



City of Riverside

City Council

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda - Revised

Meeting Date: Tuesday, September 11, 2018
Publication Date: Friday, August 31, 2018

3:00 PM

Art Pick Council Chamber
Originally Published: August 30, 2018

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

3 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

PRESENTATION

- 3 Human Resources Department overview and employee recognition (All Wards)

Attachments: [Report](#)
[Presentation](#)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 4 Pavement Management Analysis report (Public Works) (All Wards)

Attachments: [Report](#)
[PMP Update](#)
[Presentation](#)

- 5 Finance Committee recommends Phase One of Parking Citation Payment Plan Program and Fiscal Year 2018-19 Fees and Charges update adding new user fee for qualified low-income persons to participate in payment plan - A Resolution of the City Council of the City of Riverside, California, amending the City's Fees and Charges Schedule in Resolution No. 21960, as amended, providing for the addition of Parking Citation Payment Plan/Rescind Fees based upon the adoption of California Assembly Bill 503 - Waive further reading (Public Works) (All Wards)

Attachments: [Report](#)
 [Resolution](#)
 [Fees](#)
 [Application](#)
 [Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 6 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 8 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

6 P.M.

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Fire Honor Guard

NATIONAL ANTHEM - Police Explorers Kimberly Caro and Shayla Parra

INVOCATION - Chaplain Craig Davis

PRESENTATIONS

- 9 Mayor Bailey to introduce Retired Deputy Fire Chief Dave Austin to reflect on his service with California Urban Search and Rescue Task Force 6 following the tragic events on September 11, 2001

- 10 Mayor Bailey and Councilmembers Gardner and Perry to present the 9-11 Day of Service acts performed Citywide

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 11 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

7 P.M.

PUBLIC COMMENT

- 12 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

- 13 Minutes of August 28, 2018

Attachments: [Minutes](#)

City Council

- 14 Announcement of committee meetings:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, September 5, 2018, Art Pick Council Chamber

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday, September 10, 2018, Art Pick Council Chamber

Community Services and Youth Committee at 1 p.m. on Wednesday, September 12, 2018, Art Pick Council Chamber

Finance Committee at 3 p.m. on Wednesday, September 12, 2018, Art Pick Council Chamber

Community and Economic Development

- 15 Cases P18-0279 - Mohamad Younes of Invision Palm, LLC - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 4800 Palm Avenue from the Office Zone (O) to Single-Family Residential Zone (R-1-7000) - Waive further reading (Intro. on 8-28-18, Ward 1)

Attachments: [Ordinance](#)
[Legal Description](#)

- 16 Case P18-0372 - Victoria Barnes - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 2530 Prince Albert Drive from the Residential Conservation Zone (RC) to the Residential Conservation and Cultural Resources Overlay Zones (RC-CR) - Waive further reading (Intro. on 8-28-18, Ward 2)

Attachments: [Ordinance](#)
[Legal Description](#)

- 17 Real Property Exchange Agreement with City of San Bernardino and GWS#4 Development, LLC, covering twelve parcels of City-owned property located at 1494 South Waterman Avenue in San Bernardino for new access driveway for Alliance California Gateway South Building 4 per City of San Bernardino conditions of approval - Amended and Restated Ground Lease Agreement with GWS#4 Development, LLC, on 61.83 acres with effective date and terms of original lease unchanged - Utility Easement with City of San Bernardino for utility connections and existing sewer line (All Wards)

Attachments: [Report](#)
[Exchange Agreement](#)
[Ground Lease](#)
[Utility Easement](#)
[Minutes](#)

- 18 First Amendment to Commercial Multi-Tenant Lease-Triple Net Mission Square Agreement with Ruben Barragan and Luis Hernandez, dba Fire Up Grill, for \$136,976.64 for five-year term and five-year extension option for approximately 1,000 square feet of rentable space with commencement date and due diligence period extension to September 1, 2018, and improvement allowance increase to \$45,000 for exhaust venting requirement - 3750 University Avenue, Suite M (Ward 1)

