



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, November 6, 2018  
Publication Date: Friday, November 2, 2018

1:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: October 25, 2018

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**1 P.M.**

MAYOR CALLS MEETING TO ORDER

INVOCATION - Councilmember Mac Arthur

PLEDGE OF ALLEGIANCE TO THE FLAG

**PRESENTATIONS**

- 1 Mayor Bailey to present a Proclamation to Lindsey Hoskins-Ramirez on behalf of the Hoskins Family recognizing November as National Alzheimer's Disease Awareness Month

**Attachments:** [Presentation](#)

- 2 Mayor Bailey to present a Proclamation to Founding Chair of UC Riverside Faculty and Staff Veterans, Military Members, and Family Group Karen Springer recognizing Veterans Day, November 11, 2018
- 3 RIVERSIDE PRIDE Success Report - Arcade Coffee Roasters (Mayor)

**Attachments:** [Report](#)  
[Presentation](#)

**PUBLIC COMMENT**

- 4 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar, Closed Sessions, and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**COMMUNICATIONS**

- 5 Intergovernmental relations and legislative update (All Wards)

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 6 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATION**

- 7 General Services Department overview and employee recognition (All Wards)

**Attachments:**    [Report](#)  
                              [Presentation](#)

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### City Clerk

8            Minutes of October 16 and 23, 2018

**Attachments:**    [10-16-18 Minutes](#)  
                              [10-23-18 Minutes](#)

### City Council

9            Finance Committee recommends Fiscal Year 2017-18 Workers' Compensation Claims and Costs report (All Wards)

**Attachments:**    [Report](#)  
                              [Presentation](#)

10          Finance Committee recommends Fiscal Year 2017-18 Liability Insurance Trust Funds financial overview (All Wards)

**Attachments:**    [Report](#)  
                              [Analysis](#)  
                              [Presentation](#)

11          Finance Committee recommends General Liability open claims and costs annual report through June 30, 2018 (All Wards)

**Attachments:**    [Report](#)

12          Governmental Affairs Committee recommends Fiscal Years 2019 and 2020 Internal Performance Audit Work Plan (All Wards)

**Attachments:**    [Report](#)  
                              [Presentation](#)

13          Announcement of committee meetings:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, November 7, 2018,  
Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, November 8, 2018, Art Pick  
Council Chamber

### Community and Economic Development

- 14 Request for Proposal 1847 Agreement with Contemporary Services Corporation, Northridge, for not-to-exceed \$250,000 from Festival of Lights Account for security and logistics services through January 31, 2019, with option to extend for two additional two-year terms not-to-exceed five years - Bid 7609 Agreement with Cat Tracking, Inc., Riverside, for \$125,225 plus ten percent contingency of \$12,522.50 for total not-to-exceed \$137,747.50 from Festival of Lights Account for traffic management services for required street closures for 2018 Festival of Lights event through January 31, 2019 (All Wards)

**Attachments:**    [Report](#)  
                          [RFP 1847 Recommendation](#)  
                          [RFP Agreement](#)  
                          [Bid 7609 Recommendation](#)  
                          [Bid Agreement](#)

- 15 Case P18-0508 - Laurel Hampton and Frank Rojas - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 4625 Glenwood Drive from the Single Family Residential Zone (R-1-7000) to the Single Family Residential and Cultural Resources Overlay Zones (R-1-7000 - CR) - Waive further reading (Intro. on 10-23-18, Ward 1)

**Attachments:**    [Ordinance](#)

- 16 Case P18-0625 - Jason DeAnda - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 6240 Hawarden Drive from the Residential Conservation Zone (RC) to the Residential Conservation and Cultural Resources Overlay Zones (RC - CR) - Waive further reading (Intro. on 10-23-18, Ward 3)

**Attachments:**    [Ordinance](#)

### Fire

- 17 MEASURE Z - Purchase one 107-foot aerial ladder truck company from Pierce Manufacturing through Houston Galveston Area Council Buy Cooperative Agreement for not-to-exceed \$1,498,907 and 7.5% change order authority from

### Vehicle Replacement-Fire Account (All Wards)

**Attachments:**    [Report](#)  
                          [Vehicle Replacement Plan](#)  
                          [Measure Z Spending Plan](#)  
                          [Quote](#)  
                          [Photo](#)

### Library

- 18      Agreement with Unique Management Services, Inc., for not-to-exceed \$10,000 annually from Library Department Professional Services Account for Library overdue fines collection services through June 30, 2023 (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)

### Parks, Recreation, and Community Services

- 19      Order Form to Service Agreement with RouteMatch Software, Inc., for \$197,750 for Fiscal Year 2018-19 and \$36,090 annually thereafter from Federal Transportation Administration and State Transportation Assistance funds for Electronic Fare Collections Module for Special Transportation Program (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)

