



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

---

Meeting Date: Tuesday, January 15, 2019  
Publication Date: Friday, January 11, 2019

2:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: January 3, 2019

---

### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.****MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 MEASURE Z - Deferred facility maintenance and major capital projects update (General Services) (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

- 4 Amend Personnel Detail for City Attorney Office to add 1 FTE for Deputy City Attorney I position for Neighborhood Livability Program - Appropriate \$33,807 from selected funding option to Fiscal Year 2017-18 City Attorney Office Budget to fund salary and benefits for additional position (City Attorney and Finance) (All Wards)

**Attachments:** [Report](#)  
[Presentation - City Attorney](#)  
[Presentation - Finance](#)

- 5 City Attorney Office expansion to adjacent suite for additional 2,534 square feet of office space for rental increase of \$6,233.64 monthly for total of \$18,700.92 from General Fund Land and Building Rental Account for March 1 through June 30, 2019 - Supplemental appropriation - 3750 University Avenue (City Attorney) (All Wards)

**Attachments:** [Report](#)

**3 P.M.****PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 6 Case P18-0606 - City of Riverside - Introduce an Ordinance of the City of Riverside, California, replacing Title 19 Chapter 19.570, Water Efficient Landscaping and Irrigation, in its entirety to conform to State requirements for water efficient landscaping and re-establish Water Efficient Landscape and Irrigation Ordinance provisions - Determine project is exempt from provisions of California Environmental Quality Act per Section 15061(b)(3) as it can be seen with certainty that there is no possibility proposed amendment will have significant effect on environment (General Rule) and an exemption from California Environmental Quality Act is also supported by Sections 15307 (Protection of Natural Resources) and 15308 (Protection of the Environment) (Community and Economic Development) (All Wards)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [PC Report](#)  
                          [Minutes](#)  
                          [Municipal Code](#)  
                          [Presentation](#)  
                          [Notice](#)

- 7 P18-0608 - City of Riverside - A Resolution of the City Council of the City of Riverside, California, amending the Citywide Design and Sign Guidelines to include Water Efficient Landscape Design Guidelines and amend landscape related provisions of existing Citywide Design Guidelines to incorporate water efficiency provisions and other minor revisions to provide clarity or implement best practices - Waive further reading - Determine project is exempt from provisions of California Environmental Quality Act per Section 15061(b)(3) as it can be seen with certainty that there is no possibility proposed Amendment will have significant effect on environment (General Rule) and an exemption from California Environmental Quality Act is also supported by Sections 15307 (Protection of Natural Resources) and 15308 (Protection of the Environment) (Community and Economic Development) (All Wards)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [REVISED R-Exhibit A](#)  
                          [R - Exhibit A](#)  
                          [R - Exhibit B](#)  
                          [PC Report](#)  
                          [Minutes](#)  
                          [Updated Landscape Checklist](#)  
                          [Residential Landscape Guide](#)  
                          [Residential Landscape Checklist](#)  
                          [Residential Landscape Plans](#)  
                          [Commercial Landscape Guide](#)  
                          [Commercial Landscape Checklist](#)  
                          [Commerical Landscape Plans](#)  
                          [Presentation](#)  
                          [Notice](#)

- 8        Case P18-0673 - Lori Stephenson - A Resolution of the City Council of the City of Riverside, California, approving the application under Planning Case Number P18-0673 designating "The Harbor" residence located at 3014 Pine Street, as a City Historic Landmark - Waive further reading - Determine case is categorically exempt from provisions of California Environmental Quality Act pursuant to Sections 15061(b)(3) and 15308 as it can be seen with certainty that there is no possibility that activity will have significant effect on environment and that said action is intended to preserve historic character of building and to provide notice of historic status (Community and Economic Development) (Ward 1)

**Attachments:**    [Report](#)  
                          [CHB Report](#)  
                          [Minutes](#)  
                          [Resolution](#)  
                          [Legal Description](#)  
                          [Presentation](#)  
                          [Notice](#)

## **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 8a        Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Robert Blackmore v. City of Riverside, WCAB Claim

No: 180144

**Attachments:** [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Mac Arthur

PLEDGE OF ALLEGIANCE TO THE FLAG - Girl Scout Troop 520

## **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 12 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## **PRESENTATIONS**

- 13 Mayor Bailey to call upon Inland Empire Big Brothers Big Sisters Executive Director Jennifer O'Farrell to discuss National Mentoring Month and events

**Attachments:** [Presentation](#)

- 14 RIVERSIDE PRIDE Success Report - La Sierra High School Health Academy (Ward 6)

**Attachments:** [Report](#)  
[Presentation](#)

**7 P.M.****PUBLIC COMMENT**

- 15 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

**City Council**

- 15a Sponsored by Councilmembers Conder and Mac Arthur - Final Tract Map 37392 - Marwan and Elizabeth Alabbasi - Subdivide 16.79 acres into eight residential lots - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 37392 - Waive further reading - Accept agreement and sureties for installation and faithful performance of improvements and labor and material bond - Eastern terminus of Talcey Terrace and south of Overlook Parkway (Ward 4)

**Attachments:**    [Report](#)  
                          [Map](#)  
                          [Resolution](#)  
                          [Agreement](#)  
                          [Performance Bond](#)  
                          [Labor and Material Bond](#)  
                          [Conditions of Approval](#)

- 16 Announcement of committee meetings:

Mayor's Nominating and Screening Committee at 1 p.m. on Tuesday, January 8, 2019, Art Pick Council Chamber

Community Services and Youth Committee at 1 p.m. on Wednesday, January 9, 2019, Art Pick Council Chamber

