaining reliable water supply, advancing economy, and keeping waterways healthy (Public Utilities and Public Works) (All Wards)

Attachments: [Report](#)
[Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 4 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Southern California Gas Co. v. Pro Tech Engineering, etc., et al.; Riverside County Superior Court Case No(s). RIC1701853 and RIC1703655

Attachments: [Report](#)

- 5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning In the Matter of Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project, CPUC Proceeding No.15-04-013

Attachments: [Report](#)

- 6 Pursuant to Government Code §54956.9(a) to confer with and/or receive advice from legal counsel concerning Pacific Gas and Electric Company; Federal Energy Regulatory Commission, Docket No. ER16-2320-002

Attachments: [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v. City of Riverside, RCSC Case No. RIC 1804755

Attachments: [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 9a Pursuant to Government Code §54957 for performance evaluation of City Manager

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG - Girl Scout Troop 2083

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 10 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 11 Mayor Bailey to call upon Riverside Road Runners President Jim DeWoody to recognize City support of Citrus Heritage Run and provide an update on future events

Attachments: [Presentation](#)

- 12 Mayor Bailey to call upon Councilmember Perry to introduce Hispanas Organized for Political Equality Youth Leadership Program Board Member Gabriela Plascencia to discuss 2018 Latino Network HOPE Conference and Latina History Day

Attachments: [Presentation](#)

- 13 RIVERSIDE PRIDE Success Report - Recognition of Sean Skiff for his community service (Ward 4)

Attachments: [Report](#)

7 P.M.

PUBLIC COMMENT

- 14 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

- 15 Minutes of April 3, 2018

Attachments: [Minutes](#)

City Council

- 16 Announcement of committee meetings:

Finance Committee at 2 p.m. on Wednesday, April 11, 2018, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, April 12, 2018, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, April 19, 2018, Art Pick Council Chamber

Community and Economic Development

- 17 Case P17-0667 - City of Riverside - A Resolution of the City Council of Riverside, California, declaring its intention to vacate an approximately 0.46 acre segment of Fairmount Boulevard, located between University Avenue and Mission Inn Avenue, and setting the date, hour and place of hearing, pursuant to the Public Streets, Highways, and Service Easements Vacation Law to facilitate new Main Library construction - Waive further reading - Schedule public hearing for 3 p.m. on May 22, 2018 (Ward 1)

Attachments: [Report](#)
[PC Report](#)
[PC Report Exhibits](#)
[Minutes](#)
[Resolution](#)
[Legal Description](#)

Fire

- 18 Reimbursement from Rancho Santiago Community College District of \$67,915 for Fire Department instructional hours per Inter-Agency Instructional Services Agreement - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 19 Agreement with County-Wide Hazmat Operations Group to accept 2017 Homeland Security Grant Program funds of \$67,000 for participation in hazardous materials incident exercises and trainings - Supplemental appropriation (All Wards)

Attachments: [Report](#)
[Agreement](#)

Police

- 20 U.S. Department of Transportation, Federal Railroad Administration application for \$150,000 for 2018 Law Enforcement Strategies for Reducing Trespassing Pilot Grant Program - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 21 MEASURE Z - Award Bid 7550 to Stommel, Inc., Anaheim, for \$125,633.44 from Measure Z Vehicle Replacement Account for twenty-five Panasonic CF-33 Toughbooks and accessories (All Wards)

Attachments: [Report](#)
[Bid Recommendation](#)

- 22 Award Bid 7547 to Fisher Scientific Company, LLC, Pittsburgh, Pennsylvania, for \$76,901.78 from Police Department Urban Areas Security Initiative Account for M908 Handheld MS Chemical Identification System (All Wards)

Attachments: [Report](#)
[Bid Recommendation](#)

- 23 MEASURE Z - Purchase twenty-five Motorola APX 6500 Mobile radios from Motorola Solutions for \$149,367.31 from Measure Z Vehicle Replacement Account (All Wards)

Attachments: [Report](#)

Public Works

- 24 Highway Safety Improvement Program Cycle VIII Grant of \$559,900 with equal City-match from Measure A Capital Improvement Program 2018-19 Interconnected Signals Controller Replacement Account for acquisition and installation of new Model 2070 traffic signal controllers at currently interconnected traffic signals citywide, upgraded controller software, and central system - Supplemental appropriation (All Wards)

Attachments: [Report](#)
[Award Letter](#)
[Map](#)
[Presentation](#)

- 25 Riverside Water Quality Control Plant - Increase change order authority for Purchase Order No. 180014 with Solenis LLC, Willington, Delaware, by \$500,000 for total contract not-to-exceed \$1,300,000 from Chemical Supplies Account for emulsion polymer - Increase change order authority for Purchase Order No. 181158 with Univar USA, Inc., Redmond, Washington, by \$150,000 for total contract not-to-exceed \$505,000 for sodium bisulfate solution from Chemical Supplies Account for wastewater treatment through June 30, 2018 (All Wards)

Attachments: [Report](#)

- 26 Introduce an Ordinance of the City of Riverside, California, amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 revising 35 mph speed limit zone boundaries on Bradley Street from "Washington Street to Eastgate Court" to "Washington Street to Harbart Drive", reducing speed limit from 45 mph to 40 mph on Jefferson Street from Victoria Avenue to Bradley Street, and revising 45 mph speed limit zone boundaries on Jefferson Street from "Evans Street to Bradley Street" to "Evans Street to Victoria Avenue" (Wards 4 and 5)

Attachments: [Report](#)
 [Site Map - Bradley Street](#)
 [Site Map - Jefferson Street](#)
 [Minutes](#)
 [Ordinance](#)

- 27 Award Bid 7529 to EBS General Engineering, Inc., Corona, for \$163,602 from Community Development Block Grant Funds and Public Works Gas Tax Account for 2016-17 Community Development Block Grant Americans with Disabilities Act Footpath Improvements for Redwood Drive, Locust Street, and Fairmount Park (Ward 1)

Attachments: [Report](#)
 [Location Map](#)
 [Bid Recommendation](#)

- 28 A Resolution of the City Council of the City of Riverside, California, authorizing the City Manager to execute on behalf of the City of Riverside, all necessary applications, contracts, payment requests, agreements and amendments in the process of applying for and securing funds under the Department of Resources Recycling and Recovery (CalRecycle) Household Hazardous Waste Grant Program for \$50,000 for Fiscal Year 2018-19 - Waive further reading - Supplemental appropriation (All Wards)

Attachments: [Report](#)
 [Resolution](#)

COMMUNICATIONS

- 29 City Attorney report on Closed Session discussions
- 30 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, April 24, 2018*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99, Charter Spectrum Channel 3,
and Frontier Cable Channel 21*

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