



City of Arts & Innovation

City of Riverside

City Council

Successor Agency to Redevelopment Agency Agenda - Revised

3900 Main St.
Riverside, CA 92522
(951) 826-5557

Meeting Date: Tuesday, June 12, 2018
Publication Date: Friday, June 8, 2018

11:30 AM

Hunter Hobby Park, 1401 Iowa Avenue
Art Pick Council Chamber, 3900 Main Street
Originally Published: May 31, 2018

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Successor Agency to the Redevelopment Agency.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council/Successor Agency to the Redevelopment Agency and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Successor Agency to the Redevelopment Agency and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Successor Agency to the Redevelopment Agency or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council/Successor Agency to the Redevelopment Agency, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

11:30 A.M. -- Hunter Hobby Park

MAYOR CALLS MEETING TO ORDER

- 1 Luncheon and tour of Hunter Hobby Park Steam Railroad

2 P.M. -- Art Pick Council Chamber

PUBLIC COMMENT

- 2 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 3 Intergovernmental relations and legislative update (All Wards)

PRESENTATION

- 4 2017 City of Riverside Awards (All Wards)

Attachments: [Report](#)
[Presentation](#)

DISCUSSION CALENDAR

This portion of the City Council/Successor Agency to the Redevelopment Agency Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 5 Downtown Hotel Market Analysis report by CBRE Hotels (Community and Economic Development) (Ward 1)

Attachments: [Report](#)
[Hotel Market Analysis](#)
[Presentation](#)

- 6 MEASURE Z - Request for Proposals No. 1775 Agreement with West Coast Arborists, Inc., Anaheim, for \$6,679,536 from Public Works Urban Forestry Tree Maintenance Contract and Measure Z Tree Maintenance Contract Accounts for municipal tree maintenance services through June 30, 2021, with three one-year term extensions or one additional three-year extension option (Public Works) (All Wards)

Attachments: [Report](#)
 [Agreement](#)
 [Bid Recommendation](#)
 [Map](#)
 [Schedule](#)
 [Presentation](#)

- 7 Transfer \$1,703,734.29 of 2007 Series A-B Un-programmed Redevelopment Agency Bond Funds to various project accounts for street maintenance improvements - Approve projects for Downtown/Airport, Magnolia Center, and La Sierra/Arlanza areas utilizing 2007 Series A-B Un-programmed Redevelopment Agency Bond Funds (Public Works) (Wards 1, 3, 6, and 7)

Attachments: [Report](#)
 [Map](#)
 [Project List](#)
 [Presentation](#)

- 8 Second Amendment to Agreement with Western Municipal Water District for water conservation funding for residential, commercial, industrial, and institutional programs including SoCal WaterSmart automated rebate application and rebate processing tool from Metropolitan Water District of Southern California through June 30, 2025 (Public Utilities) (All Wards)

Attachments: [Report](#)
 [Agreement FY 2007 - 2015](#)
 [Second Amendment Agreement](#)
 [Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council/Successor Agency to the Redevelopment Agency may adjourn to the below listed Closed Sessions at their convenience during this City Council/Successor Agency to the Redevelopment Agency meeting.

- 8a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning R. Ben Clymer, Jr. v. City of Riverside, et al., RCSC Case No. RIC 1806669

Attachments: [Report](#)

- 8b Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v. City of Riverside, RCSC Case No. RIC 1804755

Attachments: [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

Attachments: [Revised Report](#)
[Report](#)

- 10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 10a Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Management and Confidential employees as defined by PERS and Service Employees International Union #721

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 11 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 12 This item has been removed from the agenda
- 13 RIVERSIDE PRIDE Success Report - The Greens Group (Ward 1)

Attachments: [Report](#)

7 P.M.

PUBLIC COMMENT

- 14 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Successor Agency to the Redevelopment Agency and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Successor Agency to the Redevelopment Agency votes on the motion to adopt, Members of the City Council/Successor Agency to the Redevelopment Agency or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

- 15 Minutes of May 29, 2018

Attachments: [Minutes](#)

