



City of Arts & Innovation

City of Riverside

Agricultural Water Rates

Public Utilities
Administrative Office
3750 University Ave. 3Fl.
Riverside, CA 92501
(951) 826-2135

Task Force SPECIAL MEETING Agenda

Meeting Date: Thursday, May 24, 2018
Publication Date: Friday, May 18, 2018

5:30 PM

Mayor's Ceremonial Room, 7th Floor
3900 Main Street
Riverside, 92522

SPEAKER CARDS—If you wish to address the Agricultural Water Rates Task Force, please complete and submit a speaker card to the Secretary. Speaker cards can be found next to the Secretary. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

Agenda related writings or documents provided to the Agricultural Water Rates Task Force are available for public inspection in a binder located in the entrance of the meeting room while the Agricultural Water Rates Task Force is in session.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

CITIZEN PARTICIPATION

- 1 Public Comment Period - If you would like to speak regarding a matter not on the printed Agenda, please complete a public comment card and hand to the Secretary of the meeting (RPU staff). The Chair will recognize you to begin your comments. You are asked to state your name and city of residence and you will have 3 minutes for your comments.

2 INDIVIDUAL TASK FORCE MEMBER WATER RATE CLASS DISCLOSURE
(10 mins)

Task Force member Hunter has requested that the Task Force discuss whether the Task Force should ask every member to voluntarily reveal to the public what rate(s) they receive from a retail and commercial perspective.

Attachments: [Report](#)

3 WA-3, WA-9 AND WA-8 WATER RATE CLASSES (25 mins)
Staff presentation; receive and file.

Attachments: [Report](#)

[Presentation](#)

[WA-3 Water Rates](#)

[WA-9 Water Rates](#)

[WA-8 Water Rates](#)

[Greenbelt Flowage Agreement](#)

[Measure C](#)

4 ARLINGTON HEIGHTS GREENBELT HISTORY (20 mins)

1. Staff presentation; receive and file.
2. Perspective from former City of Riverside Mayor Ron Loveridge

Attachments: [Report](#)

[Presentation](#)

[Proposition R](#)

[Measure C](#)

5 GrowRIVERSIDE INITIATIVE (20 mins)
Staff presentation; receive and file.

Attachments: [Report](#)

[Presentation](#)

6 DISCUSS SCHEDULE OF MEETINGS (10 mins)

1. Staff presentation - June 28 meeting sneak peek; receive and file.
2. Review schedule of meetings and topics.

Attachments: [Report](#)

[Presentation](#)

[Meeting schedule and topics of discussion](#)

7 ITEMS FOR FUTURE CONSIDERATION

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