



City of Riverside

City Council

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda - Revised

Meeting Date: Tuesday, October 2, 2018

6:15 PM

Art Pick Council Chamber

Publication Date: Friday, September 28, 2018

Originally Published: September 20, 2018

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

6:15 P.M.

MAYOR PRO TEM CALLS MEETING TO ORDER

INVOCATION - Councilmember Gardner

PLEDGE OF ALLEGIANCE TO THE FLAG

COMMUNICATIONS

- 1 Intergovernmental relations and legislative update (All Wards)

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 3 Mayor Pro Tem Conder to present a Proclamation to California Manufacturing Technology Consulting Inland Region Chair Dennis Sonney recognizing National Manufacturing Day

Attachments: [Presentation](#)

- 4 Mayor Pro Tem Conder to present a Proclamation to Riverside County Director of Victim Services Melissa Donaldson recognizing October 2018 as Domestic Violence Awareness Month
- 5 RIVERSIDE PRIDE Success Report - Les Schwab Tire Center and Jack Lindgren Builder's Hardware (Ward 5)

Attachments: [Report](#)
[Presentation](#)

7 P.M.**PUBLIC COMMENT**

- 6 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

7 Minutes of September 18, 2018

Attachments: [Minutes](#)

City Council

8 Announcement of committee meeting:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, October 3, 2018, Art Pick Council Chamber

Fire

9 Request for Proposals 1816 Agreement with Triad Consulting & System Design Group, LLC, Corona, for \$229,987 from Urban Area Security Initiative Funds to conduct 105 on-site threat-risk-vulnerability assessments for critical infrastructure locations and complete data input for Fiscal Years 2016 and 2017 grants with thirty assessments completed by March 30, 2019, and remaining seventy-five assessments completed by March 30, 2020 (All Wards)

Attachments: [Report](#)
[Award Recommendation](#)
[Agreement](#)

Parks, Recreation, and Community Services

10 Purchase order with Peak Technical Staffing, Inc., for \$83,750 from Arlington Youth Innovation Center Project Account for temporary Project Manager and travel costs for oversight of Youth Innovation Center construction at Arlington Park through June 30, 2019 - 3860 Van Buren Boulevard (Ward 5)

Attachments: [Report](#)
[Agreement](#)

Police

- 11 MEASURE Z - Purchase twenty Coban in-vehicle video systems, accessories, and warranty for Police Department from Coban Technologies, Inc., for \$159,418.75 from Measure Z Vehicle Replacement Account (All Wards)

Attachments: [Report](#)
[Photo](#)

- 12 MEASURE Z - Purchase twenty Panasonic CF-33 Toughbooks and accessories for Police Department from Stommel, Inc., for \$100,498 from Measure Z Vehicle Replacement Account (All Wards)

Attachments: [Report](#)
[Photo](#)

Public Works

- 13 Award Bid 7562 to Sancon Technologies, Inc., Huntington Beach, for \$516,595 from Fairmount Park Trunk Sewer Rehabilitation Account for Fairmount Park sewer rehabilitation with cured-in-place pipe liner and composite polymer manholes - 2601 Fairmount Boulevard (Ward 1)

Attachments: [Report](#)
[Bid Recommendation](#)

- 14 Award Bid 7551 to William Bonadiman, Redlands, for \$794,321.30 from Sewer Mains Rehabilitation Account for removal and replacement of flow-meter with 8-inch vitrified clay pipe (VCP) sewer main in Bergamont Drive at Owari Lane, replacement of existing 8-inch VCP sewer main with 8-inch polyvinyl chloride (PVC) pipe in Via Vista Drive from Greyson Way to Shakespeare Drive, and upsizing of existing 10-inch VCP sewer main to 15-inch PVC pipe in California Avenue from Adams Street to Canterbury Road (Wards 2, 4, and 5)

Attachments: [Report](#)
[Map](#)
[Bid Recommendation](#)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 15 Governmental Affairs Committee recommends annual review of Code of Ethics and Conduct with no amendments recommended at this time (All Wards)

Attachments: [Report](#)
 [RMC Chapter 2.78](#)
 [RMC Chapter 2.80](#)
 [Board/Commission Letter](#)
 [Complaint Log](#)
 [BPU Minutes 7-9-18](#)
 [BOE Minutes 8-2-18](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 15a Pursuant to Government Code §54956.9(b)(3)(c) to confer with and/or receive advice from legal counsel concerning Southern California Gas Co. v City of Riverside, Claim No.: 18-06-06

Attachments: [Report](#)

- 16 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

Attachments: [Revised Report](#)
 [Report](#)

- 17 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 18 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

- 18a Pursuant to Government Code §54957(a) for consultation with General Services Director Carl Carey regarding threat to public services or facilities

Attachments: [Report](#)

COMMUNICATIONS

- 19 City Attorney report on Closed Session discussions
- 20 Items for future City Council consideration as requested by Mayor and Members of the City Council - City Manager/City Attorney reports

* * * * *

*The next regular City Council meeting is scheduled for
Tuesday, October 9, 2018*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*For live Webcast of the City Council Meeting:
<http://riversideca.legistar.com/Calendar.aspx>
or visit our website at
www.engageriverside.com*

Follow on Twitter:

*City of Riverside (@riversidecagov)
City Clerk (@RivCityClerk)
Parks, Recreation, and Community Services (@rivcaparkandrec)
Riverside Fire Department (@RivCAFire)
Riverside Police Department (@RiversidePolice)
Riverside Public Utilities (@RPUNews)*

* * * * *