



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, February 5, 2019  
Publication Date: Friday, February 1, 2019

3:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: January 24, 2019

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 Memorandum of Understanding with County of Riverside and Western Municipal Water District for approximately \$14 million of Sewer Enterprise Fund 2015 Bond proceeds for Van Buren sewer improvements including installation of gravity sewer within Van Buren Boulevard from Wood Road to King Avenue, new sewer lift station at Krameria Avenue and Washington Street, sewer force main to carry wastewater from new pump station to Wood Road to join existing gravity line, and abandonment and demolition of City's Martin Luther King 1 Sewer Pump Station (Public Works) (Ward 4)

**Attachments:** [Report](#)  
[Project Map](#)  
[Service Area](#)  
[MOU](#)  
[Presentation](#)

- 4 Mayor Pro Tem Soubrious recommends biennial review of compensation including salary and fringe benefits of Mayor and Members of City Council pursuant to Section 403 of Riverside City Charter (All Wards)

**Attachments:** [Report](#)  
[Benefits](#)  
[Charter Section 403](#)

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 5 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Revised Report](#)  
[Report](#)

- 6 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 7 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

**6:15 P.M.**

INVOCATION - Councilmember Adams

PLEDGE OF ALLEGIANCE TO THE FLAG

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 8 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

- 9 Mayor Bailey to call upon International Relations Council Sendai Committee Representative Dr. Vince Moses to discuss White Park Sendai Japanese Garden Restoration Project

**Attachments:** [Presentation](#)

- 10 Mayor Bailey to present a Proclamation to Riverside Branch NAACP President Dr. Regina Patton-Stell recognizing February 2019 as Black History Month
- 11 RIVERSIDE PRIDE Success Report - First Class Pizza (Ward 7)

**Attachments:** [Report](#)  
[Presentation](#)

## **7 P.M.**

### **PUBLIC COMMENT**

- 12 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### **City Clerk**

- 13 Accept resignation of Kevin D. Foust from Board of Public Utilities Ward 2 seat (All Wards)

**Attachments:** [Report](#)

- 14 Minutes of January 15, 18, and 22, 2019

**Attachments:** [1-15-19 Minutes](#)  
[1-18-19 Minutes](#)  
[1-22-19 Minutes](#)

### **City Council**

- 15 Announcement of committee meeting:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, February 6, 2019, Art Pick Council Chamber

City Manager

- 16 A Resolution of the Council of the City of Riverside, California, authorizing the submission of a Joint Application with Wakeland Housing Development Corporation to the Department of Housing and Community Development for the Affordable Housing and Sustainable Communities Program for funding for the Mission Heritage Plaza and Associated Sustainable Transportation Improvement (STI) projects for not-to-exceed \$20,000,000, and authorizing the execution of all required documents by the City Manager, or his designee - 3901 and 3933 Mission Inn Avenue and 3942 Sixth Street - Waive further reading (Wards 1 and 2)

**Attachments:** [Report](#)  
[Resolution](#)

Community and Economic Development

- 17 Case P18-0606 - City of Riverside - Adopt an Ordinance of the City of Riverside, California, replacing Title 19 Chapter 19.570, Water Efficient Landscaping and Irrigation, in its entirety to conform to State requirements for water efficient landscaping and re-establish Water Efficient Landscape and Irrigation Ordinance provisions - Waive further reading (Intro. on 1-15-19, All Wards)

**Attachments:** [Ordinance](#)

- 18 Case P18-0951 - Riverside Metropolitan Museum - Award \$10,800 grant from Historic Preservation Trust Fund Account for grant writing consultant for California Proposition 68 grant application assistance for Harada House rehabilitation - 3356 Lemon Street (Ward 1)

**Attachments:** [Report](#)  
[HPFC Report](#)  
[Minutes](#)  
[Conditions of Approval](#)

Finance

- 19 A Resolution of the City Council of the City of Riverside, California, initiating proceedings to levy and collect assessments for Fiscal Year 2019-2020 in the Riverwalk Landscape Maintenance District pursuant to the Landscaping and Lighting Act of 1972, appointing the Engineer of Record and ordering preparation of an Engineer's Report - Waive further reading (Ward 7)

**Attachments:** [Report](#)  
[Resolution](#)

- 20 A Resolution of the City Council of the City of Riverside, California, initiating proceedings to levy and collect assessments for Fiscal Year 2019-2020 in Landscape Maintenance District No. 88-1 (Sycamore Highlands) pursuant to the Landscaping and Lighting Act of 1972, appointing the Engineer of Record and ordering preparation of an Engineer's Report - Waive further reading (Ward 2)

**Attachments:** [Report](#)  
[Resolution](#)

- 21 A Resolution of the City Council of the City of Riverside, California, initiating proceedings to levy and collect assessments for Fiscal Year 2019-2020 in the Street Lighting District No. 1 pursuant to the Landscaping and Lighting Act of 1972, appointing the Engineer of Record, and ordering preparation of an Engineer's Report - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)

### Fire

- 22 A Resolution of the City Council of the City of Riverside, California, adopting the City of Riverside Local Hazard Mitigation Plan Annex from the Riverside County Operational Area Multi-Jurisdictional Local Hazard Mitigation Plan as Required by the Federal Disaster Mitigation and Cost Reduction Act of 2000 - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Hazard Mitigation Plan Revised Cover Page](#)  
[Hazard Mitigation Plan](#)

