

City of Arts & Innovation

City of Riverside

Board of Public Utilities

Public Utilities Administrative Office 3750 University Ave. 3 FI. Riverside, CA 92501 951-826-2135

Agenda - Revised

Meeting Date: Monday, June 24, 2019	6:30 PM	City Hall - Art Pick Council Chamber
Publication Date: Thursday, June 13, 2019		3900 Main Street, Riverside
		Originally Published: June 12, 2019

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community

PLEASE NOTE -- The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Members of the Board of Public Utilities.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see the Board Secretary. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

SPEAKER CARDS—If you wish to address the Board of Public Utilities, please complete and submit a speaker card to the Secretary. Speaker cards can be found next to the Secretary. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

Agenda related writings or documents provided to the Board of Public Utilities are available for public inspection in a binder located in the meeting room while the Board of Public Utilities is in session.

CHAIR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

TRUJILLO WATER COMPANY ANNUAL MEETING

1 Trujillo Water Company Shareholders Annual Meeting

Attachments: Report

- 2 Trujillo Water Company Directors Organizational Meeting
- Attachments: Report

PUBLIC COMMENT

3 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the Riverside Public Utilities Board - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the Board Secretary.

PUBLIC HEARING

- 4 Public Hearing 2019 Public Water System Report on Public Health Goals (California Health and Safety Code Section 116570 (c)) – that the Public Utilities conduct a public hearing for review of the public water system report on Public Health Goals, accept, and respond to any comments on the report (presentation by Todd Jorgenson)
- <u>Attachments:</u> Report <u>Public Notice Text</u> <u>Public Health Goal Report</u> <u>Presentation</u>

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after adoption of the balance of the Consent Calendar.

Minutes

5 Approval of the minutes from the Board of Public Utilities regular meeting held on June 10, 2019

Attachments: 06-10-2019 Unapproved Minutes

Electric Items

- 6 Streetlight installation for Public Works Bid No. 7582 for street improvements for Wilbur Street and sidewalk improvements for Cook Avenue Project with Sequel Contractors, Inc., for \$60,566 and Work Order No. 1916602 for \$80,000
- <u>Attachments:</u> <u>Report</u> <u>Bid Award Recommendation</u> <u>Map</u>
- 7 Emergency work for La Colina and Riverside Substation Circuit Breaker Replacements – Work Order No. 1832655 in the amount of \$142,210
- <u>Attachments:</u> Report <u>Map</u>
- 8 Approve the First Amendment to the Professional Consultant Services Agreement with Curt Pringle & Associates of Anaheim, California, extending the term of the agreement one year to June 30, 2020 to continue work on the multi-faceted Public and Governmental Affairs Services for the Riverside Transmission Reliability Project for an additional amount of \$75,000
- Attachments: Report

1st Amendment

Presentation

- 9 Approve Purchase Order 193534 to The Okonite Company of Long Beach, CA in the amount of \$74,646.00 and change order in the amount of \$3,732.30, for a total purchase order amount of \$78,378.30 for fiscal year 2018-2019
- <u>Attachments:</u> Report PO No. 193534

Water Items

10 Supplemental Agreement with Water Systems Consulting, Inc. in Response to Request for Proposal No. 1859 for Riverside Public Utilities' Annual Groundwater Assessment Report in an amount not to exceed \$102,140

Attachments: Report

Award Recommendation Master Agreement for Professional Consultant Services Supplemental Agreement Presentation

11 Approve Work Order No. 1706279 in the total amount of \$2,450,000 for all design, construction, paving and construction contingency costs for the Wells and Cypress Water Main Replacement Project - Phase 1

Attachments: Report

<u>Map</u> Presentation

Other Items

12 Approve the Third Amendment to the Professional Consultant Services Agreement with KBC Advanced Technologies, Inc. for consultant services for the Operational Data Management System Project, extending the term of the agreement to July 18, 2021, with an increase in compensation in the amount of \$702,000, for a total contract amount of \$2,124,000

Attachments: Report

Presentation <u>Third Amendment</u> 06-10-2019 RPU Board Memo ODMS Progress Operational Data Management System Staff Report

