



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, April 23, 2019  
Publication Date: Friday, April 19, 2019

1:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: April 11, 2019

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**1 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 2 Councilmembers Gardner and Perry recommend a Resolution of the City Council of the City of Riverside, California, opposing California Assembly Bill 392 on police use of force - A Resolution of the City Council of the City of Riverside, California, supporting California Senate Bill 230 on police use of force - Waive further readings (All Wards)

**Attachments:** [Report](#)  
[R - Oppose AB 392](#)  
[R - Support SB 230](#)

WORKSHOP

- 3 Mayor Bailey to call upon Metrolink Chief Executive Officer Stephanie Wiggins to report on Metrolink current operations and future developments and initiatives in City of Riverside and Riverside County (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 4 General Services Department Performance Assessment and Financial Expenditures action plan (City Manager) (All Wards)

**Attachments:** [Report](#)  
[Action Plan and Responses](#)  
[Presentation](#)

- 5 Public Works Department Performance Assessment and Financial Expenditures action plan (City Manager) (All Wards)

**Attachments:** [Report](#)  
[Action Plan and Responses](#)  
[Presentation](#)

- 6 Community and Economic Development, Fire, and Innovation and Technology Departments performance assessment and financial expenditure review - Initiate Request for Proposals for independent consulting firms (City Manager) (All Wards)

**Attachments:** [Report](#)  
[Community and Economic Development](#)  
[Fire](#)  
[Innovation and Technology](#)  
[Presentation](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 6a Pursuant to Government Code §54956.8 to instruct City's Negotiator, Al Zelinka, regarding price and terms of payment for the purchase, sale, exchange, or lease of property located at 3750 Market Street (Garage 3 Building), APN: 213-262-008 & 213-262-009, by Rodney Danielson, Standing Chapter 13 Trustee; Rodney Danielson, Negotiator

**Attachments:** [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning In the Matter of Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project; CPUC Proceeding No.15-04-013

**Attachments:** [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Chester Jackson Brown v Aguirre; City of Riverside, RCSC Case No. RIC 1812651

**Attachments:** [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Darryl Sandoval v. City of Riverside, WCAB Claim No.(s): ADJ 8996578; ADJ 8218813; ADJ 8996517

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Jerry Arline v. City of Riverside, WCAB Claim No. ADJ9316074

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 13 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

## **PRESENTATION**

- 14 Twenty-five Most Remarkable Teens in Riverside presented by Riverside Youth Council (Mayor) (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

## **6:15 P.M.**

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

**BOARD/COMMISSION REPORT**

- 15 Budget Engagement Commission report by Chair Robert Mendez (All Wards)

**Attachments:** [Report](#)  
[Attendance](#)  
[Presentation](#)

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 16 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

- 17 Mayor Bailey to call upon Police Chief Diaz to recognize Police Pilot Michael Dillon for emergency helicopter landing

**Attachments:** [Presentation](#)

- 18 Mayor Bailey to call upon Riverside Sports Hall of Fame Vice President Jerry Hurley for an update on activities and events

**Attachments:** [Presentation](#)

- 19 RIVERSIDE PRIDE Success Report - Riverside Neighborhood Partnership Members Aram Ayra, Siren Orinion, and Shari Fleischman to report on Eastside Artists in Residence Program (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

**7 P.M.****PUBLIC COMMENT**

- 20 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to*

*adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### City Clerk

21 Minutes of April 9, 2019

**Attachments:** [Minutes](#)

### City Council

22 Adopt an Ordinance of the City of Riverside, California, amending Section 2.04.010 of the Riverside Municipal Code revising the meeting schedule of the City Council reducing frequency of meetings to first and third Tuesdays of the month with meetings cancelled on Tuesdays after Monday City holidays - Waive further reading (Intro. on 4-9-19, All Wards)

**Attachments:** [Ordinance](#)

23 Public Safety Committee recommends Agreement with Riverside Community College District for \$302,964.99 for initial year with three percent maximum increase annually for dispatch services for District's College Police Department through June 30, 2022 - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Presentation](#)

### Community and Economic Development

24 Adopt an Ordinance of the City of Riverside, California, amending Chapter 5.08.040 of the Riverside Municipal Code regarding the hours of door-to-door solicitation formerly 8 a.m. to 9 p.m. reduced to 8 a.m. to 7 p.m. - Waive further reading (Intro. on 4-9-19, All Wards)

