



City of Arts & Innovation

City of Riverside

Agricultural Water Rates

Public Utilities
Administrative Office
3750 University Ave. 3Fl.
Riverside, CA 92501
(951) 826-2135

Task Force SPECIAL MEETING Agenda

Meeting Date: Thursday, April 25, 2019
Publication Date: Thursday, April 18, 2019

5:30 PM

Mayor's Ceremonial Room, 7th Floor
3900 Main Street
Riverside, 92522

SPEAKER CARDS—If you wish to address the Agricultural Water Rates Task Force, please complete and submit a speaker card to the Secretary. Speaker cards can be found next to the Secretary. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

Agenda related writings or documents provided to the Agricultural Water Rates Task Force are available for public inspection in a binder located in the entrance of the meeting room while the Agricultural Water Rates Task Force is in session.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

- 1 Public Comment Period - If you would like to speak regarding a matter not on the printed Agenda, please complete a public comment card and hand to the Secretary of the meeting (RPU staff). The Chair will recognize you to begin your comments. You are asked to state your name and city of residence and you will have 3 minutes for your comments.

MINUTES

- 2 Approval of the draft minutes from the twelfth Agricultural Water Rates Task Force meeting that took place on March 28, 2019 and reaffirmation of approval of revised meeting minutes from February 21, 2019 meeting

Attachments: [Report](#)
 [Unapproved March 28 meeting minutes](#)

DISCUSSION

- 3 Taskforce open discussion on the following: - (100 mins)
- a. Terms & conditions
 - b. Recommended Rate
 - c. Water Allocation Method for WA-Hybrid proposal v2.11b

Attachments: [Report](#)
 [WA-Hybrid v2.11b proposal](#)
 [WA-Hybrid v2.11b Points of Consideration](#)

- 4 Discuss schedule of meetings and topics - (5 mins)

Attachments: [Report](#)
 [Meeting schedule and topics of discussion updated 4/8/2019](#)

COMMUNICATION

- 5 Items for future consideration

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