13 Approve the Second Amendment to Professional Consultant Services Agreement with Wunderlich-Malec Engineering, Inc. of Gilbert, Arizona for power plant control system engineering and consulting services at the Riverside Energy Resource Center and Springs Power Plant for a term ending July 1, 2022 in the amount of \$270,000

Attachments: Report

 Professional Consultant Servie Agreement

 First Amendment

 Second Amendment

 Presentation

14 Recommend that the City Council approve a First Amendment to Commercial Multi-Tenant Lease – Triple Net Mission Square with Sweet Trio Incorporated of Corona dba The Donut Bar, for a ten-year term with two options for five-year extensions, for approximately 2,292 square feet of rentable space located at 3750 University Avenue, Suite 175.

<u>Attachments:</u> <u>Report</u> First Amendment

DISCUSSION CALENDAR

This portion of the Board of Public Utilities Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 15 Bid No. RPU-7643 for LED Luminaires to Solar Max LED, Inc., of Riverside, California, in the amount of \$4,102,303.30; and approve Work Order No. 1916742 for \$8,560,000 (presentation by George Hanson)
- Attachments: Report

Project Site Map Bid Award Recommendation Presentation

- 16 Bid No. RPU-7659 to Hot Line Construction, Inc., for electrical conduit and structures installation in the amount of \$1,652,175; Approve a contract contingency of 20% in the amount of \$330,435; and approve capital expenditure for Work Order No. 642975 in the amount of \$2,290,000 (presentation by George Hanson)
- <u>Attachments:</u> Report <u>Project Site Map</u> <u>AWARD RECOMMENDATION</u> Presentation
- 17 Receive an update for New Conservation Water in the San Bernardino Basin Area associated with Seven Oaks Dam and the Enhanced Recharge Project (presentation by Todd Jorgenson)
- <u>Attachments:</u> <u>Report</u>

Presentation

18 Memorandum of Understanding with San Bernardino Valley Municipal Water District regarding Upper Santa Ana River Habitat Conservation (presentation by Todd Jorgenson)

Attachments: Report

<u>MOU</u>

Presentation

19 Approve a Design-Build Construction Agreement for the Water SCADA Secure & Optimized Communications System Project with Systems Integrated of Orange, California in response to Request for Proposal No. 1927 including a 10% or \$131,329 change order authority and approve the capital expenditure for Work Order No.1909378 in the amount of \$1,550,222 (presentation by Todd Jorgenson)

Attachments: Report

Award Recommendation
Design-Build Agreement
Presentation

- 20 Receive this presentation on utility operations outlook for the Summer of 2019 (presentation by Water, Electric, & Power Resources)
- <u>Attachments:</u> Report

Presentation

BOARD MEMBER/STAFF COMMUNICATIONS

- 21 Systematic reporting on meetings, conferences, and seminars by Board members and/or staff
- 22 Items for future Board of Public Utilities consideration as requested by a member of the Board of Public Utilities

GENERAL MANAGER'S REPORT

23 Open Work Orders over \$200,000 and Closed Work Orders – Summary Report for May 2019

Attachments: Report

24	Electric / Water / Consultant Contract Panel Update as of June 1, 2019		
<u>Attachmer</u>	<u>nts:</u>	Electric Contract Panel Update Water (Paving) Contract Panel Update Water Consultants Panel ED Consultant Panel Update	
25	Rive	verside Public Utilities Financial Results – April 30, 2019	
<u>Attachmer</u>	<u>nts:</u>	Report	
26	Cont	tracts Executed Not Requiring Board Approval – May 2019	
<u>Attachmer</u>	<u>nts:</u>	Report	
28	Upco	oming Meetings	
<u>Attachmer</u>	<u>nts:</u>	Report	
29	Elec	tric / Water Utility Acronyms	
<u>Attachmer</u>	<u>nts:</u>	Report	

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The next regular Board of Public Utilities meeting is scheduled for Monday, July 8, 2019

For live webcast of the Board of Public Utilities meeting: http://riversideca.legistar.com/Calendar.aspx or visit our website at www.engageriverside.com

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www.RiversideAlert.com