

City of Arts & Innovation

City of Riverside

**City Council** 

3900 Main St. Riverside, CA 92522 (951) 826-5557

Successor Agency to Redevelopment Agency Agenda - Revised

Meeting Date: Tuesday, April 16, 2019	3:00 PM	City Holl Art Bick Council Chember
Publication Date: Friday, April 12, 2019	3.00 PM	City Hall - Art Pick Council Chamber Originally Published: April 4, 2019

# MISSION STATEMENT

# The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Successor Agency to the Redevelopment Agency to the Redevelopment Agency of the city of Riverside and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City council/Successor Agency to the Redevelopment Agency of the City of Riverside or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible. Agenda related writings or documents provided to the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

# <u>3 P.M.</u>

MAYOR CALLS MEETING TO ORDER

INVOCATION - Councilmember Soubirous

PLEDGE OF ALLEGIANCE TO THE FLAG

## PRESENTATIONS

1 Mayor Bailey to call upon Councilmember Perry to recognize exceptional Riversiders Jesse Melgar and Tonya Lamont

Attachments: Presentation

- 2 RIVERSIDE PRIDE Success Report Phenix Technologies (Ward 7)
- <u>Attachments:</u> <u>Report</u> <u>Presentation</u> <u>Video</u>

## PUBLIC COMMENT

3 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar, Closed Sessions, and any matters within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### COMMUNICATIONS

4 Intergovernmental relations and legislative update (All Wards)

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

5 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## PRESENTATION

6 Library Department overview and employee recognition (All Wards)

<u>Attachments:</u> <u>Report</u>

**Presentation** 

## PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

7 A Resolution of the City Council of the City of Riverside approving the issuance by the California Statewide Communities Development Authority, on behalf of Breezewood 2019, LP, of multifamily housing revenue bonds not-to-exceed \$20 million in outstanding aggregate principal amount to finance or refinance the acquisition, rehabilitation, and development of 157-unit multifamily rental housing project generally known as Breezewood Apartments - Waive further reading - 3893 Kirkwood Avenue (Finance) (Ward 1)

Attachments: Report Resolution Presentation Notice

# CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside votes on the motion to adopt, Members of the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

## City Clerk

8 Accept resignations of Norm H. Pelzer from Human Relations Commission Citywide seat, Keith P. Sklarsky from Community Police Review Commission Ward 1 seat, and Vicki J. Guenther from Commission on Aging Citywide seat (All Wards)

Attachments: Report

## 9 Minutes of April 2, 2019

Attachments:	<u>Minutes</u>
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### City Council

10 Announcement of committee meetings:

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday, April 8, 2019, Art Pick Council Chamber

Finance Committee at 1 p.m. on Wednesday, April 10, 2019, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, April 11, 2019, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, April 17, 2019, Art Pick Council Chamber

## General Services

11 MEASURE Z - Agreement with Siemens Industry, Inc., for not-to-exceed \$110,351.60 from Measure Z-Capital Projects Deferred Maintenance Account for Building Automation and Energy Management equipment upgrade at various City facilities (All Wards)

## Attachments: Report

Field Panel Phase Out Letter Proposal Labor Rates and Material Markups Request for Proposal Award Exceptions Proposer Questionnaire Sourcewell Brochure Agreement 12 Transaction Confirmation for Immediate Delivery Agreement with GHI Energy, LLC, for participation in State Low Carbon Fuel Standard program to earn renewable fuel credits from compressed natural gas usage (All Wards)

#### Attachments: Report

Agreement
GHI Base Agreement
RTA Award Authorization
RTA/GHI Agreement
RTA Transaction Confirmation Agreement
RTA Base Contract

## Parks, Recreation, and Community Services

- 13 Reimbursement from American Red Cross of \$15,400 for Aquatics Centennial Program - Increase of \$5,720 to Swimming Fees Revenue Account for program participant cost for 440 additional participants at \$13 each - Supplemental appropriation (All Wards)
- <u>Attachments:</u> <u>Report</u>

Agreement

- 14 Agreement with Community Connect for \$27,826.32 and Lease revenue of \$29,002.08 in 2018-2019 and 2019-2020. respectively. extend lease to to September 8, 2020, for 3,266 square feet of space at Cesar Chavez Community Center - 2060 University Avenue (Ward 2)
- <u>Attachments:</u> <u>Report</u> <u>Agreement</u>

#### Police

15 Citizens' Option for Public Safety grant of \$495,251 for frontline Police services including civilian staff to assist customers, coordinate Police programs, and process Police reports through June 30, 2020 - Supplemental appropriation (All Wards)

<u>Attachments:</u> <u>Report</u>

#### Public Utilities

16 A Resolution of the City Council of Riverside, California, (1) approving and establishing revised Electric Rule 6 and Water Rule 6, effective upon adoption; and (2) making related Findings of Fact - Waive further reading - Apply changes to Electric Rule 6 to pending appeals filed by Fusion Sign and Design and Microflex Film Corporation reducing time period of undercharges from three years to six monthly billing periods (All Wards)

#### Attachments: Report

Resolution BPU Resolution Rule 6\_redline Public Hearing Notice Minutes Presentation

# DISCUSSION CALENDAR

This portion of the City Council/Successor Agency to the Redevelopment Agency of the City of Riverside Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 17 Design-Build Agreement with CDM Smith, Inc., for \$3,648,460 and 7.5% change order authority up to \$273,634, for total amount of \$3,922,094 from Water Quality Control Plant Phase I Expansion Project Account for Regional Water Quality Control Plant expansion follow-up services (Public Works) (All Wards)
- <u>Attachments:</u> <u>Report</u> <u>Agreement</u> <u>Presentation</u>
- 17a Councilmembers Conder and Soubirous recommend discussion of feasibility of former Amtrak Riverside Reservation Center acquisition for use as multi-functional City facility - 7920 Lindbergh Drive (All Wards)
- Attachments: Report

# CLOSED SESSIONS

Time listed is approximate. The City Council/Successor Agency to the Redevelopment Agency of the City of Riverside may adjourn to the below listed Closed Sessions at their convenience during this City Council/Successor Agency to the Redevelopment Agency of the City of Riverside meeting.

18 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning State of California ex rel. OnTheGo Wireless, LLC v. Cellco Partnership d/b/a Verizon Wireless, et al., Sacramento County Superior Court, Case No. 34-2012-00127517

#### Attachments: Report

19 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Jerry Arline v. City of Riverside, WCAB Claim No. ADJ9316074

#### <u>Attachments:</u> <u>Report</u>

20 Joint item with Successor Agency to the Redevelopment Agency of the City of Riverside - Pursuant to Government Code §54956.9(a) to confer with and/or receive advice from legal counsel concerning City of Riverside as Successor Agency to the Redevelopment Agency of the City of Riverside, et al v. Michael Cohen, et al., Sacramento Superior Court No. 34-2018-80002930

Attachments: Report

21 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

#### <u>Attachments:</u> <u>Report</u>

22 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

#### <u>Attachments:</u> <u>Report</u>

23 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules. or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: Report

## **COMMUNICATIONS**

- 24 City Attorney report on Closed Session discussions
- 25 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, April 23, 2019

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