

**City of Riverside** 

**City Council Special Meeting** 

3900 Main St. Riverside, CA 92522 (951) 826-5557

City of Arts & Innovation Agenda - Revised

Meeting Date: Tuesday, June 11, 2019	2:30 PM	City Hall - Art Pick Council Chamber
Publication Date: Friday, June 7, 2019		Originally Published: May 30, 2019

# MISSION STATEMENT

# The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

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## <u>2:30 P.M</u>

## MAYOR CALLS MEETING TO ORDER

## PLEDGE OF ALLEGIANCE TO THE FLAG

### PUBLIC COMMENT

1 This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### CLOSED SESSION

- 1a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Western Municipal Water District, et al. v. San Bernardino County Water District, et al. RCSC Case No. 78426
- <u>Attachments:</u> <u>Report</u>

#### DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

2 CONTINUED TO JUNE 25, 2019 - Agricultural Water Rates Task Force Chair Seth Wilson to present WA-Hybrid rate proposal (All Wards)

Attachments: Report Schedule BPU Minutes Minutes

Presentation

## <u>3 P.M</u>

#### PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

#### Audience participation is encouraged.

3 Cases P18-0028, P18-0031, P18-0032, P18-0033, and P18-0034 - Appeal -Eugene Marini, KA Enterprises - Tentative Parcel Map 37591 - Subdivide 2.19 acres into two lots ranging in size from 1.04 to 1.15 acres, conditional use permits for vehicle fuel station consisting of fueling canopy with 12 gasoline pumps,

3,200-square-foot convenience with off-sale of store beer and wine. 1,518-square-foot automated vehicle wash facility, 3,800-square-foot drive-thru restaurant, and design review of project plans - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by zoning 2.19 acres of excess right-of-way situated on the northeast corner of Sycamore Canyon Boulevard and Central Avenue, west of the southbound I-215 off-ramp as CG - Commercial General Zone - Determine project will not have significant effect on environment based on findings set forth in case record - Adopt Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program pursuant to Section 21081.6 of California Environmental Quality Act (Community & Economic Development) (Ward 2) (15-minute presentation)

<u>Attachments:</u>	Report
	Legal Description
	PC Minutes
	PC Report
	Appeal Letter
	Comment Letters
	Responses to Comments
	Supplemental Exhibits
	Traffic Collision Data
	Revised Recommended Conditions
	Presentation
	Notice
	Attachment 2b1 - Exhibits 1
	Ordinance
	Attachment 2b2 - Exhibits 2
	Attachment 2b3 - Exhibits 3
	Attachment 2b4 - Exhibits 4
	Attachment 2b5 - Exhibits 5
	Attachment 2b6 - Exhibits 6
	Attachment 2b7
	Attachment 2b8 - Appendix A1
	Attachment 2b9 - Appendix A2
	Attachment 2b10 - Appendix B
	Attachment 2b11 - Appendix C
	Attachment 2b12 - Appendix D
	Attachment 2b13 - Appendix E
	Attachment 2b14 - Appendix F
	Attachment 2b15 - Appendix G
	Attachment 2b16 - Appendix H
	Attachment 2b17 - Appendix I
	Attachment 2b18 - Appendix J
	Letters

## **CLOSED SESSION**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Session at their convenience during this City Council meeting.* 

4 SEE ITEM NO. 1A - Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Western Municipal Water District, et

al. v. San Bernardino County Water District, et al. RCSC Case No. 78426

Attachments: Report

#### COMMUNICATIONS

- 5 City Attorney report on Closed Session discussions
- 6 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, June 18, 2019

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