



# City of Riverside

3900 Main Street  
Riverside, CA 92522  
(951) 826-5557

## Utility Services/Land Use/Energy Development Committee

*City of Arts & Innovation*

### Agenda

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Meeting Date: Monday, April 8, 2019

1:00 PM

City Hall - Art Pick Council Chamber

Publication Date: Wednesday, March 27, 2019

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

*PLEASE NOTE--Individual audience participation is limited to 3 minutes*

1 Agricultural Water Rates Task Force third quarterly update (All Wards)

Seth Wilson, Chair

**Attachments:** [Report](#)  
[Emerging Ideas](#)  
[Questions & Answers](#)  
[Minutes 10-25-18](#)  
[Minutes 11-14-18](#)  
[Minutes 12-13-18](#)  
[Minutes 1-24-19](#)  
[Schedule of Topics](#)  
[Roster](#)  
[Presentation](#)

2 Termination of Renewal Power Sales Contract with Intermountain Power Agency and exit from Intermountain Repower Project - Direct submittal (All Wards)

Daniel E. Garcia, Assistant General Manager/Power Resources

**Attachments:** [Report](#)  
[Contract](#)  
[Integrated Resource Plan](#)  
[Notice of Termination](#)  
[Minutes](#)  
[Presentation](#)

3 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk

4 Items for future Utility Services/Land Use/Energy Development Committee consideration as requested by Members of the Committee

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*The next Utility Services/Land Use/Energy Development Committee meeting is scheduled for May 13, 2019, at 1 p.m., in the Art Pick Council Chamber*

*Committee meetings broadcast on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
and Frontier Cable Channel 21*

*For live Webcast of the Committee Meeting:  
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[www.riversideca.gov](http://www.riversideca.gov)*

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