### General Services

- 23 MEASURE Z - Purchase and install upgraded access controllers and related peripheral equipment from Stanley Security, Riverside, California, for \$88,309.12 with ten percent increase change order authority from Measure Z Account for City Hall and attached parking structure - 3900 Main Street (Ward 1)

**Attachments:** [Report](#)

### Human Resources

- 24 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to adjust the salary ranges of the existing Building and Housing Inspection Supervisor and Senior Environmental Compliance Inspector classifications, to adjust the salary level and

change of bargaining unit designation to the existing City Traffic Engineer classification, to change the titles for the Building and Housing Inspection Supervisor, Curator of Collections, Helicopter Mechanic series and Mini-Bus Driver/Scheduler classifications - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Job Code Table](#)

### Innovation and Technology

25 Measure Z - Enroll in County of Riverside Microsoft Enterprise Agreement No. 01E73970 - Purchase order with PCM-G, Inc., for \$871,632.12 and not-to-exceed fifteen percent change order increase per year and total contract amount not-to-exceed \$2,614,896.36 from various Funds for volume procurement of Microsoft products for three-year term (All Wards)

**Attachments:** [Report](#)  
[Quote](#)  
[Enterprise Enrollment](#)  
[Signature Form](#)  
[County Participating Agreement](#)  
[Presentation](#)

### Museum

26 California Natural Resources Agency Grant application for \$3,000,000 for rehabilitation of National Historic Landmark Harada House - 3356 Lemon Street (Ward 1)

**Attachments:** [Report](#)

### Parks, Recreation, and Community Services

27 MEASURE Z - Award Bid 7608 to Western Air Conditioning Company, Inc., Rancho Cucamonga, for \$63,600.00 from Measure Z Funds for heating, ventilation, and air conditioning equipment at Cesar Chavez Community Center at Bobby Bonds Park - 2060 University Avenue (Ward 2)

**Attachments:** [Report](#)  
[Bid Recommendation](#)

Police

- 28 Memorandum of Understanding with State of California, Department of Justice for Tobacco Grant Program funds of \$99,858 for training, prevention, and educational programs including overtime for Minor Decoy and Shoulder Tap tobacco enforcement programs through June 30, 2021 - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[MOU](#)

Public Utilities

- 29 Adopt Street Light Program and Policies update and Design Guide (All Wards)

**Attachments:** [Report](#)  
[Policy](#)  
[Design Guide](#)  
[Minutes](#)  
[O-7447](#)  
[Resolution 17953](#)  
[Presentation](#)

Public Works

- 30 Agreement with Western Riverside Council of Governments for \$160,000 from Transportation Uniform Mitigation Fee Funds for planning and engineering phases of Van Buren Boulevard Widening project from Jurupa Avenue to Santa Ana River Bridge - Supplemental appropriation (Wards 3 and 7)

**Attachments:** [Report](#)  
[Map](#)  
[Agreement](#)

- 31 Agreement with Western Riverside Council of Governments for \$80,000 from Transportation Uniform Mitigation Fee Funds for engineering design of Iowa Avenue Widening project from Martin Luther King Boulevard to University Avenue - Supplemental appropriation (Ward 2)

**Attachments:** [Report](#)  
[Map](#)  
[Agreement](#)



- 32 Final Tract Map 37218 - Shakil Patel of Shakil Patel & Associates - Subdivide 1.62 acres into one lot for medical offices - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 37218 - Waive further reading - 18876 and 18890 Van Buren Boulevard (Ward 4)

**Attachments:** [Report](#)  
[Map](#)  
[Resolution](#)  
[Conditions of Approval](#)

- 33 Adopt an Ordinance of the City of Riverside, California, amending Section 10.56.020 of the Riverside Municipal Code designating the restriction of commercial vehicles for certain streets and portions thereof to establish 5-ton weight limit restrictions on Green Orchard Place from Kingdom Drive to Crystal View Terrace - Waive further reading (Intro. on 1-15-19, Ward 4)

**Attachments:** [Ordinance](#)

- 34 Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish 25 mph speed limit zone on Hermosa Drive from Washington to Monroe Streets - Waive further reading (Intro. on 1-15-19, Ward 5)

**Attachments:** [Ordinance](#)

## DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 35 CONTINUED FROM JANUARY 15, 2019 - MEASURE Z - Award Bid 7624 to Icon West, Inc., Los Angeles, for \$34,266,308 and ten percent contingency of \$3,426,630 for total contract not-to-exceed \$37,692,938 from Measure Z Downtown Library Account for new Main Library construction - A Resolution of the City Council of Riverside, California, declaring its official intent to reimburse certain capital expenditures not-to-exceed \$44 million relating to the construction of the Main Library from proceeds of debt to be issued pursuant to Section 1.150-2 of Title 26 of the U.S. Code of Federal Regulations - Waive further reading - 3911 University Avenue (General Services) (Ward 1)

**Attachments:** [Report](#)  
[Bid Recommendation](#)  
[Resolution](#)  
[Presentation](#)

36 New Main Library construction financing options (Finance) (All Wards)

- Attachments: [Report](#)  
[Interfund Loan Policy](#)  
[Charter Section 1110 - Cash Management](#)  
[Government Code 53601- Permissible Investments](#)  
[Measure Z 5-Year Plan](#)  
[Presentation](#)

COMMUNICATIONS

- 37 City Attorney report on Closed Session discussions
- 38 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, February 12, 2019*

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