



*City of Arts & Innovation*

# City of Riverside

## Agricultural Water Rates

Public Utilities  
Administrative Office  
3750 University Ave. 3Fl.  
Riverside, CA 92501  
(951) 826-2135

### Task Force SPECIAL MEETING Agenda

---

Meeting Date: Thursday, August 23, 2018  
Publication Date: Thursday, August 16, 2018

5:30 PM

Mayor's Ceremonial Room, 7th Floor  
3900 Main Street  
Riverside, 92522

---

*SPEAKER CARDS—If you wish to address the Agricultural Water Rates Task Force, please complete and submit a speaker card to the Secretary. Speaker cards can be found next to the Secretary. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*Agenda related writings or documents provided to the Agricultural Water Rates Task Force are available for public inspection in a binder located in the entrance of the meeting room while the Agricultural Water Rates Task Force is in session.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

### **CALL MEETING TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **CITIZEN PARTICIPATION**

- 1 Public Comment Period - If you would like to speak regarding a matter not on the printed Agenda, please complete a public comment card and hand to the Secretary of the meeting (RPU staff). The Chair will recognize you to begin your comments. You are asked to state your name and city of residence and you will have 3 minutes for your comments.

**MINUTES**

- 2 Approval of the meeting minutes for July 26, 2018.

**Attachments:** [Report](#)

[Draft minutes from July 26, 2018 meeting](#)

**DISCUSSION**

- 3 RIVERSIDE FOOD SYSTEMS ALLIANCE - (30 mins)

1. Presentation by RFSA staff, receive and file.

**Attachments:** [Report](#)

[Presentation](#)

- 4 URBAN WATER MANAGEMENT PLAN - (20 mins)

1. Presentation by staff, receive and file.

**Attachments:** [Report](#)

[Presentation](#)

- 5 TASKFORCE OPEN DISCUSSION ON THE FOLLOWING - (70 mins)

1. The Greenbelt (past, present, future)
2. COSA and WA-3 / WA-9
3. Gage Canal Opportunities
4. Other Agricultural Water Service Options

**Attachments:** [Report](#)

- 6 DISCUSS SCHEDULE OF MEETINGS - (5 mins)

1. Review Schedule of meetings and topics; receive and file.

**Attachments:** [Report](#)

[Ag Task Force Meeting Schedule and Topics](#)

7 EMERGING IDEAS AND QUESTIONS POSED

1. The current set of captured Emerging Ideas and Questions posed thus far are provided; receive and file.

**Attachments:**    [Report](#)  
                          [Emerging Ideas](#)  
                          [Questions posed](#)

8 ITEMS FOR FUTURE CONSIDERATION

**ADJOURN**