

# **City of Riverside**

**Board of Public Utilities** 

Public Utilities Administrative Office 3750 University Ave. 3 Fl. Riverside, CA 92501 951-826-2135

City of Arts & Innovation	Agenda	
Meeting Date: Monday, December 10, 2018 Publication Date: Wednesday, November 28, 2018	6:30 PM	City Hall - Art Pick Council Chamber 3900 Main Street, Riverside

# MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

# The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see the Board Secretary. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

SPEAKER CARDS—If you wish to address the Board of Public Utilities, please complete and submit a speaker card to the Secretary. Speaker cards can be found next to the Secretary. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

Agenda related writings or documents provided to the Board of Public Utilities are available for public inspection in a binder located in the meeting room while the Board of Public Utilities is in session.

CHAIR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

### **COMMUNICATIONS**

1 Legislative and Regulatory Updates

## PUBLIC COMMENT

2 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the Riverside Public Utilities Board - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the Board Secretary.

#### CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after adoption of the balance of the Consent Calendar.

### <u>Minutes</u>

3 Approval of the minutes from the Board of Public Utilities regular meeting held on November 26, 2018

Attachments: Draft minutes 11-26-2018

### Electric Items

- Purchase a Vacuum Excavator Model No. VX50-500 from RDO Equipment Co., Riverside, California, in accordance with Purchasing Resolution 23256, Section 602 (e) for an estimated amount of \$70,127.91
- <u>Attachments:</u> Report RDO Quote Vac Excavator

#### **DISCUSSION CALENDAR**

This portion of the Board of Public Utilities Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

5 Recycled Water Program Update – Recommend that the City Council approve the Memorandum of Understanding between Public Works and Public Utilities Departments; Approve the capital expenditure for \$3,750,000, in five separate recurring annual payments of \$750,00 for Public Utilities department's share of the recycled water improvements at the Riverside Regional Water Quality Control Plant -(presentation by Michael Plinski – 5 min)

#### Attachments: Report

Memorandum of Understanding for Production and Distribution of Recycled Wat Presentation

- 6 Recommend that the City Council approve the Agreement for the sale of emergency potable water between the Cities of Norco and Riverside for a five-year term -(presentation by Michael Plinski – 5 min)
- <u>Attachments:</u> <u>Report</u> <u>Agreement</u>

Presentation

- 7 Bid No. RPU-7623 for a three-year contract to Prominent Systems, Inc., in the amount of \$958,600, for the Palmyrita Water Treatment Plant granular activated carbon removal (presentation by Michael Plinski 5 min)
- <u>Attachments:</u> <u>Report</u>

Bid Award Recommendation Services Agreement Corporate Resolution Granting Signing Authority Presentation

- 8 to Recommend that the City Council approve the third amendment the Interconnection Facilities Agreement between Southern California Edison Company and the City of Riverside to increase payment to Southern California Edison by \$19,,018,110.88 and revise payment schedule to continue work on Riverside Transmission Reliability Project - Work Order No. 642975, in the amount of \$5,119,000 – (presentation by George Hanson – 5 min)
- Attachments:
   Report

   Third Amendment Cover Letter

   Third Amendment Clean version

   Third Amendment redlined

   Presentation
- 9 Street Light Program and Policies Update and Design Guide and recommend City Council adopt this update (presentation by George Hanson 5 min)

 Attachments:
 Report

 Street Light Design Guide
 Street Light Program and Policy Update

 Planning Commission Agenda 05-31-2018
 R-17953

 Presentation
 Presentation

- 10 Recommend that the City Council approve the five master professional agreements from Request for Proposal No. 1738 for the Geographic Information System Consulting Panel to support the citywide Geographic Information System Technology Upgrade Project and Work Order No. 1911437 for a total of \$1,206,521 - (presentation by Daniel E. Garcia – 5 min)
- Attachments:
   Report

   Presentation
   GIS agreement\_DCSE Inc

   GIS agreement\_Nobel Systems PSA (17-1216.2)
   GIS agreement\_PSOMAS PSA (17-1216.3)

   GIS agreement\_SSP Innovation LLC
   GIS agreement\_UDC PSA (17-1216.4)
- 11 Riverside Public Utilities 2018 Annual Financial Report (presentation by Aileen Ma 10 min)
- <u>Attachments:</u> <u>Report</u> <u>2018 RPU Financial Report</u> <u>Presentation</u>

City of Riverside

#### BOARD MEMBER/STAFF COMMUNICATIONS

- 12 Systematic reporting on meetings, conferences, and seminars by Board members and/or staff
- 13 Items for future Board of Public Utilities consideration as requested by a member of the Board of Public Utilities

#### GENERAL MANAGER'S REPORT

- 14 SHARE Customer Update
- Attachments: Report
- 15 Water Highlights October 2018

#### <u>Attachments:</u> Report

16 Monthly Power Supply Report – October 2018

#### Attachments: Report

17 RPU Water Drought and Conservation Efforts Update as of October 2018

#### Attachments: Report

- 18 SCPPA Monthly Agenda & Minutes October 18, 2018
- Attachments: Report
- 19 City Council / Committee Agendas November 27, 2018 and December 4, 2018
- <u>Attachments:</u> <u>CC Agenda 11-27-18</u> <u>CC Agenda 12-04-2018</u>

# 20 Upcoming Meetings

#### <u>Attachments:</u> <u>Report</u>

21 Electric / Water Utility Acronyms

#### Attachments: Report

22 Riverside Public Utilities Financial Results – September 30, 2018

<u>Attachments:</u> <u>Report</u>

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The next regular Board of Public Utilities meeting is scheduled for Monday, January 14, 2019

The December 24, 2018 meeting has been cancelled due to the day before Christmas holiday

For live webcast of the Board of Public Utilities meeting: http://riversideca.legistar.com/Calendar.aspx or visit our website at www.engageriverside.com