City Council

- 16 Councilmember Melendrez request substitution for Councilmember Mac Arthur on Development Committee discussion of retail project on City-owned property known as Farm House Motel - 1393 University Avenue (Ward 2)

Attachments: [Report](#)

17 Announcement of committee meetings:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, June 6, 2018, Art Pick Council Chamber

Mayor's Nominating and Screening Committee at 1:30 p.m. on Tuesday, June 12, 2018, Art Pick Council Chamber

Community Services and Youth Committee at 1 p.m. on Wednesday, June 13, 2018, Art Pick Council Chamber

Finance Committee at 2 p.m. on Wednesday, June 13, 2018, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, June 14, 2018, Art Pick Council Chamber

Community and Economic Development

- 18 Purchase and Sale Agreement with Lion Industries, LLC, for \$51,000 including not-to-exceed \$5,000 for title, escrow and miscellaneous related closing costs for approximately 4,525.5 square feet of City-owned vacant land - 6311 Magnolia Avenue (Ward 3)

Attachments: [Report](#)
 [Agreement](#)

- 19 Declaration as surplus and disposition of approximately 7,988 square feet of vacant City-owned land at southerly terminus of Elizabeth Street acquired for Riverside Avenue Grade Separation Project (Ward 3)

Attachments: [Report](#)

General Services

- 20 Purchase of fuel products from The SoCo Group, Inc., for \$1,300,000 from General Services Department Central Garage Account for City vehicles and equipment through June 30, 2019, with two one-year renewal options (All Wards)

Attachments: [Report](#)
 [Pricing Hold Letter](#)
 [County Amendment #6](#)
 [Current County Contract](#)
 [OPIS Pricing](#)

- 21 Fourth Amendment to Agreement with Universal Protection Service, LP, for \$696,419.72 for total contract amount of \$2,717,514.01 for unarmed security guard services at various City facilities for one-year term extension through June 30, 2019 - Authorize increase change order authority of fifteen percent or \$104,462.95 for unforeseen service needs for total contract amount of \$2,821,976.96 from General Services, Public Works, Library, Public Utilities, Museum, and Parks, Recreation and Community Services Department Budgets (All Wards)

Attachments: [Report](#)
[Agreement](#)

Human Resources

- 22 Request for Proposals 1726 Agreements with Howroyd-Wright Employment Agency, Inc., doing business as AppleOne Employment Services, Kimco Staffing Services, Inc., Peak Technical Services, Inc., and Total Placement Solutions, LLC, doing business as Decton Li, for temporary employee services through June 30, 2019 (All Wards)

Attachments: [Report](#)
[Bid Recommendation](#)
[AppleOne](#)
[Kimco Staffing Services, Inc.](#)
[Peak Technical Services](#)
[Decton Li](#)

Parks, Recreation, and Community Services

- 23 Grant application to California Department of Education Nutrition Services Division for \$177,560 for 2018 Summer Food Service Program - Agreement with Riverside Unified School District for \$133,400 for 2018 Summer Food Program with remaining \$44,160 for Parks, Recreation, and Community Services Department administrative costs - Supplemental appropriation (All Wards)

Attachments: [Report](#)
[Agreement](#)

Police

- 24 Installation and Maintenance Agreements with Motorola Solutions, Inc., for \$528,441 and \$253,689.80, respectively, from Police Department Communications Division Professional Services Account for Public Safety Enterprise Communication System through June 30, 2026 (All Wards)

Attachments: [Report](#)
 [Installation Agreement](#)
 [Maintenance Agreement](#)

Public Works

- 25 Cooperative Agreement with the State of California Department of Transportation for review and approval of all documents that will be developed under Project Approval and Environmental Document and Plans, Specifications, and Estimate phases of SR-91/Adams Street Interchange Modifications project (Wards 4 and 5)

Attachments: [Report](#)
 [Map](#)
 [Agreement](#)

- 26 Award Bid 7552 to Tony Painting, Garden Grove, for \$55,750 from Sewer Fund Plant Maintenance Professional Services account for exterior painting of Regional Water Control Plant - 5950 Acorn Street (Ward 3)