Finance Committee at 3 p.m. on Wednesday, January 9, 2019, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, January 16, 2019, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, January 17, 2019, Art Pick Council Chamber

### General Services

- 17 Assignment and Assumption Agreement with California Aviation Services, Inc., and L&R Consulting, LLC, to assume remainder of current lease for total estimated revenue of \$213,061 for remaining eight years of lease at Riverside Municipal Airport - 6803 Airport Drive (Ward 3)

Attachments: [Report](#)  
[Agreement](#)

### Innovation and Technology

- 18 Agreement with Sharp Electronics Corporation for not-to-exceed \$2,167,172 for five-year term from various departmental general office expense or printing expense accounts for primary copier, printer, and managed print services (All Wards)

Attachments: [Report](#)  
[Cost Savings Analysis](#)  
[Agreement](#)  
[RFP Recommendation](#)  
[Presentation](#)

### Mayor

- 19 Mayor Bailey and Councilmember Gardner recommend declaration as surplus and donation of 2007 Chevrolet Tahoe to Path of Life Ministries to support mission to end homelessness in Riverside (All Wards)

Attachments: [Report](#)

### Parks, Recreation, and Community Services

- 20 Name Universally Accessible Playground at Fairmount Park in honor of James Nichols Stream - 2601 Fairmount Boulevard (Ward 1)

**Attachments:**    [Report](#)  
                          [Application](#)  
                          [Letter - Arc](#)  
                          [Resolution - Arc](#)  
                          [Letter - Patricia Stream](#)  
                          [Letter - Kiwanis Club](#)

## Police

- 21      Adopt an Ordinance of the City of Riverside, California, amending Chapter 5.15 of the Riverside Municipal Code entitled Regulation of Riverside Police Official Police Tow Truck Service to maximize community service and provide fair process to uphold regulations - Waive further reading (Intro. on 12-18-18, All Wards)

**Attachments:**    [Ordinance](#)

## Public Works

- 22      Introduce an Ordinance of the City of Riverside, California, amending Section 10.56.020 of the Riverside Municipal Code designating the restriction of commercial vehicles for certain streets and portions thereof to establish 5-Ton Weight Limit restrictions on Green Orchard Place from Kingdom Drive to Crystal View Terrace (Ward 4)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [Site Map](#)  
                          [Minutes](#)

- 23      A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to revise the existing 30-Minute Parking Zone duration on west side of Market Street from Sixth Street to Mission Inn Avenue to change zone duration from "9:00 a.m. to 5:00 p.m. except Saturday, Sunday, and holidays" to "6:00 a.m. to 10:00 p.m. Daily" - Waive further reading (Ward 1)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Site Map](#)

- 24      Case EPW-18-001 - Monroe Master Drainage Plan Line E Stages 2 and 3, Line E-2, and Line E-5 Storm Drain Improvements - Find proposed project will not have significant effect on environment based on analysis and mitigation set forth in case record herein and adopt Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for construction of 2.12 miles of underground storm drain



pipes and ancillary structures within Gratton Street from Lincoln Avenue to Hermosa Drive, Dufferin Avenue from Gratton to Adams Streets, and Hermosa Drive from Gratton to St. Lawrence Streets to address frequent flooding (Ward 5)

**Attachments:**    [Report](#)  
                          [Location Map](#)  
                          [Mitigated Negative Declaration](#)  
                          [Comment Letters](#)  
                          [Mitigation Monitoring and Reporting Program](#)

- 25      Introduce an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish 25 mph speed limit zone on Hermosa Drive from Washington to Monroe Streets (Ward 5)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [Site Map](#)  
                          [Minutes](#)

- 26      License Agreement with Riverside County Transportation Commission for installation, operation, and maintenance of bicycle share station and shelter at Downtown Riverside Metrolink Station - 4066 Vine Street (Ward 2)

**Attachments:**    [Report](#)  
                          [Site Map](#)  
                          [Agreement](#)

## **DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 27      CONTINUED TO FEBRUARY 5, 2019 - MEASURE Z - Award Bid 7624 to Icon West Inc., Los Angeles, for \$34,266,308 and ten percent contingency of \$3,426,630 for total contract not-to-exceed \$37,692,938 from Measure Z Downtown Library Account for new Main Library construction - A Resolution of the City Council of Riverside, California, declaring its official intent to reimburse certain capital expenditures not-to-exceed \$44 million relating to the construction of the Main Library from proceeds of debt to be issued pursuant to Section 1.150-2 of Title 26 of the U.S. Code of Federal Regulations - Waive further reading - 3911 University Avenue (General Services) (Ward 1)

Attachments:    [Report](#)  
                          [Bid Recommendation](#)  
                          [Resolution](#)  
                          [Presentation](#)

## COMMUNICATIONS

- 28      City Attorney report on Closed Session discussions
- 29      Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*A City Council Special meeting is scheduled for  
Friday, January 18, 2019*

*The next regular City Council meeting is scheduled for  
Tuesday, January 22, 2019*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99, Charter Spectrum Channel 3,  
and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*For live Webcast of the City Council Meeting:  
<http://riversideca.legistar.com/Calendar.aspx>  
or visit our website at [www.engageriverside.com](http://www.engageriverside.com)*

*Follow on Twitter:*

*City of Riverside (@riversidecagov)  
City Clerk (@RivCityClerk)  
Parks, Recreation, and Community Services (@rivcaparkandrec)  
Riverside Fire Department (@RivCAFire)  
Riverside Police Department (@RiversidePolice)  
Riverside Public Utilities (@RPUNews)*

\* \* \* \* \*

*Sign up to receive critical information such as unexpected road closures, utility outages, missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*