

# **City of Riverside**

# **City Council**

3900 Main St. Riverside, CA 92522 (951) 826-5557

City of Arts & Innovation

# Agenda - Revised

Meeting Date: Tuesday, October 1, 2019
Publication Date: Friday, September 27, 2019

2:00 PM

City Hall - Art Pick Council Chamber Originally Published: September 19, 2019

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

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Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

### 2 P.M.

#### MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards) (5-minute presentation)
- 3 California Public Employees Retirement System challenge/financial solvency update (All Wards) (5-minute presentation)

#### **PRESENTATION**

4 Southern California Association of Government Executive Director Kome Ajise to present update on current operations and future plans (Mayor) (All Wards) (10-minute presentation)

Attachments: Report

**Presentation** 

# **DISCUSSION CALENDAR**

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

A Resolution of the City Council of the City of Riverside, California, authorizing the City Manager to execute on behalf of the City of Riverside all necessary applications, contracts, payment requests, agreements and amendments in the process of applying for and securing funds under the California Department of Resources Recycling and Recovery (CalRecycle) Fiscal Year 2019-20 for the Organics Grant Program, Greenhouse Gas Reduction Program - Waive further reading - Supplemental appropriation (Public Works) (All Wards) (5-minute presentation)

<u>Attachments:</u> Report

Resolution
Presentation

# 3 P.M.

# PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

6 Cases P18-0970, P18-0971, P18-0972, P18-0973, P18-0974, and P18-0975 -Appeal - Oscar Graham of Passco Pacifica LLC - Intent to overrule Riverside County Airport Land Use Commission finding of inconsistency for General Plan Amendment to change land use designation from C - Commercial to MDR - Medium Density Residential, rezoning from CR - Commercial Retail Zone to R-1-7000 -Single-Family Residential Zone and portion of site to R-1-7000-S - Single-Family Residential and Building Stories (maximum three stories) Overlay Zones, Tentative Residential Tract Map 37626. Planned Development Permit for detached single-family dwellings, private streets and common open space, design review of project plans, and variance to allow reduced perimeter landscape setback to facilitate a residential subdivision consisting of 56 single-family residential lots, common open space, and private streets on 7.07 vacant gross acres - Schedule public hearing for 3 p.m. on November 19, 2019 - Southeast corner of Tyler Street and Jurupa Avenue (Community and Economic Development Department) (Ward 7) (30-minute presentation)

#### Attachments:

Report

Appeal letter

Resolution

**Findings** 

PC Report

Map

General Plan Map

**Zoning Map** 

ALUC Map

**Project Plans** 

Project Plans

**Project Plans** 

**Design Criteria** 

Variance Findings

ALUC Staff Report

**ALUC Denial Letter** 

**Initial Study** 

Site Photos

**Minutes** 

Letters

Airport Memorandum

**Presentation** 

**Notice** 

#### **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

6a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Richard Gervais v. City of Riverside RCSC Case No. RIC 1822171

Attachments: Report

Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

9 Pursuant to Government Code §54957.6 to review the City Council's position and designated representatives salaries, regarding salary schedules, compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police International Supervisory Units), Service Employees International Union #721, of Electrical Workers #47, and Riverside Police Administrators Brotherhood Association

Attachments: Report

# 6:15 P.M.

**INVOCATION - Councilmember Gardner** 

PLEDGE OF ALLEGIANCE TO THE FLAG - Girl Scout Troop 97

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

# **BOARD/COMMISSION REPORT**

11 Report from Board of Ethics Chair Gloria Huerta (All Wards) (5-minute presentation)

Attachments: Report

**Presentation** 

### **PRESENTATIONS**

- Mayor Bailey to present a Proclamation to California Air Resources Board Member Barbara Riordan recognizing October 2, 2019, as Clean Air Day (5-minute presentation)
- Mayor Bailey to present a Proclamation to Riverside County Director of Victim Services Melissa Donaldson recognizing October 2019 as Domestic Violence Awareness Month (5-minute presentation)
- Mayor Bailey to call upon Chair Jennifer Vaughn-Blakely to introduce the 2019 Eleanor Jean Grier Leadership Academy Class 16 (5-minute presentation)
- 15 RIVERSIDE PRIDE Success Report Riverside Patio N' Pool Ward 3 (5-minute presentation)

Attachments: Report

**Presentation** 

### 7 P.M.

# PUBLIC COMMENT

This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

# City Clerk

17 Minutes of September 17, 2019

Attachments: **Minutes** 

18 A Resolution of the City Council of the City of Riverside, California, ordering, calling, providing for and giving notice of a General Municipal Election to be held in the City of Riverside on the 3rd day of March, 2020, for the purpose of electing the Mayor of said City of Riverside, and giving notice and ordering that said General Municipal Election is consolidated with all other elections being held in the same territory on the same date - Waive further reading - Supplemental appropriation (All Wards)

Attachments: Report

Resolution

#### City Council

19 Finance Committee recommends Financial Health Indicators to manage overall financial health as part of long-term fiscal management of California Public Employee Retirement System liability (All Wards)

