

# City of Riverside

# Board of Public Utilities SPECIAL

Public Utilities Administrative Office 3750 University Ave. 3 Fl. Riverside, CA 92501 951-826-2135

City of Arts & Innovation

# **Agenda**

Meeting Date: Tuesday, May 21, 2019
Publication Date: Tuesday, May 14, 2019

6:00 PM

Mayor's Ceremonial Room, 7th Floor 3900 Main Street Riverside, CA 92522

## **MISSION STATEMENT**

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community

PLEASE NOTE -- The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Members of the Board of Public Utilities.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see the Board Secretary. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

SPEAKER CARDS—If you wish to address the Board of Public Utilities, please complete and submit a speaker card to the Secretary. Speaker cards can be found next to the Secretary. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

Agenda related writings or documents provided to the Board of Public Utilities are available for public inspection in a binder located in the meeting room while the Board of Public Utilities is in session.

#### CHAIR CALLS MEETING TO ORDER

#### PLEDGE OF ALLEGIANCE TO THE FLAG

#### **PUBLIC COMMENT**

Public Comment Period - If you would like to speak regarding a matter not on the printed Agenda, please complete a public comment card and hand to the Secretary of the meeting (RPU staff). The Chair will recognize you to begin your comments. You are asked to state your name and city of residence and you will have 3 minutes for your comments.

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## **DISCUSSION CALENDAR**

This portion of the Board of Public Utilities Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

2 Presentation of the final rate proposal recommendation from the Agricultural Water Rates Task Force - Seth Wilson

Attachments: Report

**Presentation** 

Water Schedule WA-HYBRID

April 25 Ag TF unapproved meeting minutes

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www.RiversideAlert.com