



*City of Arts & Innovation*

# City of Riverside

## City Council

### Housing and Parking Authorities Successor Agency Agenda - Revised

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

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Meeting Date: Tuesday, May 14, 2019  
Publication Date: Friday, May 10, 2019

2:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: May 2, 2019

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#### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours*

*before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

## **2 P.M.**

MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

### **PRESENTATIONS**

- 3 Councilmember Melendrez recommends presentation by Mark and Pam Rubin Dean of the School of Medicine and Chief Executive Officer for Clinical Affairs Deborah Deas, M.D., M.P.H., on University of California, Riverside, School of Medicine (All Wards)

**Attachments:** [Report](#)

- 4 Police Department overview and employee recognition (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

### **DISCUSSION CALENDAR**

*This portion of the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 5 Agreement with All City Management Services, Inc. for \$4,966,042 from Public Works Department budget for crossing guard services through June 30, 2024 (Public Works) (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[RFP Award Recommendation](#)  
[Presentation](#)

- 6 Agreement with Eadie and Payne, LLP, for not-to-exceed \$60,000 from Public Utilities Administration Professional Services Account for Riverside Public Utilities Electric and Water Fund audit services through June 30, 2020 (City Manager) (All Wards)

**Attachments:** [Report](#)  
[RFP Award Recommendation](#)  
[Agreement](#)  
[Bidders](#)  
[04-22-2019 Unapproved Minutes Item 15 Audit agreement](#)  
[Presentation](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency may adjourn to the below listed Closed Sessions at their convenience during this City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency meeting.*

- 7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v City of Riverside, RCSC Case No. RIC 1804755

**Attachments:** [Report](#)

- 7a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Public Watchdogs v California State Land Commission, etc., et al.; San Diego Superior Court Case No. 37-2019-00020624-CU-WM-NC

**Attachments:** [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Joseph Robinson v. City of Riverside, WCAB Claim No. ADJ 10758803

**Attachments:** [Report](#)

- 8a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Christopher Carnahan v. City of Riverside, WCAB Claim No. ADJ 9243925

**Attachments:** [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Revised Report](#)

[Report](#)

- 11 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG

## **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 12 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## **PRESENTATIONS**

- 13 Mayor Bailey to call upon Public Works Director Kris Martinez to announce Take Back the Wall Anti-Graffiti video and poster winners

**Attachments:** [Presentation](#)

[Video](#)

- 14 RIVERSIDE PRIDE Success Report - Crystal Pacific Windows and Doors (Ward 1)

**Attachments:** [Report](#)

**7 P.M.****PUBLIC COMMENT**

- 15 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency votes on the motion to adopt, Members of the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

**City Clerk**

- 16 Appoint Karen J. Peterson and Micah L. Tokuda to Citywide and Ward 4 seats, respectively, on Metropolitan Museum Board (All Wards)

**Attachments:** [Report](#)

- 17 Minutes of April 26, 2019

**Attachments:** [Minutes](#)

**City Council**

- 18 Announcement of committee meetings:

Community Services and Youth Committee at 2 p.m. on Wednesday, May 8, 2019,  
Art Pick Council Chamber

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday,  
May 13, 2019, Art Pick Council Chamber

Mayor's Nominating and Screening Committee at 1 p.m. on Tuesday, May 14, 2019,

## Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, May 15, 2019, Art Pick Council Chamber

- 19 Appoint Councilmember Soubrious to serve in place of Councilmember Adams on Public Safety Committee for official Police tow truck service regulations and Assembly Bill 2876 update (All Wards)