Attachments: [Report](#)
 [Bid Recommendation](#)

- 27 Request for Proposals 1705 Agreement with Pacific Coast Landscape and Design, Inc., Riverside, for \$107,500 from Maintenance/Repair of Buildings and Improvements Account for landscape and general outside maintenance services through June 30, 2020 (All Wards)

Attachments: [Report](#)
 [Agreement](#)

- 28 Second Amendment to Agreement with Utility Systems Science and Software, Inc., for additional \$24,620 for total contract amount not-to-exceed \$85,120 from Public Works Department Budget for term extension through June 30, 2019, for Water Quality Control Plant quarterly onsite calibration of Flo-Dar influent flow meters - 5950 Acorn Street (Ward 3)

Attachments: [Report](#)
 [Agreement](#)

- 29 Request for Proposals 1785 Agreement with Houston & Harris PCS, Inc., Grand Terrace, for \$832,752 from Sewer-Collections System Maintenance Professional Services and Sewer System-Sewer Projects Water Quality Control Plant Phase I Plant Expansion Accounts for closed circuit television inspection of sewer pipes through June 30, 2020, with two one-year term extension options (All Wards)

Attachments: [Report](#)
 [Agreement](#)
 [RFP Recommendation](#)

- 30 Final Parcel Map 37335 - Greg Lukosky of HFC/PRP Madison, LLC - Subdivide approximately 7.66 acres site for commercial development at 3590 Madison Street - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Parcel Map No. 37335 - Waive further reading - Southwesterly side of Madison Street between 91 Freeway and Orchard Street (Ward 3)

Attachments: [Report](#)
 [Map](#)
 [Resolution](#)

- 31 Reimbursement Agreement with Mohammed Sadeghian for not-to-exceed \$563,500 from Woodcrest Sewer Account for sewer installation in Van Buren Boulevard between Fred Street and Little Court (Ward 4)

Attachments: [Report](#)
 [Agreement](#)
 [Map](#)
 [Bid](#)

Successor Agency to Redevelopment Agency

- 32 Successor Agency to Redevelopment Agency - Recommend Oversight Board adopt resolution approving Purchase, Sale, and Development Agreement with California Fortune Land, LLC, for \$386,000 including not-to-exceed \$10,000 for escrow related fees for .59 acre of Successor Agency-owned vacant land for restaurant project development - 2015-2039 University Avenue (Ward 2)

Attachments: [Report](#)
 [Agreement](#)
 [Resolution](#)

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

- 33 Proposed Fiscal Years 2018-20 Two-Year and Capital Improvement Program Budgets - A Resolution of the City Council of the City of Riverside, California, adopting the Two-Year Budget of the City of Riverside for the Fiscal Years beginning July 1, 2018, and ending June 30, 2019, and beginning July 1, 2019, and ending June 30, 2020, totaling \$1,078,045,863 and \$1,114,093,012, respectively - A Resolution of the City Council of the City of Riverside, California, amending the City's Fees and Charges Schedule in Resolution No. 21960, as

amended, providing for a comprehensive schedule of all current fees and charges - Waive further readings - Delegate investment responsibility to Chief Financial Officer/Treasurer for up to one year - Direct staff to report to Finance Committee on CalPERS cost projections and address rising costs (Finance) (All Wards)

Attachments: [Report](#)
 [Budget Resolution](#)
 [Proposed Budget Adjustments](#)
 [Responses to Questions](#)
 [Unfunded Needs](#)
 [Fees and Charges Resolution](#)
 [Fees and Charges Schedule](#)
 [Presentation](#)
 [Notice](#)
 [Proposed Biennial Budget](#)
 [Proposed CIP Budget](#)

COMMUNICATIONS

- 34 City Attorney report on Closed Session discussions
- 35 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, June 19, 2018*

*City Council meetings broadcast with closed captioning available on
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Charter Spectrum Channel 3,
and Frontier Cable Channel 21
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Riverside Public Utilities (@RPUNews)

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