



# City of Riverside

## City Council

### Successor Agency

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, August 20, 2019  
Publication Date: Monday, August 19, 2019

2:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: August 8, 2019

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Successor Agency to the Redevelopment Agency.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council/Successor Agency to the Redevelopment Agency and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Successor Agency to the Redevelopment Agency and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Successor Agency to the Redevelopment Agency or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council/Successor Agency to the Redevelopment Agency, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council/Successor Agency to the Redevelopment Agency are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

## **2 P.M.**

MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards) (10-minute presentation)
- 3 California Public Employees Retirement System challenge/financial solvency update (All Wards) (5-minute presentation)

### **PRESENTATION**

- 4 Human Resources Department overview and employee recognition (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

### **DISCUSSION CALENDAR**

*This portion of the City Council/Successor Agency to the Redevelopment Agency Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 5 Fiscal Year 2018-19 Fourth Quarter consolidated report on Department accomplishments, strategic goals, and performance measures (City Manager) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Q4 2019 Performance Report](#)  
[Performance Measure Updates](#)  
[Strategic Goal Updates](#)  
[Presentation](#)  
[Video](#)

- 6 Councilmembers Soubrouse and Mac Arthur recommend opposition to conversion of State Route 91 High Occupancy Vehicle Lane to toll road (City Council) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)

### **3 P.M.**

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 7 A Resolution of the City Council of the City of Riverside, California, confirming the Annual Report of the Riverside New Car Dealers Association, acting in its capacity as the Advisory Board to the Auto Center Business Improvement District, and levying assessments for the Fiscal Year beginning September 1, 2019 - Waive further reading (Finance) (Wards 4 and 5) (5-minute presentation)

**Attachments:** [Report](#)  
[Annual Report](#)  
[Resolution](#)  
[Map](#)  
[Presentation](#)  
[Notice](#)

- 8 Cases P19-0054 and P19-0057 - City of Riverside - General Plan Amendment and Zoning Code amendments to comply with consistency requirements applicable to Charter cities under Senate Bill 1333 - A Resolution of the City Council of the City of Riverside, California, amending the Land Use and Urban Design Element to amend Table LU-5 Zoning/General Plan Consistency Matrix, add Table LU-6 - Consistency Quick Check, and add Table LU-7 - Consistency Criteria - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending Chapters 19.090 and 19.780 of the Riverside Municipal Code to comply with Senate Bill 1333 - Determine Cases P19-0054 and P19-0057 are exempt from the California Environmental Quality Act subject to Section 15061(b)(3), as it can be seen with certainty that amendments do not have potential to cause significant effect on environment (Community and Economic Development) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[Land Use Urban Design Element](#)  
[Ordinance](#)  
[PC Report](#)  
[PC Minutes](#)  
[SB-1333](#)  
[Zoning Text Amendments](#)  
[Consistency Flow Chart](#)  
[Presentation](#)  
[Notice](#)

- 9 Case P19-0227 - James and Leigh Gleason - A Resolution of the City Council of the City of Riverside, California, approving the application under Planning Case Number P19-0227 designating the structure located at 2926 Lime Street and known as the Lewis H. Guffin House, as a City Structure of Merit - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 2926 Lime Street from the Single-Family Residential Zone (R-1-7000) to the Cultural Resources Overlay Zone (CR) - Determine Case P19-0227 categorically exempt from California Environmental Quality Act pursuant to Sections 15061(b)(3) (Common Sense Rule) and 15308 (Actions by Regulatory Agencies for Protection of the Environment) as proposal will not have significant effect on environment, will preserve the historic character of cultural resource and provide notice of resource historic status (Community and Economic Development) (Ward 1) (5-minute presentation)

**Attachments:** [Report](#)  
[CHB Staff Report](#)  
[Minutes](#)  
[Overlay Findings](#)  
[Resolution](#)  
[Legal Description](#)  
[Ordinance](#)  
[Legal Description](#)  
[Presentation](#)  
[Notice](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council/Successor Agency to the Redevelopment Agency may adjourn to the below listed Closed Sessions at their convenience during this*

*City Council/Successor Agency to the Redevelopment Agency meeting.*

- 9a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Tracy McKibbin v. City of Riverside, WCAB Claim No. ADJ 10426445

**Attachments:** [Report](#)

- 9b Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Pedro Cisneros v. City of Riverside, WCAB Claim No(s). ADJ 11302588; ADJ 11302632

**Attachments:** [Report](#)

- 9c Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Clarence Dodson v. City of Riverside, WCAB Claim No. ADJ 10810479

**Attachments:** [Report](#)

- 9d Pursuant to Government Code §54956.8 to instruct City's Negotiator, Al Zelinka, regarding price and terms of payment for the purchase, sale, exchange, or lease of Trujillo Water Company Shares; Mary L. Hamilton, Trustee Mary L. Hamilton Separate Property Trust; Sarah Garner; James V. and Janice L. Dickey; Amy Console, Negotiators

