



City of Riverside

3900 Main Street
Riverside, CA 92522
(951) 826-5557

Utility Services/Land Use/Energy Development Committee

City of Arts & Innovation

Agenda

Meeting Date: Monday, December 10, 2018

1:00 PM

City Hall - Art Pick Council Chamber

Publication Date: Wednesday, November 28, 2018

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

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Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

PLEASE NOTE--Individual audience participation is limited to 3 minutes

1 Total Maximum Daily Loads and stormwater quality issues update (All Wards)

Michael Roberts, Environmental Services Coordinator

Attachments: [Report](#)
[Presentation](#)

2 Agricultural Water Rates Task Force second quarterly update (All Wards)

Seth Wilson, Chair

Attachments: [Report](#)
[Emerging Ideas](#)
[Questions & Answers](#)
[Minutes 6-28-18](#)
[Minutes 7-26-18](#)
[Minutes 8-23-18](#)
[Minutes 9-27-18](#)
[Schedule of Topics](#)
[Member List](#)
[Presentation](#)

3 Southern California Public Power Authority overview (All Wards)

Todd Jorgenson, Interim Utilities General Manager

Attachments: [Report](#)
[Joint Powers Agreement](#)
[Amendment No. 1](#)
[Amendment No. 2](#)
[Approval Process - PPAs](#)
[Approval Process - Task Orders](#)
[Presentation](#)

4 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk

5 Items for future Utility Services/Land Use/Energy Development Committee consideration as requested by Members of the Committee

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The next Utility Services/Land Use/Energy Development Committee meeting is scheduled for January 14, 2019, at 1 p.m., in the Art Pick Council Chamber

*Committee meetings broadcast on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21*

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