**Attachments:** [Report](#)

Community and Economic Development

- 20 Joint item with Housing Authority, Parking Authority, and Successor Agency to the Redevelopment Agency - A Resolution of the City Council of the City of Riverside, California, granting authority to the City Manager, Assistant City Managers, Deputy City Managers and the Community & Economic Development Director, to review and approve appraisals of the fair market value of real property; Repealing Resolution No. 21025 - A Resolution of the City Council of the City of Riverside, California, authorizing the City Manager, Assistant City Managers, Deputy City Managers and the Community & Economic Development Director to accept conveyances to the City of Riverside of interests in real property and consent to the recordation of such instruments and consent to the recordation of Offers of Dedication; and Repealing Resolution No. 21027 - A Resolution of the City Council of the City of Riverside, California, authorizing its City Manager, Assistant City Managers, Deputy City Managers and Community & Economic Development Director to execute Right-of-Way Certifications for projects utilizing State and/or Federal funds, and Repealing Resolution No. 21028 - A Resolution of the City Council of the City of Riverside, California as Successor Agency to the Redevelopment Agency of the City of Riverside, granting authority to the City Manager, Assistant City Managers, Deputy City Managers and the Community & Economic Development Director, to review and approve appraisals of the fair market value of real property - A Resolution of the Housing Authority of the City of Riverside, California, granting authority to the Executive Director, Assistant City Managers, Deputy City Managers, and the Community & Economic Development Director of the City of Riverside, to review and approve appraisals of the fair market value of real property - A Resolution of the Housing Authority of the City of Riverside, California, authorizing its Executive Director, and the Assistant City Managers, Deputy City Managers and the Community & Economic Development Director of the City of Riverside to accept conveyances to the Housing Authority of interests in real property and consent to the recordation of such instruments; and Repealing Section 7 of Resolution No. 2 - A Resolution of the Housing Authority of the City of Riverside, California, authorizing its Executive Director and the Assistant City Managers, Deputy City Managers and the Community & Economic Development Director of the City of Riverside to execute documents in connection

with real property acquisitions - A Resolution of the Parking Authority of the City of Riverside, California, granting authority to the City Manager, Assistant City Managers, Deputy City Managers and the Community & Economic Development Director, to review and approve appraisals of the fair market value of real property; Repealing Resolution No. 26 - A Resolution of the Parking Authority of the City of Riverside, California, authorizing the City Manager, Assistant City Managers, Deputy City Managers and the Community & Economic Development Director of the City of Riverside to accept conveyances to the Parking Authority of interests in real property and consent to the recordation of such instruments; and Repealing Resolution No. 28 - A Resolution of the Parking Authority of the City of Riverside, California, authorizing the City Manager, Assistant City Managers, Deputy City Managers and the Community & Economic Development Director of the City of Riverside to execute documents in connection with real property acquisitions; Repealing Resolution No. 27 - Waive further readings (All Wards)

**Attachments:**    [Report](#)  
                          [Resolution - CC Appraisal](#)  
                          [Resolution - CC Certificate of Acceptance](#)  
                          [Resolution - CC Right-of-Way Certification](#)  
                          [Resolution - SA Appraisals](#)  
                          [Resolution - HA Appraisals](#)  
                          [Resolution - HA Certificate of Acceptance](#)  
                          [Resolution - HA Property Documents](#)  
                          [Resolution - PA Appraisals](#)  
                          [Resolution - PA Certificate of Acceptance](#)  
                          [Resolution - PA Property Documents](#)

21      Terminate Covenant, Agreement, and Grant of Easement with Brockton V, LLC for parking purposes - 4201 and 4280 Brockton (Ward 1)

**Attachments:**    [Report](#)  
                          [Location Map](#)  
                          [Covenant](#)  
                          [Site Plan](#)  
                          [Letter](#)  
                          [Agreement](#)

22      Lease Agreement with Riverside Food Hall, LP for 10,000-square-foot Showcase space for arcade and gaming entertainment business with minimum revenue of \$293,028 for initial sixty-eight months and three five-year extension options - 3633 Market Street (Ward 1)

**Attachments:** [Report](#)  
[Lease Agreement](#)  
[Guaranty of Lease](#)  
[Presentation](#)

### General Services

23 Purchase two compressed natural gas automated side-loading refuse trucks from Los Angeles Truck Center, LLC, Whittier, for \$755,111.52 from Public Works Department Automotive Equipment Account (All Wards)

**Attachments:** [Report](#)  
[Letter](#)

24 Supplemental Agreement with Mead & Hunt, Inc., for \$64,502 from Airport Revenue Fund to complete industry specific research associated with re-designation of Riverside Municipal Airport property for non-aviation use - Supplemental appropriation (Ward 3)

**Attachments:** [Report](#)  
[Agreement](#)  
[Site Map](#)

### Innovation and Technology

25 MEASURE Z - Amendment to Agreement with Park Place Technologies, LLC, for \$13,831.90 for total contract amount of \$105,939.97 from Measure Z Fund Technology Replacement Program Account and up to ten percent additional change order authority for NetApp data storage equipment through September 14, 2019 (All Wards)

