



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, May 15, 2018  
Publication Date: Friday, May 11, 2018

1:00 PM

Art Pick Council Chamber  
Originally Published: May 3, 2018

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**1 P.M.****MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

**PRESENTATION**

- 3 City Clerk's Office overview and employee recognition (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 4 Award Bid 7525 to EBS General Engineering, Inc., Corona, for \$2,394,435.75 from 2017-18 State Road Maintenance and Rehabilitation Account, Minor Streets Rehabilitation Gas Tax, and CalRecycle Rubberized Grant for 2017-18 SB-1 Maintenance and Traffic Improvements at various locations (Public Works) (Wards 1, 2, 3, and 6)

**Attachments:** [Report](#)  
[Bid](#)  
[Map](#)  
[Presentation](#)

- 5 Fiscal Years 2018-20 Two-Year Budget, Fiscal Years 2018-20 Capital Improvement Program Budget, Fiscal Years 2018-23 Capital Improvement Program Plan, General Fund balancing measures, and critical unfunded needs for Public Utilities, Public Works, General Services and Raincross Group, Police, and Fire Departments (Finance) (All Wards)

**Attachments:**    [Report](#)  
                              [Presentation](#)

## **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 5a      Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning United States of America, Plaintiff, Ex.Rel., Louis J. Jean-Louis, Plaintiff Relator v. City of Riverside, et al., USDC Case No. 5:17-cv-00379-AG (ASx)

**Attachments:**    [Report](#)

- 5b      Pursuant to Government Code §54956.9(a) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Black & Decker (U.S.), Inc., et al., LACSC Case No. BC 410878

**Attachments:**    [Report](#)

- 6        Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 7        Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning three cases of anticipated litigation

**Attachments:**    [Revised Report](#)  
                              [Report](#)

- 8        Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v. City of Riverside, RCSC Case No. RIC 1804755

**Attachments:**    [Report](#)

- 9        Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Patrick Michael McRae, et al., Riverside County Superior Court Case No. RIC 1613595

**Attachments:**    [Report](#)

- 9a      Pursuant to Government Code §54957 to consider candidates for appointment of City Manager by City Council

**Attachments:**    [Report](#)

**6:15 P.M.**

INVOCATION - Mayor Bailey

PLEDGE OF ALLEGIANCE TO THE FLAG - Girl Scout Troop 2046

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 10 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

- 11 Mayor Bailey to call upon Public Works Deputy Director Cindie Perry to announce Take Back the Wall Anti-Graffiti Poster contest winners

**Attachments:** [Presentation](#)

- 12 RIVERSIDE PRIDE Success Report - La Sierra University (Ward 7)

**Attachments:** [Report](#)

**7 P.M.****PUBLIC COMMENT**

- 13 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

**City Clerk**

- 14 Minutes of May 1, 2018

**Attachments:** [Minutes](#)

City Council

- 15 Governmental Affairs Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Chapter 1.04 of the Riverside Municipal Code, Custody and Use of Official Seal and other Insignia adding City Council emblem as official City insignia to be used only in accordance with its official purpose - Direct City Attorney to include City Council emblem in letter to candidates prohibiting use of official City of Riverside insignia on campaign literature and register with California Secretary of State (All Wards)

Attachments:    [Report](#)  
                          [Ordinance](#)

- 16 Transportation Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Section 10.56.050 of the Riverside Municipal Code to establish axle restrictions on segments of Alessandro Boulevard, Arlington, Central, Chicago, Iowa, and Jurupa Avenues for commercial vehicles exceeding three axles (Wards 1, 2, 3, and 4)

Attachments:    [Report](#)  
                          [Ordinance](#)  
                          [Site Map](#)  
                          [Minutes](#)  
                          [Presentation](#)

- 17 Announcement of committee meetings:

Community Services and Youth Committee at 1 p.m. on Wednesday, May 9, 2018, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, May 10, 2018, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, May 16, 2018, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, May 17, 2018, Art Pick Council Chamber

Community and Economic Development

- 18 Five-foot-wide Grant of Easement to Southern California Gas Company at no cost to construct, maintain, operate, add to, extend, one or more pipelines, together with metering, and other appurtenances for distribution of natural gas to Riverside Food Lab Project - 3605 Market Street (Ward 1)

**Attachments:**    [Report](#)  
                              [Draft Easement](#)

### General Services

- 19      Request for Proposals No. 1752 Lease Agreement with Martini Adamson Partnership, doing business as NextGen Flight Academy, for \$163,200 in revenue for approximately 7,800 square feet of office and hangar space at Riverside Municipal Airport for five-year term with two five-year extension options - 6951 Flight Road (Ward 3)

**Attachments:**    [Report](#)  
                              [RFP Award Recommendation](#)  
                              [Agreement](#)

- 20      Tenth Amendment to Lease Agreement with Van Buren Golf Center, LLC., for monthly rent increase of \$100 to \$1,100 for \$13,200 annual revenue through May 31, 2019 - 6720 Van Buren Boulevard (Wards 3 and 7)

**Attachments:**    [Report](#)  
                              [Agreement](#)

### DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 21      Bid 7499 Agreement with Act 1 Construction, Inc., for \$5,539,000 with 10 percent change order authority up to \$553,900 for total contract of \$6,092,900 from 2007 Redevelopment Taxable Bond Proceeds of \$5,736,311 and Community Facilities District #15, Improvement Area #3 Special Tax Bond funds of \$794,986 for Arlington Youth Innovation Center construction - Authorize \$438,397 for contract administration, inspection fees, permits, utilities, and other fees - Supplemental appropriations - 3860 Van Buren Boulevard (Parks, Recreation and Community Services) (Ward 5)

**Attachments:**    [Report](#)  
                              [Conceptual Drawings](#)  
                              [Bid Recommendation](#)  
                              [Presentation](#)

### COMMUNICATIONS

- 22      City Attorney report on Closed Session discussions
- 23      Items for future City Council consideration as requested by Mayor or Members of

the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, May 22, 2018*

*City Council meetings broadcast with closed captioning available on  
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Riverside Police Department (@RiversidePolice)  
Riverside Public Utilities (@RPUNews)*

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