**Attachments:** [Ordinance](#)

### Finance

25 Fiscal Year 2018/19 Second Quarter Cash and Investments and Debt reports (All Wards)

**Attachments:** [Report](#)  
[Investment Report](#)  
[Debt Report](#)  
[Presentation](#)

### General Services

- 26 MEASURE Z - Agreement with Pfeiffer Partners Architects, Inc., for \$99,220 from Measure Z Riverside Metropolitan Museum Account for Phase I Conceptual Design Services for Riverside Metropolitan Museum - 3580 Mission Inn Avenue (Ward 1)

**Attachments:** [Report](#)  
[Agreement](#)  
[RFP Recommendation](#)

- 27 MEASURE Z - Design Build Agreement with GM Climate Control, Inc., North Hollywood, for \$228,573.75 and fifteen percent change order authority for total contract of \$262,859.81 from Measure Z Capital Projects, City Buildings Annual Deferred Maintenance Account for design, assembly, delivery, and installation of air handler for La Sierra Library - 4600 La Sierra Avenue (Ward 7)

**Attachments:** [Report](#)  
[Agreement](#)  
[RFP Recommendation](#)

### Museum

- 28 Rename Riverside Metropolitan Museum to Museum of Riverside as part of renovation and reinvention of institution - 3580 Mission Inn Avenue (All Wards)

**Attachments:** [Report](#)  
[Minutes](#)

### Parks, Recreation, and Community Services

- 29 Award Bid 7649 to Three Peaks Corporation, Calimesa, for \$118,333 and authorize ten percent change order authority up to \$11,833 for total contract not-to-exceed \$130,166 from Casa Blanca Project Area Un-programmed 2007 Taxable Bond Funds, Villegas Park Improvements Account for concrete paving and replacement of baseball field bleachers at Villegas Park - 3091 Esperanza Street (Ward 4)

**Attachments:** [Report](#)  
[Bid Recommendation](#)

- 30 Award Bid 7644 to Three Peaks Corporation, Calimesa, for \$169,365 and ten percent change order authority for total contract amount of \$186,301.50 for Myra Linn Park playground shade structure, fitness nodes and equipment, and Americans with Disabilities Act accessibility improvements at basketball and tennis courts including eight-foot-wide concrete sidewalk from Cook Avenue to existing playgrounds and picnic pavilion from Community Development Block Grant Funds - Grant application to National Recreation and Park Association Disney Play Spaces

Grant Program for \$30,000 for additional Americans with Disabilities Act impact attenuating surfacing around existing playgrounds - Supplemental appropriation - 4540 Meredith Street (Ward 6)

**Attachments:** [Report](#)  
[Bid Recommendation](#)

### Public Works

31 Final Tract Map 37219 - Brett Crowder, predecessor to KB Homes Coastal - Subdivide seven vacant parcels totaling 9.3 acres into 63 residential lots for single-family residences and four lots for common open space amenities - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 37219 - Waive further reading - Accept agreement and sureties for installation and faithful performance of improvements and labor and material bond - West of Myers Street, north of Primrose Drive, and bisected by Muir Avenue (Ward 5)

**Attachments:** [Report](#)  
[Map](#)  
[Resolution](#)  
[Agreement for Construction](#)  
[Faithful Performance Bond](#)  
[Labor and Materials Bond](#)  
[Conditions for Approval](#)

32 Agreement with R3 Consulting Group, Inc., for \$149,970 from Refuse Fund Solid Waste Collections Professional Services Account for Solid Waste and Recycling Program Strategy and Economic Study through December 31, 2020 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[RFP Recommendation](#)

33 Award Bid 7598 to Bonadiman Water, Inc., Riverside, for \$1,391,735 from Van Buren Sewer Improvement Account for Wood Road Sewer Main Replacement from John F. Kennedy Drive to Van Buren Boulevard (Ward 4)

**Attachments:** [Report](#)  
[Bid Recommendation](#)



DISCUSSION CALENDAR

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- 34 MEASURE Z - Pavement Management Program - Roadway maintenance funding increase (Public Works) (All Wards)

Attachments: [Report](#)  
[Presentation](#)

COMMUNICATIONS

- 35 City Attorney report on Closed Session discussions
- 36 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*A City Council Special Meeting is scheduled for  
Friday, April 26, 2019*

*The next regular City Council meeting is scheduled for  
Tuesday, May 7, 2019*

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