

# City of Riverside

## **City Council**

3900 Main St. Riverside, CA 92522 (951) 826-5557

City of Arts & Innovation

## Agenda - Revised

Meeting Date: Tuesday, May 1, 20183:00 PMArt Pick Council ChamberPublication Date: Friday, April 27, 2018Originally Published: April 19, 2018

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

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Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

## 3 P.M.

#### MAYOR CALLS MEETING TO ORDER

#### **PUBLIC COMMENT**

This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### COMMUNICATIONS

2 Intergovernmental relations and legislative update (All Wards)

## **PRESENTATION**

3 Police Department overview and employee recognition (All Wards)

Attachments: Report

**Presentation** 

## **DISCUSSION CALENDAR**

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

2018-20 Fiscal Years proposed budget - 2018-23 Five-Year Spending Plans for General Fund, Measure Z, Electric, Water, Sewer, Refuse, and Parking Funds - 2018-20 Fiscal Years Capital Improvement Program Budget and 2018-23 Capital Improvement Program Plan Capital Improvement Program - Schedule public hearing for 3 p.m. on June 12, 2018 (Finance) (All Wards)

Attachments: Report

CIP Budget

**Biennial Budget** 

**Schedule** 

**Presentation** 

#### **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v. City of Riverside, RCSC Case No. RIC 1804755

Attachments: Report

Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

7a Pursuant to Government Code §54957 for appointment of City Manager by City Council

<u>Attachments:</u> Report

## 6:15 P.M.

**INVOCATION - Councilmember Perry** 

PLEDGE OF ALLEGIANCE TO THE FLAG

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

8 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## **PRESENTATIONS**

9 Mayor Bailey to call upon My Purple Rose Foundation Director Kimberly Burnett recognizing May as National Lupus Awareness Month

<u>Attachments:</u> <u>Presentation</u>

Mayor Bailey to call upon Arlington Business Partnership Event Coordinator Maartin Rossouw to announce Chili Cook-Off for May 26, 2018

<u>Attachments:</u> <u>Presentation</u>

11 RIVERSIDE PRIDE Success Report - Springs Charter Schools (Ward 5)

Attachments: Report

**Presentation** 

## 7 P.M.

#### PUBLIC COMMENT

This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## **CONSENT CALENDAR**

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

#### City Clerk

13 Minutes of April 17, 2018

Attachments: Minutes

#### City Council

Sponsored by Councilmembers Mac Arthur and Perry - Councilmember Mac Arthur requests substitution for Councilmember Perry on Community Services and Youth Committee for discussion of naming basefield one at Arlington Heights Sports Park in honor of Steven B. Albertson (All Wards)

Attachments: Report

14 Announcement of committee meeting:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, May 2, 2018, Art Pick Council Chamber

## Community and Economic Development

2017-18 Housing and Urban Development Annual Action Plan amendment to cancel Parks, Recreation and Community Services Hunt Park Outdoor Community Fitness Stations project due to ineligibility and YMCA of Riverside County Youth Basketball Scholarships program due to participation withdrawal for total of \$121,786 Community Development Block Grant funding to be used for future eligible activities (All Wards)

Attachments: Report

#### <u>Fire</u>

MEASURE Z - Award Bid 7544 to Allstar Fire Equipment, Arcadia, for \$129,422.34 from Measure Z Fire Operations Account for 34,235 linear feet of firefighting and supply fire hose (All Wards)

Attachments: Report

**Bid Recommendation** 

#### <u>Museum</u>

17 Accession of donations from 2017 to Metropolitan Museum permanent collection (All Wards)

Attachments: Report

Minutes

## Public Works

Adopt an Ordinance of the City of Riverside, California, amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 revising 35 mph speed limit zone boundaries on Bradley Street from "Washington Street to Eastgate Court" to "Washington Street to Harbart Drive", reducing speed limit from 45 mph to 40 mph on Jefferson Street from Victoria Avenue to Bradley Street, and revising 45 mph speed limit zone boundaries on Jefferson Street from "Evans Street to Bradley Street" to "Evans Street to Victoria Avenue" - Waive further reading (Intro. on 4-17-18, Wards 4 and 5)

Attachments: Ordinance

19 Riverside Water Quality Control Plant - Agreement with Howden Roots, LLC, for \$47,913 and increase change order authority up to \$20,000 from Sewer Equipment Replacement/Construction Account for five Turblex variable vane high speed turbine type blowers maintenance (All Wards)

Attachments: Report

**Agreement** 

#### DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

20 Public Safety Committee recommends fireworks enforcement activities update (Fire) (All Wards)

Attachments: Report

**Flyer** 

**Presentation** 

Active Transportation Program Cycle II grant award of \$1,042,000 with City-match of \$207,000 from Central/Canyon Crest/Watkins Bike Lanes Account for pedestrian and bicyclist facilities expansion and safety improvements - Supplemental appropriation (Public Works) (Wards 1, 2, and 3)

Attachments: Report

Award Letter
Projects List
Presentation

Councilmember Soubirous recommends development of salary and benefit setting policy for City Manager position - Direct staff to provide data on benefits afforded past City Managers and research comparable cities for similar data (City Council) (All Wards)

Attachments: Report

#### COMMUNICATIONS

- 23 City Attorney report on Closed Session discussions
- 24 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, May 8, 2018

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