



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, October 9, 2018  
Publication Date: Friday, October 5, 2018

2:00 PM

Art Pick Council Chamber  
Originally Published: September 27, 2018

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.****MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

- A This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CLOSED SESSIONS**

- B Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Richard Prince v. City of Riverside, WCAB Claim No(s): ADJ 10254756 (Master); Unassigned

**Attachments:** [Report](#)

- C Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- D Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- E Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

**3 P.M.****PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

**PRESENTATION**

- 3 National Fire Prevention month - Fire Department overview and Arson Task Force recognition (All Wards)

**Attachments:**    [Report](#)  
                              [Presentation](#)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 4 Update on Innovation District to spark innovation, spur economic development, inspire investment, provide quality jobs, and enhance quality of life - Bounded by 60 Freeway, Iowa Avenue, 14th Street, and Market Street (Community and Economic Development) (All Wards)

**Attachments:**    [Report](#)  
                              [Presentation](#)

- 5 MEASURE Z - Neighborhood Livability Program update - Creation and hiring of additional full time Deputy City Attorney I or II position for Public Safety Division for approximately \$175,000 from Measure Z Funds - Consider expansion of City Attorney's Office space to adjacent suite in Mission Square Building for additional \$74,803.68 annually with three percent annual increase from General Fund (City Attorney) (All Wards)

**Attachments:**    [Report](#)  
                              [Presentation](#)

- 6 311 Call Center services overview (Public Utilities) (All Wards)

Attachments: [Report](#)  
[Presentation](#)

**CLOSED SESSIONS -- MOVED TO 2 P.M.**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 7 SEE ITEM B - Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Richard Prince v. City of Riverside, WCAB Claim No(s): ADJ 10254756 (Master); Unassigned

Attachments: [Report](#)

- 8 SEE ITEM C - Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 9 SEE ITEM D - Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 10 SEE ITEM E - Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

**6:15 P.M.**

INVOCATION - Councilmember Melendrez

PLEDGE OF ALLEGIANCE TO THE FLAG

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 11 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## PRESENTATIONS

- 12 Mayor Bailey to call upon Arts and Cultural Affairs Manager Margie Haupt to recognize Riverside Unified School District Visual and Performing Arts Program as Arts Honoree of the Month

Attachments: [Presentation](#)

- 13 Mayor Bailey to call upon Police Officer Christi Arnold and Riverside Youth Council to recognize Big Brothers Big Sisters of the Inland Empire as Inspiring Youth of the Month
- 14 This item has been removed from the agenda

Attachments: [Report](#)  
[Presentation](#)

## 7 P.M.

### PUBLIC COMMENT

- 15 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### City Clerk

- 16 Minutes of September 25, 2018

Attachments: [Minutes](#)

City Council

## 17      Announcement of committee meetings:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, October 3, 2018, Art Pick Council Chamber

Community Services and Youth Committee at 1 p.m. on Wednesday, October 10, 2018, Art Pick Council Chamber

Finance Committee at 3 p.m. on Wednesday, October 10, 2018, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, October 11, 2018, Art Pick Council Chamber

Community and Economic Development

- 18      Case P18-0295 - City of Riverside - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 3753 Myers Street from the Commercial Retail, Neighborhood Commercial, and Specific Plan (Magnolia Avenue) Overlay Zones (CR-NC-SP) to the Mixed Use-Village and Specific Plan (Magnolia Avenue) Overlay Zones (MU-V-SP) - Waive further reading (Intro. on 9-25-18, Ward 5)

Attachments:    [Ordinance](#)  
                         [Legal Description](#)

- 19      2015-20 Housing and Urban Development Consolidated Plan and 2018-19 Housing and Urban Development Annual Action Plan Amendments and Memorandum of Understanding with Riverside Metropolitan Museum to include Ward 1 Robinson House Restoration Project and allocate \$340,028 from Community Development Block Grant Unprogrammed Funds - Funds transfer (Ward 1)

Attachments:    [Report](#)

Finance

- 20      A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy an annual assessment in the Downtown Parking and Business Improvement Area for Calendar Year 2019 pursuant to Section 36534 of the California Streets and Highways Code, generally describing the improvements and activities to be undertaken and fixing the time and place for a public hearing before the City Council of the City of Riverside on the levy of the proposed assessment -

Waive further reading - Schedule public hearing for 3 p.m. on November 6, 2018 (Wards 1 and 2)

**Attachments:**    [Report](#)  
                          [Annual Report](#)  
                          [Resolution](#)  
                          [Boundary Map](#)

## Fire

- 21      Adopt an Ordinance of the City of Riverside, California, granting a franchise to American Medical Response Ambulance Service, Inc., to operate authorized ambulance vehicles for a period approximately of five years along and upon the streets of the City of Riverside for Advanced and Basic Life Support transport services - Waive further reading (Intro. on 9-25-18, All Wards)

**Attachments:**    [Ordinance](#)

## General Services

- 22      Aircraft Storage Hangar Rental Agreement with Riverside Squadron 5, United States Air Force Auxiliary, Civil Air Patrol for \$1 monthly at Riverside Municipal Airport - 6951 Flight Road (Ward 3)

**Attachments:**    [Report](#)  
                          [Agreement](#)

- 23      MEASURE Z - Purchase eight current model Ford Fusions from Fritts Ford of Riverside, California, for \$163,985.60 from Measure Z Vehicle Replacement Account for Police Department (All Wards)

**Attachments:**    [Report](#)  
                          [3-6-18 CC Report](#)  
                          [Bid Recommendation](#)  
                          [Pricing Hold Letter](#)  
                          [Photo](#)

