



City of Riverside

3900 Main Street
Riverside, CA 92522
(951) 826-5557

Mayor's Nominating and Screening Committee

City of Arts & Innovation

Agenda

Meeting Date: Tuesday, January 8, 2019

1:00 PM

City Hall - Art Pick Council Chamber

Publication Date: Wednesday, December 26, 2018

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

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Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

PLEASE NOTE--Individual audience participation is limited to 3 minutes

- 1 Select applicants for interview for Community Police Review Commission, Board of Ethics, Planning Commission, and Board of Public Utilities - Recommend reappointments and referrals to various boards and commissions (All Wards)

Colleen J. Nicol, City Clerk

Attachments: [Report](#)
 [BC Summary Sheet](#)
 [CPRC Applicant Summary](#)
 [CPRC Roster](#)
 [CPRC Attendance Report](#)
 [W1 CPRC Applications](#)
 [W2 CPRC Applications](#)
 [W3 CPRC Applications](#)
 [W4 CPRC Applications](#)
 [W5 CPRC Applications](#)
 [W6 CPRC Applications](#)
 [W7 CPRC Applications](#)
 [BOE Applicant Summary](#)
 [BOE Roster](#)
 [BOE Attendance Report](#)
 [BOE Current members](#)
 [W1 BOE Applications](#)
 [W2 BOE Applications](#)
 [W3 BOE Applications](#)
 [W4 BOE Applications](#)
 [W5 BOE Applications](#)
 [W7 BOE Applications](#)
 [PC Applicant Summary](#)
 [PC Roster](#)
 [PC Attendance Report](#)
 [W2 PC Applications](#)
 [W6 PC Applications](#)
 [BPU Applicant Summary](#)
 [BPU Roster](#)
 [BPU Attendance Report](#)
 [BPU Appointed member](#)
 [W1 BPU Applications](#)

- 2 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk
- 3 Items for future Mayor's Nominating and Screening Committee consideration as requested by Members of the Committee

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