Attachments: [Report](#)
 [Agreement](#)
 [Minutes](#)

- 19 Commercial Multi-Tenant Lease-Triple Net Mission Square Agreement and Franchise Addendum with Sweet Trio Incorporated, doing business as The Donut Bar, for approximately \$705,477.60 in revenue for ten-year term with two five-year extension options for approximately 2,292 square feet of rentable space - Guaranty of Lease with Gil Rubalcaba for full performance of obligations under Lease - 3750 University Avenue, Suite 175 (Ward 1)

Attachments: [Report](#)
 [Multi-Tenant Lease](#)
 [Guaranty of Lease](#)
 [Franchise Addendum](#)
 [Minutes](#)

- 20 Conveyance Agreement and Grant of Easement with Guthrie Pericles, LLC, for \$1,000 for sale of 6,194 square-foot portion of Gage Canal reserving all water rights and easement for waterline and canal facilities - Near Marlborough Avenue bearing Assessor's Parcel Number 257-060-015 (Ward 1)

Attachments: [Report](#)
 [Agreement](#)
 [Minutes](#)

- 21 Purchase and Sale Agreement with VHV Investment Properties I, LLC, for \$40,000 with \$5,000 for miscellaneous closing costs, title, and escrow fees for approximately 9,991 square-foot portion of City-owned Riverside Canal - Westerly of Van Buren Boulevard and north of Lincoln Avenue (Ward 5)

Attachments: [Report](#)
 [Agreement](#)
 [Minutes](#)

Innovation and Technology

- 22 MEASURE Z - Request for Proposal 1807 Consultant Services Agreement with Technology Plus, Inc., Aurora, Colorado, for \$140,410 and change order authority of \$21,000 or fifteen percent from various department budgets including \$88,482 from General Fund Measure Z funds for vendor selection for network refresh project replacing critical components of data network and related equipment (All Wards)

Attachments: [Report](#)
 [RFP 1807 Technology Plus](#)
 [Network Inventory Map](#)
 [Data Network Photo](#)
 [Agreement](#)

Library

- 23 Mental Health First Aid Library Services and Technology Act grant of \$6,128 from Southern California Library Cooperative to purchase mental health books and materials - Supplemental appropriation (All Wards)

Attachments: [Report](#)
 [Letter](#)

Parks, Recreation, and Community Services

- 24 Memorandum of Understanding with Regents of the University of California, Riverside and Riverside Unified School District for \$55,000 annually each and total of \$636,087 of in-kind services among all participants with City share of \$38,233 annually of in-kind staff support from Parks, Recreation, and Community Services Department Budget for University/Eastside Community Collaborative providing educational and service programs for youth residing or attending schools in Eastside community of Riverside through August 31, 2021 (All Wards)

Attachments: [Report](#)
 [Match Sheet](#)
 [MOU](#)

Public Utilities

- 25 Second Amendment to Agreement with Utilquest, LLC, for \$1,052,472 for total contract amount of \$2,472,869 from Public Utilities and Public Works Department Budgets for underground facility locating services through June 30, 2021 (All Wards)

Attachments: [Report](#)

Report

Agreement

Minutes

- | | |
|----|---|
| 26 | Fiscal Year 2017-18 Southern California Public Power Authority bi-annual expenditure report (All Wards) |
|----|---|

Attachments: [Report](#)

Report

Expenditures

Minutes

- 27 Alternative Repowering of Intermountain Power Project - Senate Bill 1368
Compliance Filing package to California Energy Commission for Alternative
Repowering of Intermountain Power Project participation - Amendments to
Intermountain Power Project Second Amendatory Power Sales Contract and
Renewal Power Sales Contract (All Wards)

Attachments: [Report](#)

