



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, March 5, 2019  
Publication Date: Friday, March 1, 2019

2:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: February 21, 2019

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.**

MAYOR CALLS MEETING TO ORDER

**PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 Centralized purchasing system update (Finance) (All Wards)

**Attachments:**    [Report](#)  
                          [Summary](#)  
                          [Presentation](#)

**3 P.M.****PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 4 Resolution of the City Council of the City of Riverside approving the issuance of the California Statewide Communities Development Authority Revenue Bonds (Lancer Educational Housing), Series 2019 in one or more series pursuant to a plan of financing and in an aggregate principal amount not to exceed \$90,000,000 for California Baptist University for the purpose of financing and refinancing the acquisition, construction, improvement and equipping of certain student housing facilities and certain other matters relating thereto - Waive further reading - 3823, 3833, and 3853 Bel Air Street and 8775 Magnolia Avenue (Finance) (Ward 5)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Presentation](#)  
                          [Notice](#)

## **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 5        Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Wanda G. Crowther, et al., Riverside County Superior Court Case No. RIC 1503261

**Attachments:**    [Report](#)

- 5a       Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Joseph Nunez v City of Riverside, et al, RCSC Case No. RIC 1817648

**Attachments:**    [Report](#)

- 6        Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 7        Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 8        Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:**    [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 9 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

OATH OF OFFICE

- 9a City Clerk to administer Oath of Office to newly appointed members of City boards and commissions

PRESENTATIONS

- 10 Mayor Bailey to call upon Police Officer Alfonso Navar and Riverside Youth Council to recognize Riverside Science Technology Engineering Math Academy Make-A-Wish Club as Inspiring Youth of the Month
- 11 Mayor Bailey to introduce Deputy Mayor Suzanne Lender-Cassens for an update on Sister City Erlangen, Germany
- 12 RIVERSIDE PRIDE Success Report - Pancho's Appliances (Ward 2)

Attachments: [Report](#)

7 P.M.PUBLIC COMMENT

- 13 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

City Clerk

- 14 Accept resignation of Art Angel from Board of Library Trustees Ward 7 seat (All Wards)

Attachments: [Report](#)

- 15 Minutes of February 19, 2019

Attachments: [Minutes](#)

City Council

- 15a Councilmembers Gardner and Perry recommend Historic Preservation Fund Committee receive authority to revive expired grant, if unusual circumstances and hardship findings can be made, and revise Historic Preservation Fund Guidelines General Provisions as necessary, provided revisions are not in conflict with Section 20.30.030 (Historic Preservation Fund) of Riverside Municipal Code (All Wards)

Attachments: [Report](#)

- 16 Announcement of committee meeting:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, March 6, 2019, Art Pick Council Chamber

Community and Economic Development

- 17 Case P18-0865 - City of Riverside - Zoning Code Amendment - Adopt an Ordinance of the City of Riverside, California, amending Title 19 - Zoning Code of the Riverside Municipal Code, including Chapter 19.442 - Accessory Dwelling Units, Section 19.150.020(B) - Incidental Land Uses Table, Section 19.580.060 - Parking Requirements and Chapter 19.910.050 - Definitions, to comply with State legislation - Waive further reading (Intro. on 2-19-19, All Wards)

Attachments: [Ordinance](#)

[Text Amendments](#)

Library

- 18 Adopt an Ordinance of the City of Riverside, California, amending Chapter 3.30 of the Riverside Municipal Code, to add the additional category of 3D Printing to the Schedule of Regulation, Products, and Services - Waive further reading (Intro. on 2-19-19, All Wards)

Attachments: [Ordinance](#)

## Public Works

- 19 Introduce an Ordinance of the City of Riverside, California, amending Sections 16.68.040 and 16.68.060 to update its participation in the Western Riverside County Transportation Uniform Mitigation Fee (TUMF) Program to allow Western Riverside Council of Governments to collect fees on behalf of the City (All Wards)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [Presentation](#)

- 20 Agreements with thirty-five firms for not-to-exceed \$750,000 per firm from Public Works Department Capital Improvement Project Accounts for various engineering services through December 31, 2021, with two optional one-year extensions (All Wards)

**Attachments:**    [Report](#)  
                          [Master Agreement](#)  
                          [RFP Award Recommendation](#)

- 21 Tequesquite Arroyo Trunk Sewer Replacement Phase IIB update for two miles of 21 to 24-inch sewer mains with 36-inch sewer mains from east of 91 Freeway to Andulka Park via Victoria Country Club golf course (Wards 2 and 3)

**Attachments:**    [Report](#)

## DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 22 Tiny Homes and Tiny Home Communities regulations update (Community and Economic Development) (All Wards)

**Attachments:**    [Report](#)  
                          [HCD Bulletin](#)  
                          [Definitions](#)  
                          [Presentation](#)

## COMMUNICATIONS

- 23 City Attorney report on Closed Session discussions
- 24 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, March 12, 2019*

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missing persons, and evacuations of buildings or neighborhoods.*

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