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

- 13 Pursuant to Government Code §54957 for performance evaluation of City Clerk

**Attachments:** [Report](#)

### **6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG - BSA Girl Scout Troop 1887

### **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 14 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

### **PRESENTATIONS**

- 15 Mayor Bailey to call upon Councilmember Adams to recognize 2019 USA Open National Taekwondo Championship gold medalists LoRalie and Makenzie MacGregor (5-minute presentation)

**Attachments:** [Presentation](#)  
[In Action Video](#)  
[2019 National Championships Video](#)

- 16 Mayor Bailey to call upon Councilmember Gardner to recognize John Gordon and Water Heater Depot for their random act of kindness to a family in need (5-minute presentation)

- 17 RIVERSIDE PRIDE Success Report - Konica Minolta Business Solutions - Ward 1 (5-minute presentation)

**Attachments:** [Report](#)

- 18 Mayor Bailey to call upon Housing Authority Manager Michelle Davis to announce receipt of \$32 million in State funding for Citywide housing developments (15-minute presentation)

**Attachments:** [Presentation](#)

### **7 P.M.**

### **PUBLIC COMMENT**

- 19 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency - Individual audience

participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Successor Agency to the Redevelopment Agency and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Successor Agency to the Redevelopment Agency votes on the motion to adopt, Members of the City Council/Successor Agency to the Redevelopment Agency or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

#### City Attorney

20 Outside counsel expenditures for April 1 through June 30, 2019 (All Wards)

**Attachments:** [Report](#)  
[Expenditures](#)

#### City Clerk

21 Resignations of Gloria Moreno-Kelman from Commission on Aging Ward 4 seat and Sarah S. Ayala from Transportation Board Ward 1 seat (All Wards)

**Attachments:** [Report](#)

22 Minutes of August 6, 2019

**Attachments:** [Minutes](#)

#### City Council

23 Public Safety Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Chapter 5.52 of the Riverside Municipal Code regarding massage businesses to allow suspension of massage establishment permit as alternative form of discipline and provide appeal process heard by an independent Administrative Hearing Officer (All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)

24 Successor Agency to Redevelopment Agency - Development Committee recommends a Resolution of the City Council of the City of Riverside, California, as Successor Agency to the Redevelopment Agency of the City of Riverside approving a Purchase, Sale and Development Agreement with Steelcraft Long Beach, LP, for

\$404,500 for the sale of Successor Agency-owned vacant land, identified as Assessor Parcel Numbers 221-052-002 and 221-061-002, located at 1910 University Avenue and 3870 Ottawa Avenue, Riverside, California - Waive further reading - Recommend Countywide Oversight Board adopt resolution approving Purchase, Sale, and Development Agreement with SteelCraft Long Beach, LP, for approximately 20,908 square feet of Successor Agency-owned vacant land for outdoor urban eatery project and surface parking lot (Ward 2)

**Attachments:** [Report](#)  
[Resolution](#)  
[Property Management Plan](#)  
[Agreement](#)

25 Announcement of committee meetings:

Finance Committee at 1 p.m. on Wednesday, August 14, 2019, Art Pick Council Chamber

Community Services and Youth Committee at 2 p.m. on Wednesday, August 14, 2019, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, August 21, 2019, Art Pick Council Chamber

**Community and Economic Development**

26 Master Subscription Agreement and Order Form with Salesforce.com for \$52,171.66 from Software Purchase and Licensing Account for Economic Development Project Management Software to track accounts, opportunities, projects, and campaigns through June 30, 2022 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Renewal Order Form](#)

**Finance**

27 A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy an annual assessment in the Arlington Business Improvement District for the Fiscal Year 2019-2020, generally describing the improvements and activities to be undertaken, and fixing the time and place for a Public Hearing before the City Council of the City of Riverside on the levy of the proposed assessment pursuant to Section 36534 of the California Street and Highways Code - Waive further reading - Schedule public hearing for September 17, 2019, at 3 p.m. (Wards 5 and 6)



**Attachments:** [Report](#)  
[Annual Report](#)  
[Resolution](#)  
[Map](#)

### General Services

28 Award Bid 7620 to Hunter General Engineering, Inc., Oceanside, for \$79,400 with 15 percent change order authority up to \$11,910 for total amount of \$91,310 from Central Garage Use of (650) Fund Reserves Account for removal of existing asphalt and replacement with concrete at Police Department vehicle parking area at Corporation Yard - 8095 Lincoln Avenue - Supplemental appropriation (Ward 4)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)  
[Bid 7620](#)

### Human Resources

29 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to approve the adjustment of the salary range for the Deputy Public Works Director/City Engineer, Deputy Public Works Director/Wastewater, Deputy Public Works Director/Field Operations, Utilities Electric Engineering Manager, Engineering Manager, City Traffic Engineer, Utilities Electric Operations Manager, Utilities Electric Field Manager, and Utilities Generation Manager Classifications; adjust the salary and reassignment of benefit level changes for the Utilities Water Systems Operations Manager, adjust the salary range for the City Clerk Classification per employment agreement, and delete the Deputy Public Works Director/Engineering and Utilities Electric Field Manager classifications - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Job Code Table](#)  
[FBSP](#)