Report

Minutes

6-16-15 CC Report

3-28-17 CC Report

Letter from IPA

Documentation

Notice of Procurement

Presentation

Public Works

- 28 MEASURE Z - Award Bid 7558 to EBS General Engineering, Inc., Corona, for \$230,225 from Measure Z-Selkirk Avenue Sidewalks Account with total project cost of \$312,000 including design, construction, construction engineering, and contingencies (Ward 6)

Attachments: [Report](#)

Report

Map

Bid Recommendation

Presentation

- 29 First Amendment to Agreement with Howden Roots, LLC., for term extension of preventative maintenance services for five Turblex variable vane high speed turbine type blowers at Riverside Water Quality Control Plant through November 1, 2019 (All Wards)

Attachments: [Report](#)

Report

Agreement

- 30 Award Bid 7564 to EBS General Engineering, Inc., Corona, for \$663,070 from 2017-18 Community Development Block Grant Funds and Public Works Department Gas Tax Account for 2017-18 Americans with Disabilities Act Footpath and Street Improvements Project including resurfacing of Coronado and Palomar Ways from Sierra Street to Arlington Avenue, Adair Avenue from Randolph Street to Jo Jo Way, Lessie Lane from Mia to Bruce Avenues, 140 linear feet of new sidewalk and pedestrian ramp on Greenpoint Avenue at Lake Street, and pedestrian ramps, curb, gutters, and sidewalks at various locations (Wards 1, 3, and 7)

Attachments: [Report](#)
 [Maps](#)
 [Bid Recommendation](#)

- 31 Adopt of an Ordinance of the City of Riverside, California, amending Chapter 10.52.140 of the Riverside Municipal Code regarding parking in zones where permits are required to increase standard allowable number of Preferential Parking Zone guest permits for single-family residential property program participants from one to two, with multi-unit residential properties eligible for one permit per unit and ineligible to receive guest permits, establish Preferential Parking Zone permit expiration date every three years with initial expiration set for June 30, 2021, and clarify that only guest permits may be transferable between vehicles - Waive further reading (Intro. on 8-28-18, All Wards)

Attachments: [Ordinance](#)

- 32 Adopt an Ordinance of the City of Riverside, California, amending Section 10.56.050 of the Riverside Municipal Code to establish axle restrictions on Sycamore Canyon Boulevard from Fair Isle Drive to Central Avenue prohibiting use by commercial vehicles exceeding three axles - Waive further reading (Intro. on 8-28-18, Ward 2)

Attachments: [Ordinance](#)

- 33 Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish 35 mph speed limit zone on Berry Road from Trautwein Road to Crystal View Terrace - Waive further reading (Intro. on 8-28-18, Ward 4)

Attachments: [Ordinance](#)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 34 MEASURE Z - Award Bid 7542 to All American Asphalt, Corona, for \$7,489,107 from Major Streets Rehabilitation Measure A, Measure Z, Gas Tax, and Redevelopment Agency Bond Funds for 2017-18 Arterial and Minor Streets Maintenance Phase 2 at various locations - Appropriate \$350,000 from California Department of Resources Recycling and Recovery Rubberized Pavement Grant (Public Works) (All Wards)

Attachments: [Revised Report](#)
 [Report](#)
 [Bid Recommendation](#)
 [Map](#)
 [Presentation](#)

- 35 Fiscal Years 2018-20 Arts and Culture Grant Program update - Direct Ad Hoc Arts Grant Committee to continue to address art elements of advocacy, fund development, marketing, and education - Direct Community and Economic Development Department to collaborate with Ad Hoc Arts Grant Committee for Fiscal Year 2020-21 Arts and Culture Grant Program (Community and Economic Development) (All Wards)

Attachments: [Report](#)
 [Presentation](#)

COMMUNICATIONS

- 36 City Attorney report on Closed Session discussions
- 37 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, September 18, 2018*

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and Frontier Cable Channel 21*

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Riverside Public Utilities (@RPUNews)*

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