



City of Riverside

3900 Main Street
Riverside, CA 92522
(951) 826-5371

Historic Preservation Fund Committee

City of Arts & Innovation

Agenda - Final

Meeting Date: Monday, October 1, 2018

6:30 PM

City Hall, Mayor's Ceremonial Room, 7th Floor

Publication Date: Wednesday, September 19, 2018

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Historic Preservation Fund Committee members.

Historic Preservation Fund Committee action on all items may be appealed to the City Council within ten calendar days. Contact the Planning Division of the Community Development Department for further information.

State law restricts the Historic Preservation Fund Committee from taking action on an item unless it has been included on an agenda and posted at least 72 hours in advance of a meeting or unless the matter falls within one of the narrow exceptions. Consequently, any item not listed on this agenda will normally have to be delayed until the item can be made part of a posted agenda.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

CALL TO ORDER

COMMENTS FROM THE AUDIENCE

- 1 Public Comments: This portion of the agenda will be limited to a cumulative total of 15 minutes, with individual speakers limited to a maximum time limit of 3 minutes. Further discussion of any matter beyond 15 minutes will be continued later in the agenda. If there is no one from the audience wishing to speak, the Committee will move to the next order of business.

DISCUSSION CALENDAR

This portion of the Historic Preservation Fund Committee agenda is for all matters where staff and public participation is anticipated. Individual participation is limited to 3 minutes.

- 2 PLANNING CASE P16-0140: Request by Hao Allen and Annie Ya-Chen Duan for:
1) a one-year time extension; and 2) a modification to the project scope associated with the previously approved \$18,700 grant awarded on April 11, 2016. Grant is to rehabilitation at a multi-family residence located at 4259 Mission Inn Ave, a Contributor to the Seventh Street Historic District, within the R-1-7000-CR, Single Family Residential and Cultural Resources Overlay Zones, in Ward 1. It has been determined this project is exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Guidelines Section 15331 (Historical Resource Restoration/Rehabilitation). Contact Planner: Scott Watson (951) 826-5507, swatson@riversideca.gov

Attachments: [Report P16-0140](#)
[Ex 1 - HPFC Contract](#)
[Ex 2 - Letter from Duan](#)
[Ex 3 - Restoration Estimate](#)

- 3 FUND RECONCILIATION: Consideration of the Recommendation to accept \$726.45 in returned grant funds back into the Historic Preservation Fund for reimbursement pursuant to request of the Finance Division recommendation.

Attachments: [Report Fund Reconciliation](#)
[EX 1 - Balance Sheet](#)

- 4 HP FUND RESEEDING: Discussion and recommendation on potential sources for reseeding the Historic Preservation Trust Fund

Attachments: [Report](#)

[Ex 1 - HPFC Reseeding Matrix](#)

[Ex 2 - CC Allocation](#)

[Ex 3 - Marcy Library Allocation](#)

[Ex 4 - Examples of Fees](#)

[Ex 5 - Historic Preservation/CDBG Objectives](#)

[Ex 6 - Title 20 Section 20-30](#)

[Ex 7 - Farm to Fork](#)

[Ex 8 - Revolving Fund Examples](#)

[Ex 9 - Landmark Book](#)

[Ex 10 - Title 20 Section 20-40](#)

[Ex 11 - Ontario HP Mitigation Fee](#)

[Ex 12 - The Cities Project](#)

[Ex 13 - Budget Engagement Commission CHB Req](#)

ADJOURNMENT