**Attachments:** [Report](#)  
[Amendment](#)  
[Agreement](#)

26 Appropriate \$11,202.02 from Sharp Electronics Corporation to Innovation and Technology Administration accounts to offset cost of Managed Print Services consultant and payment to US Bank for balance of lease payment owed (All Wards)

**Attachments:** [Report](#)  
[Letter](#)  
[Lease Payoff Letter](#)



Mayor

- 26a Mayor Bailey and Mayor Pro Tem Soubrouse recommend declaration of Police Service Dog "Rocco" as retired, surplus property, and donation to handler K-9 Officer Kevin Feimer at no cost (All Wards)

**Attachments:** [Report](#)

Public Works

- 27 Award Bid 7582 to Sequel Contractors, Inc., Santa Fe Springs, for \$587,546 from Community Development Block Grant Funds, Gas Tax, and Public Utilities Department Ward 6 Street Lighting Accounts for pavement resurfacing, concrete curbs, gutters, and sidewalk reconstruction on Wilbur Street from Andrew Street to north end of street and pavement resurfacing, concrete curbs, gutters, and sidewalk reconstruction, pedestrian ramp, and five street lights on Cook Avenue from Tyler Street to Mobley Avenue (Wards 5 and 6)

**Attachments:** [Report](#)  
[Location Maps](#)  
[Bid 7582](#)

- 28 Introduce an Ordinance of the City of Riverside, California amending Section 10.76.020 of the Riverside Municipal Code designating the alley located between Orange Street and the Main Street Pedestrian Mall as one-way northbound travel for the portion of the alley located north of the Imperial Hardware Lofts entrance driveway (Ward 1)

**Attachments:** [Report](#)  
[Ordinance](#)  
[Site Map](#)  
[Minutes](#)

- 29 First Amendment to Agreement with Babcock Laboratories, Inc., for \$87,612 for total contract amount of \$172,724 from Public Works Department Budget for inorganic and organic chemical analyses for Water Quality Control Plant extending term through June 30, 2021 - 5950 Acorn Street (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

- 30 Second Amendment to Agreement with Dudek for \$14,503 from National Pollutant Discharge Elimination System Inspection and Monitoring Account for total contract amount of \$88,383 and term extension through February 28, 2021, with optional one-year extension for environmental review services for Tequesquite Creek Maintenance Project (Ward 1)

**Attachments:** [Report](#)  
[Site Plan](#)  
[Agreement](#)

- 31 Introduce an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish 30 mph speed limit zone on Gratton Street from Hermosa Drive to Monroe Street (Ward 5)

**Attachments:** [Report](#)  
[Site Map](#)  
[Minutes](#)  
[Ordinance](#)

## DISCUSSION CALENDAR

*This portion of the City Council/Housing Authority/Parking Authority/Successor Agency to the Redevelopment Agency Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 32 Charter Review Committee Chair Jack B. Clarke, Jr., to present interim report on activities, process, and timeline (All Wards)

**Attachments:** [Report](#)  
[Roster](#)  
[Work Plan](#)  
[Community Forums\\_English](#)  
[Community Forums\\_Spanish](#)

- 33 California Natural Resources Agency 2018 Urban Greening Grant of \$3,000,000 for Northside Heritage Meadows Urban Greening Grant Project - Transfer City match of \$538,640 from Urban Development Activities Grant Program Income Account for prefabricated modular single story co-work learning center unit acquisition and installation, demolition of existing structure, and outdoor pavilion and parking facilities construction - Authorize up to \$25,000 from Community and Economic Development Department Budget for acquisition and due diligence costs including Phase 1 environmental assessment fees to transfer management of two Canal parcels to Community and Economic Development Department - Near intersection of Clark Street and Chase Road - Supplemental appropriation (Community and Economic Development) (Ward 1)

- Attachments:** [Report](#)  
[Project Scope](#)  
[Award Letters](#)  
[Agreement](#)  
[Presentation](#)

34 MEASURE Z - Councilmembers Adams and Conder recommend appropriation of \$2 million from Measure Z funds and \$1.5 million from General Fund Reserves for Pavement Management Program street improvements (City Council) (All Wards)

- Attachments:** [Report](#)  
[Presentation](#)

**COMMUNICATIONS**

- 35 City Attorney report on Closed Session discussions
- 36 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
 Tuesday, May 21, 2019*

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