### Police

- 20      U.S. Department of Justice, Bureau of Justice Assistance 2018 Stop School Violence Threat and Assessment Program grant of \$90,775 with in-kind match of \$22,693 in program supplies and goods by Riverside Unified School District and Riverside Police Department for surveillance cameras and training through September 30, 2021 - Supplemental appropriation (All Wards)

**Attachments:**    [Report](#)

### Public Works

- 21      A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to establish timed tow-away passenger loading zones on Orange Street and University Avenue and the removal of 1-Hour and 20-Minute Parking Zones on University Avenue - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending Section 10.52.220 of the Riverside Municipal Code to enable towing within curbside passenger loading zones (Ward 1)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Ordinance](#)  
                          [Map](#)  
                          [Municipal Code](#)  
                          [Letter](#)  
                          [Minutes](#)

- 22      Adopt an Ordinance of the City of Riverside, California, amending Chapter 3.30 of the Riverside Municipal Code, to add additional categories to the Schedule of Regulation, Products, and Services providing for bicycle equipment and facilities rental fees - Waive further reading (Intro. on 10-23-18, All Wards)

**Attachments:**    [Ordinance](#)

## **DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 23      CBRE Hotels Downtown Area Hotel Market Analysis report (Community and Economic Development) (Wards 1 and 2)

**Attachments:**    [Report](#)  
                          [Market Analysis](#)  
                          [Presentation](#)

- 23a     WITH FULL QUORUM, FIVE AFFIRMATIVE VOTES REQUIRED TO ADD THIS ITEM TO PUBLISHED AGENDA; WITH LESS THAN FULL QUORUM, FOUR AFFIRMATIVE VOTES REQUIRED - NEED TO TAKE IMMEDIATE ACTION, WHICH CAME TO THE ATTENTION OF THE LOCAL BODY AFTER THE AGENDA WAS POSTED PER RIVERSIDE MUNICIPAL CODE SECTION 4.05.050(C)(3)(a) - Councilmembers Perry and Gardner recommend Amendment to Agreement with California Governor's Office of Emergency Services for additional \$60,000 for personnel costs for total of \$288,681.60 for Urban Search and Rescue Radiation Dispersal Device exercise (Fire) (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)

## **3 P.M.**

### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 24 Cases P17-0853 and P17-0854 - Wakeland Housing and Development Corporation - General Plan and Zoning Code Amendments to facilitate 65-unit multi-family affordable housing future development - A Resolution of the City Council of the City of Riverside, California, amending the Land Use Element of the Riverside General Plan as to 1.19 acres of property located at 1705-1761 Seventh Street, at the northwest corner of Chicago Avenue and Seventh Street, from Medium-Density Residential (MDR) to High Density Residential (HDR) - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning 2.03 acres of property located at 1705-1761 Seventh Street, at the northwest corner of Chicago Avenue and Seventh Street, from the Single-Family Residential Zone (R-1-7000) to the Multi-Family Residential Zone (R-3-1500) - Determine project will not have significant effect on environment based on findings set forth in case record - Adopt Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program pursuant to California Environmental Quality Act Section 21081.6 (Community and Economic Development) (Ward 2)

**Attachments:**    [Report](#)  
                          [Conditions of Approval](#)  
                          [Minutes](#)  
                          [PC Report](#)  
                          [MND and Environmental Study](#)  
                          [CalEEMod Output Tables](#)  
                          [Traffic Analysis](#)  
                          [Cultural Resources Survey](#)  
                          [ALUC Determination](#)  
                          [Resolution](#)  
                          [General Plan Amendment](#)  
                          [Ordinance](#)  
                          [Legal Description](#)  
                          [Presentation](#)  
                          [Notice](#)

- 25 A Resolution of the City Council of the City of Riverside, California, confirming the Annual Report of the Riverside Downtown Partnership acting in its capacity as the Advisory Board to the Downtown Parking and Business Improvement Area and levying assessments for Calendar Year 2019 - Waive further reading (Finance) (Wards 1 and 2)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Annual Report](#)  
                          [Map](#)  
                          [Presentation - RDP](#)  
                          [Presentation - City](#)  
                          [Notice](#)

### **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 26 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning In the Matter of Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project, CPUC Proceeding No.15-04-013

**Attachments:**    [Report](#)

- 27 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 28 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 29 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:**    [Report](#)



- 30 Pursuant to Government Code §54957(a) for consultation with Chief of Police Sergio Diaz and Fire Chief Michael Moore regarding threat to public services or facilities

Attachments: [Report](#)

## COMMUNICATIONS

- 31 City Attorney report on Closed Session discussions
- 32 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, November 13, 2018*

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**REMEMBER TO VOTE!**