- 24      MEASURE Z - Purchase twenty current model Ford Police Interceptor utility vehicles from Fritts Ford of Riverside, California, for \$653,446.60 from Measure Z Vehicle Replacement Account for Police Department (All Wards)

**Attachments:**    [Report](#)  
                          [Riverside County Bid Recap](#)  
                          [Pricing Hold Letter](#)  
                          [Photo](#)

## Human Resources

- 25 Revisions to Human Resources Policy and Procedure Manual including Requesting and Recruiting Personnel Policy (I-1), Types of Positions, Appointments and Status Dates in City Employment Policy (I-3), and Employee Assistance Program Policy (V-15), and adopt Accommodations for Nursing Mothers Policy (V-18) (All Wards)

**Attachments:** [Report](#)  
[Requesting and Recruiting for Personnel](#)  
[Types of Positions Appointments](#)  
[Employee Assistance Program](#)  
[Accommodations for Nursing Mothers](#)

## Library

- 26 Reimbursement of \$10,000 from California State Library for bilingual books for children for Library collection - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Letter](#)

- 27 Purchase four library self-check kiosks from Bibliotheca, LLC, for \$113,366.32 from Library Self-Checkout System Account for Marcy, Arlington, Eastside, and La Sierra Library branches (Wards 2, 3, 5, and 7)

**Attachments:** [Report](#)  
[Justification](#)

## Police

- 28 State of California, Office of Traffic Safety Selective Traffic Enforcement Program grant of \$505,000 for overtime operations including bicycle and pedestrian enforcements, distracted driving operations, traffic enforcement operations, motorcycle safety, and DUI saturation patrols and checkpoints reducing fatalities, injuries and economic losses from collisions through September 30, 2019 - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

- 29 Riverside Auto-Theft Interdiction Detail Task Force grant of \$150,889.81 from Riverside County Sheriff's Department for 70 percent reimbursement for one Police Detective position salary and benefits and 150 hours annual overtime through June 30, 2019 - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)



Public Utilities

- 30 Updated 2018 Renewable Energy Procurement Policy as required by California Renewable Energy Resources Act (All Wards)

Attachments: [Report](#)  
[Policy](#)  
[Minutes](#)  
[Presentation](#)

- 31 Fiscal Year 2018-19 membership dues of \$64,652 from Public Utilities Management Services Periodicals and Dues Account for American Public Power Association through Southern California Public Power Authority (All Wards)

Attachments: [Report](#)  
[Minutes](#)

Public Works

- 32 Adopt an Ordinance of the City of Riverside, California, amending Section 10.56.010 of the Riverside Municipal Code designating the restriction of commercial vehicles for certain streets and portions thereof to establish a three ton weight limit on various street segments - Waive further reading - University Drive from Canyon Crest Drive to Sycamore Canyon Boulevard (Intro. on 9-25-18, Ward 2)

Attachments: [Ordinance](#)

- 33 Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 establishing 40 mph speed limit zone on Dauchy Avenue from John F. Kennedy Drive to Cactus Avenue - Waive further reading (Intro. on 9-25-18, Ward 4)

Attachments: [Ordinance](#)

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged.*

- 34 Cases P14-1033 and P14-1034 - Art Day of Transition Properties, L.P. - Utility Services/Land Use/Energy Development Committee recommends upholding appeal by Springbrook Heritage Alliance of Planning Commission approval and deny design review and lot line adjustment for 308,000-square-foot warehouse building and consolidation of four parcels into single 15.9-acre parcel - If project approved, determine project will not have significant effect on environment based on findings set forth in case record - If project approved, adopt Mitigated Negative Declaration

and Mitigation Monitoring and Reporting Program pursuant to California Environmental Quality Act Sections 15097 and 21081.6 - 3705-3667 Placentia Lane (Community and Economic Development) (Cont. fr/ 8-14-18, Ward 1)

**Attachments:**    [Report](#)  
                          [Conditions of Approval](#)  
                          [LUC Minutes](#)  
                          [LUC Report](#)  
                          [CPC Minutes](#)  
                          [CPC Report](#)  
                          [CEQA Documents](#)  
                          [Air Quality and Climate Change](#)  
                          [Health Risk Assessment](#)  
                          [Biological Assessment](#)  
                          [Historical Resources](#)  
                          [Water Quality Plan](#)  
                          [Noise Study](#)  
                          [Traffic Impact Analysis](#)  
                          [Appendices to Traffic Analysis](#)  
                          [Geotechnical Engineering](#)  
                          [Response to Comments - December 2017](#)  
                          [Air Quality Report](#)  
                          [Air Quality Report Attachments](#)  
                          [Appeal Letter](#)  
                          [Traffic Study](#)  
                          [Petition](#)  
                          [Petition](#)  
                          [Petition](#)  
                          [Petition](#)  
                          [Letters](#)  
                          [Letters](#)  
                          [Letters](#)  
                          [Fontana Truck Trip Generation Study](#)  
                          [Presentation](#)  
                          [Notice](#)  
                          [Response to Comments - July 2018](#)  
                          [Appellant Continuance Request](#)  
                          [Applicant Continuance Request](#)  
                          [Letter](#)  
                          [Letters](#)

COMMUNICATIONS

- 35 City Attorney report on Closed Session discussions
- 36 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, October 16, 2018*

*City Council meetings broadcast with closed captioning available on  
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and Frontier Cable Channel 21  
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Riverside Public Utilities (@RPUNews)*

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