



City of Riverside

Riverside Municipal Improvement Corporation

3900 Main Street
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda

Meeting Date: Wednesday, August 8, 2018
Publication Date: Wednesday, July 25, 2018

3:00 PM

Art Pick Council Chamber

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

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Agenda related writings or documents provided to the Corporation are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

PLEASE NOTE--Individual audience participation is limited to 3 minutes

- 1 Issuance of Lease Revenue Bond in Order to Refund the Majority of the 2006 Certificates of Participation - Amendment to Agreement - A Resolution of the Board of Directors of the City of Riverside Municipal Improvements Corporation authorizing execution and delivery by the Corporation of a First Amendment to Lease Agreement, a First Amendment to Site and Second Parking Structure Lease Agreement and a First Amendment to Assignment Agreement and making other findings relating thereto - Waive further reading - Galleria at Tyler Public Improvements - Direct submittal (All Wards)

Edward Enriquez, Assistant Chief Financial Officer/Deputy Treasurer

Attachments: [Report](#)
 [Corporation Resolution](#)
 [Riverside POS](#)
 [Ground Lease](#)
 [Lease Agreement](#)
 [Indenture](#)
 [Assignment Agreement](#)
 [Bond Purchase Agreement](#)
 [Irrevocable Refunding Instructions](#)
 [Nordstrom Operating Agreement](#)
 [Lease Agreement](#)
 [Consent and Subordination Agreement](#)
 [Hughes Alley Operating Agreement](#)
 [Third Amendment to Agreement](#)
 [First Amendment to Site and Second Parking Structure](#)
 [First Amendment to Lease Agreement](#)
 [First Amendment to Assignment Agreement](#)
 [Amended and Restated Land and Parking Structure Lease.](#)

- 2 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk

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