

## City of Riverside

3900 Main Street Riverside, CA 92522 (951) 826-5557

## Utility Services/Land Use/Energy Development Committee

City of Arts & Innovation

## **Agenda**

Meeting Date: Monday, May 13, 2019
Publication Date: Wednesday, May 1, 2019

1:00 PM

City Hall - Art Pick Council Chamber

## **MISSION STATEMENT**

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

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Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

PLEASE NOTE--Individual audience participation is limited to 3 minutes

1 Southern California Public Power Authority Joint Powers Agreement amendment update to reference energy efficiency and load management projects within its powers and duties (All Wards)

Todd Corbin, Public Utilities General Manager

Attachments: Report

Letter

Norton Rose Fulbright Memo

**Presentation** 

2 Renewable Resource Management Plan - Power Purchase Agreement with Fuel Cell Energy, Inc. - Direct submittal (All Wards)

Kris Martinez, Public Works Director

Attachments: Report

Renewable Resource Management Plan

RPU Minutes
Presentation

- 3 Oral communications from the audience Please complete and submit a speaker card to the City Clerk
- 4 Items for future Utility Services/Land Use/Energy Development Committee consideration as requested by Members of the Committee

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The next Utility Services/Land Use/Energy Development Committee meeting is scheduled for June 10, 2019, at 1 p.m., in the Art Pick Council Chamber

Committee meetings broadcast on AT&T Channel 99, Charter Spectrum Channel 3, and Frontier Cable Channel 21

For live Webcast of the Committee Meeting: http://riversideca.legistar.com/Calendar.aspx or visit our website at www.riversideca.gov

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