



City of Riverside

City Council

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda - Revised

Meeting Date: Tuesday, March 19, 2019
Publication Date: Friday, March 15, 2019

10:30 AM

City Hall - Seventh Floor Conference Room
Art Pick Council Chamber
Originally Published: March 7, 2019

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder

located at the Concierge desk in the City Hall lobby while the meeting is in session.

10:30 A.M. -- Seventh Floor Conference Room

MAYOR CALLS MEETING TO ORDER

INTERVIEWS

- 1 Mayor's Nominating and Screening Committee recommends interviews and appointments for Planning Commission and Board of Public Utilities - With full quorum, five affirmative votes required; with less than full quorum, four affirmative votes required (All Wards)

Attachments: [Report](#)
[Interview Schedule](#)
[PC Roster](#)
[Ward 6 Application](#)
[BPU Roster](#)
[Ward 2 Applications](#)

2 P.M.

PUBLIC COMMENT

- 2 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 3 Intergovernmental relations and legislative update (All Wards)

PRESENTATION

- 4 Museum Department overview and employee recognition (All Wards)

Attachments: [Report](#)
[Presentation](#)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 5 Memorandum of Understanding with City of Colton with monthly fees paid by developer or their tenants for interim wastewater service - Update on existing Memorandums of Understanding and agreements for wastewater and retail water service with outside agencies (Public Works and Public Utilities) (All Wards)

Attachments: [Report](#)
[MOU for Retail Water Service](#)
[MOU](#)
[Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 5a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Amber Machowski v. Bird Rides, Inc., et al., USDC Case No. 2:19-cv-01014-JAK-MRW

Attachments: [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 8 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG - Girl Scout Troop 2083

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 9 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 10 Mayor Bailey to call upon My Learning Studio Outreach Executive Director Lorna Jenkins to announce the Explore Riverside Together event on May 4, 2019

Attachments: [Presentation](#)

- 11 RIVERSIDE PRIDE Success Report - Cassidy's Promise (Ward 4)

Attachments: [Report](#)

7 P.M.**PUBLIC COMMENT**

- 12 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

- 13 Minutes of March 5, 2019

Attachments: [Minutes](#)

City Council

14 Announcement of committee meetings:

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday, March 11, 2019, Art Pick Council Chamber

Mayor's Nominating and Screening Committee at 2 p.m. on Tuesday, March 12, 2019, Art Pick Council Chamber

Community Services and Youth Committee at 2 p.m. on Wednesday, March 13, 2019, Art Pick Council Chamber

Finance Committee at 3 p.m. on Wednesday, March 13, 2019, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, March 14, 2019, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, March 20, 2019, Art Pick Council Chamber

Finance

15 Agreement with HDL Coren & Cone for \$111,250 for initial five-year term with automatic year-to-year extensions plus CPI increase in years three and four from Finance Department Budget for property tax consulting and audit services (All Wards)

Attachments: [Report](#)
[Agreement](#)

16 Accept \$92,099.64 in monetary and in-kind donations (All Wards)

Attachments: [Report](#)
[Donations](#)

Police

17 State of California Department of Alcoholic Beverage Control grant of \$100,000 for personnel overtime for alcohol enforcement programs including Minor Decoy and Shoulder Tap, training, prevention, and educational programs to reduce underage drinking and alcohol-related crimes through June 30, 2020 - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 18 United States Drug Enforcement Administration overtime reimbursement of \$18,343.75 for High Intensity Drug Trafficking Area Task Force - California Department of Justice Inland Narcotic Crackdown Allied Task Force overtime and helicopter maintenance reimbursements of \$59,046.25 and \$75,000, respectively - Federal Bureau of Investigation Inland Regional Apprehension Team overtime reimbursement of \$18,343.75 - Alcohol Tobacco and Firearms Gun/Gang Task Force overtime reimbursement of \$36,687.50 - United States Marshals Service Regional Fugitive Task Force overtime reimbursement of \$40,000 - Department of Justice, Drug Enforcement Administration Task Force overtime reimbursement of \$36,687.50 - Federal Bureau of Investigations Orange County Regional Computer Forensic Laboratory overtime reimbursement of \$18,343.75 - Internet Crimes Against Children task force overtime reimbursement of \$6,000 - Supplemental appropriations (All Wards)

Attachments: [Report](#)**Public Works**

- 19 Adopt an Ordinance of the City of Riverside, California, amending Sections 16.68.040 and 16.68.060 to update its participation in the Western Riverside County Transportation Uniform Mitigation Fee (TUMF) Program to allow Western Riverside Council of Governments to collect fees on behalf of the City - Waive further reading (Intro. on 3-5-19, All Wards)

Attachments: [Ordinance](#)**DISCUSSION CALENDAR**

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 20 This item has been removed from the agenda

Attachments: [Report](#)[Map](#)[Potential Sites](#)[Presentation](#)**COMMUNICATIONS**

- 21 City Attorney report on Closed Session discussions
- 22 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, March 26, 2019*

*City Council meetings broadcast with closed captioning available on
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Charter Spectrum Channel 3,
and Frontier Cable Channel 21
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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