### Library

30 California State Library grant of \$24,480 for Experiential Workforce Development: Riverside at Work Project to provide basic workforce development for two formerly unhoused individuals - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

[Award Letter](#)

- 31 Purchase library printed and/or audio visual materials and services from Midwest Tape, Holland, Ohio, for \$19,000 from Library Neighborhood Services and Library Gift and Trust Accounts for (All Wards)

**Attachments:** [Report](#)

[Letter](#)

- 32 Purchase library printed and/or audio visual materials and services from Brodart Co., Williamsport, PA, for \$155,000 from New Main Library Opening Day Collection Account (All Wards)

**Attachments:** [Report](#)

[Request for Proposals](#)

[Proposal](#)

[Purchase Order](#)

- 33 Purchase library printed and/or audio visual materials and services from Baker & Taylor, Charlotte, NC, for \$145,921 from Library Neighborhood Services and Library Gift and Trust Accounts (All Wards)

**Attachments:** [Report](#)

[Contract](#)

### Parks, Recreation, and Community Services

- 34 Agreement with Johnson Favaro Architecture and Urban Design, Culver City, for \$120,000 with ten percent change order authority up to \$12,000 for total contract amount of \$132,000 from Community Development Block Grant funds and Park Recreation and Community Services Administration Professional Services Account for Nichols Park Joyce Jackson Community Center Master Plan - 5505 Dewey Avenue (Ward 3)

**Attachments:** [Report](#)

[Agreement](#)

[RFP Award Recommendation](#)

### Police

- 35 Purchase order with SC Fuel, Orange, for \$250,000 from Police Department Budget for purchase and delivery of fuel products to Magnolia Police Station through June 30, 2020 - 10540 Magnolia Avenue (All Wards)

**Attachments:** [Report](#)  
[Contract](#)  
[Service Agreement](#)  
[Contract Amendment](#)

### Public Utilities

- 36 Memorandum of Understanding with San Bernardino Valley Municipal Water District to collaboratively analyze efforts and benefits for upper Santa Ana River habitat conservation tributary restoration activities (All Wards)

**Attachments:** [Report](#)  
[Minutes](#)  
[MOU](#)  
[Presentation](#)

- 37 Covenant and Agreement with SCI California Funeral Services, Inc., for \$239,984 with structured payment plan for irrigation water service to 66 acres developed as Crestlawn Memorial Park - 11500 Arlington Avenue (Ward 7)

**Attachments:** [Report](#)  
[Map](#)  
[Agreement](#)  
[BPU Minutes](#)

- 38 Gage Canal Water Company assignment of one share each to individual Riverside Public Utilities Board Members, General Manager, and Assistant Water General Manager for Gage Canal Company Board of Director Member qualification (All Wards)

**Attachments:** [Report](#)  
[2019 Shareholders List](#)

### Public Works

- 39 Adopt an Ordinance of the City of Riverside, California, amending Title 9 and Title 13 of the Riverside Municipal Code to adopt rules and regulations regarding shared mobility device use and operators within the City of Riverside - Adopt an Ordinance of the City of Riverside, California, amending Chapter 3.30 of the Riverside Municipal Code to add an additional category to the schedule of regulation, products, and services for shared mobility device operations - Waive further readings (Intro. 8-6-19, All Wards)

**Attachments:** [O - Amending Title 9 and 13](#)  
[O - Amending Ch. 3.30](#)

- 40 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to remove the Preferential Parking Zone on Carnation Court - Waive further reading (Ward 7)

**Attachments:** [Report](#)  
[Resolution](#)  
[Site Map](#)  
[Minutes](#)

- 41 Agreement with T.Y. Lin International, Ontario, for \$2,205,053 from Gas Tax, Transportation Uniform Mitigation Fee, and Federal Regional Surface Transportation Program funds for project approval and environmental documents phase of State Route 91/Adams Street Interchange reconstruction - Supplemental appropriation (Wards 4 and 5)

**Attachments:** [Report](#)  
[Agreement](#)  
[RFP Award Recommendation](#)  
[Presentation](#)

## DISCUSSION CALENDAR

*This portion of the City Council/Successor Agency to the Redevelopment Agency Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 42 Public Safety Committee recommends continuation of Unmanned Aircraft (Drone) System Program to enhance safety of public, police officers, and fire fighters (Police) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)  
[Video](#)

- 42a Councilmembers Gardner and Perry recommend a Resolution of the City Council of the City of Riverside, California, supporting the implementation of a feral cat trap neuter and return Program - Waive further reading (City Council) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[Program Description](#)

## COMMUNICATIONS

- 43 City Attorney report on Closed Session discussions

- 44 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, September 17, 2019*

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