



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, September 18, 2018  
Publication Date: Friday, September 14, 2018

3:00 PM

Art Pick Council Chamber  
Originally Published: September 6, 2018

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer will not be tolerated.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.****MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 Transportation Committee recommends establishment of speed limit zone guidelines (Public Works) (All Wards)

**Attachments:**    [Report](#)  
                          [State Guidelines](#)  
                          [Minutes](#)  
                          [Presentation](#)

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 3a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Friends of Riverside's Hills v City of Riverside, et al, RCSC Case No. RIC 1814688

**Attachments:**    [Report](#)

- 4 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 5 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 6 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG - Girl Scout Troop 133

## **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 7 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## **PRESENTATIONS**

- 8 Mayor Bailey to present a Proclamation to Interim Library Director Erin Christmas recognizing September 2018 as National Library Card Sign-up Month

**Attachments:** [Presentation](#)

- 9 Mayor Bailey to call upon Salute to Veterans Parade Committee Member Maureen Kane to announce the Salute to Veterans Parade and Expo

**Attachments:** [Presentation](#)

- 10 RIVERSIDE PRIDE SUCCESS Report - Donation of emergency safety and medical backpacks by Ali Mazarei to John F. Kennedy Elementary School (Ward 4)

**Attachments:** [Report](#)

## **7 P.M.**

## **PUBLIC COMMENT**

- 11 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

#### City Clerk

- 12 Minutes of September 4, 2018

Attachments: [Minutes](#)

#### City Council

- 12a Twelfth Amendment to Western Riverside Council of Governments Amended and Restated Joint Exercise of Powers Agreement to create the Riverside County Habitat Conservation Agency (All Wards)

Attachments: [Report](#)  
[Agreement](#)

- 13 Announcement of committee meetings:

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday, September 10, 2018, Art Pick Council Chamber

Community Services and Youth Committee at 1 p.m. on Wednesday, September 12, 2018, Art Pick Council Chamber

Finance Committee at 3 p.m. on Wednesday, September 12, 2018, Art Pick Council Chamber

### Innovation and Technology

- 14 Agreement with Park Place Technologies, LLC, for \$80,176.44 and fifteen percent change order authority for total contract amount not-to-exceed \$92,202.91 from Innovation and Technology Department Operations-Software Maintenance/Support

Account for data center hardware maintenance through September 14, 2019 (All Wards)

**Attachments:**    [Report](#)  
                              [Agreement](#)

### Library

- 15      Donation from Riverside Public Library Foundation for \$7,500 for Library staff to attend California Library Association Conference on November 9-11, 2018 - Supplemental appropriation (All Wards)

**Attachments:**    [Report](#)

### Museum

- 16      Donation of Museum Department surplus kitchen, furniture, office, and education items to Riverside Museum Associates (All Wards)

**Attachments:**    [Report](#)

### Police

- 17      Agreement with Bio-Tox Laboratories, Inc., for total aggregate amount of \$300,000 with purchase orders of \$60,000 annually from Police Department-Management Services Professional Services Account for forensic toxicology testing services through June 30, 2023 (All Wards)

**Attachments:**    [Report](#)  
                              [Agreement](#)

- 18      Purchase two bomb suits for Police Department from Med-Eng, LLC, for \$70,902.84 from Asset Forfeiture Automotive Equipment Account (All Wards)

**Attachments:**    [Report](#)  
                              [Justification](#)

### Public Works

- 19      Traffic circulation pilot project implementation to prohibit ingress and allow for egress only on Arfon Way at Mission Inn Avenue for six months (Ward 1)

**Attachments:**    [Report](#)  
                              [Map](#)  
                              [Minutes](#)

## DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 20 March Joint Powers Authority Executive Director Dr. Danielle Wheeler to present an overview of activities on reuse, planning, and development responsibilities for lands adjacent to March Air Reserve Base (City Council) (All Wards)

Attachments: [Report](#)

- 21 Overview of Budget Transparency Portal enabling residents to explore Fiscal Year 2018-20 Budget through visualizations of budget information (Finance) (All Wards)

Attachments: [Report](#)  
[Presentation](#)

- 21a Festival of Lights horse carriage selection process review (Community and Economic Development) (Ward 1)

Attachments: [Report](#)  
[Timeline](#)  
[Application](#)  
[RMC Chapter 5.40](#)  
[VFH Application](#)  
[Business and Professions Code](#)  
[On-Site](#)  
[Presentation](#)

## COMMUNICATIONS

- 22 City Attorney report on Closed Session discussions
- 23 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, September 25, 2018*

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AT&T Channel 99, Charter Spectrum Channel 3,  
and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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Riverside Public Utilities (@RPUNews)*

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