Attachments: Report

Guide

Financial Health Indicators

**Presentation** 

20 Finance Committee recommends economic incentives for Mills Act Plus+ framework to facilitate reinvestment and economic business development for The Mission Inn Hotel & Spa and historic Annex properties - Two property tax sharing agreements for \$200,000 annually each for twenty years upon Mills Act award and Mission Inn Hotel & Spa \$5 million investment into historic Annex (Ward 1)

Attachments: Report

Conceptual Framework

Presentation

21 Announcement of committee meeting:

> Governmental Affairs Committee at 3:30 p.m. on Wednesday, October 2, 2019, Art Pick Council Chamber

# Community and Economic Development

First Amendment to Agreement with Groovelabs, LLC., Apple Valley, for not-to-exceed \$30,644 and total contract amount not-to-exceed \$66,327 from Festival of Lights Account for 2019 Festival of Lights Entertainment Stage extending term through January 31, 2020 (All Wards)

Attachments: Report

**Agreement** 

Lease Agreement with David D.L. Horton, Esq. and Associates, for approximately 1,521 square feet of rentable office space at Mission Square Office Building for \$149,500 for three-year term and one three-year extension option - 3750 University Avenue, Suite 560 (Ward 1)

Attachments: Report

Agreement
BPU Minutes

Case P17-0846 - Michael Scarbrough of 3K1 Consulting Services, LLC - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning 2.36 acres of property situated on the northwest corner of Van Buren Boulevard and Jurupa Avenue from the RE - Residential Estate Zone to CR - Commercial Retail Zone - Waive further reading (Intro. on 9-17-19, Ward 7)

<u>Attachments:</u> Ordinance

Legal description

#### Finance

Joint Community Facilities Agreement with Riverside Unified School District and Coastal Commercial Properties to finance street storm drain improvements to facilitate construction of school facilities - Wood Road and Lurin Avenue (Ward 4)

<u>Attachments:</u> Report

**Agreement** 

# **General Services**

26 Appropriate \$261,000 from Airport Enterprise Fund to Airport Administration Professional Services Account for emergency and facility maintenance needs - 6951 Flight Road (Ward 3)

Attachments: Report

License Agreement with StratosShare, Inc., for use of ten Terminal Building parking spaces for Fuel Cell Electric Vehicles at Riverside Municipal Airport for \$2,880 annually with option to extend for two additional two-year terms - 6951 Flight Road (Ward 3)

Attachments: Report

**Agreement** 

Access Agreement with California Baptist University for estimated revenue of \$71,400 for hangar space at Riverside Municipal Airport for five-year term through September 30, 2024 - 6951 Flight Road (Ward 3)

Attachments: Report

**Agreement** 

#### **Human Resources**

A Resolution of the City Council of the City of Riverside, California, for paying and reporting the value of employer paid member contributions, effective November 1, 2019, for members of the International Brotherhood of Electrical Workers Utility and Supervisory Units for additional two percent employee contribution - Waive further reading (All Wards)

Attachments: Report

Resolution

30 Revision to Labor Market and Utility Labor Market Agencies to ensure fair and accurate sampling of comparable agencies for compensation and classification studies (All Wards)

Attachments: Report

**Labor Market Comparison** 

#### Parks, Recreation, and Community Services

Appropriate recreation vending machine revenue of \$2,514.87 to Recreation Professional Services Account and \$536.54 to Recreation Supplies Account for community center goods, services, and programming (All Wards)

Attachments: Report

Purchase and installation of twenty-four LED light fixtures and control link at Villegas Park soccer field from Musco Sports Lighting, LLC, for \$170,520 with change order authority up to \$17,052 for total contract amount of \$187,572 from Casa Blanca Project Area Un-programmed 2007 Taxable Bond Funds-Villegas Park Improvements Account - 3091 Esperanza Street (Ward 4)

Attachments: Report

Quote

**Contract Overview** 

Costs

**Membership Agreement** 

A Resolution of the City Council of the City of Riverside, California, approving the application for grant funds of \$3,708,509 for California Climate Investments Urban Greening Program for Gage Canal Trail-Phase I Project consisting of two-mile decomposed granite multi-purpose recreational trail parallel to paved Class I trail to support active transportation modes - Waive further reading - Palmyrita Avenue near northern City limits to Blaine Street - Supplemental appropriation (Wards 1 and 2)

Attachments: Report

Resolution

<u>Map</u>

**Cross Section** 

#### Police

Riverside County Sheriff's Department grant of \$163,180.89 for Fiscal Year 2019-20 Riverside Auto Theft Interdiction Detail Task Force - Addendum to Memorandum of Understanding for seventy percent reimbursement of one full-time Police Detective position salary and benefits and 150 hours of annual overtime - Supplemental appropriation (All Wards)

Attachments: Report

**MOU** 

Interlocal Agreement with Banning, Beaumont, Coachella, Corona, Desert Hot Springs, Hemet, Indio, Jurupa Valley, Lake Elsinore, Moreno Valley, Palm Springs, Perris, and County of Riverside for 2019 Justice Assistance Grant Program award of \$101,904 through County of Riverside for one Senior Forensic Specialist position funding salary and benefits for approximately nine months - Supplemental appropriation (All Wards)

Attachments: Report

Agreement

Donation of certified bloodhound service dog from Officer Jeremy Miller - Allocate \$15,000 from Canine Trust Account to Grants and Restricted Programs Revenue Account for police service dog and officer training - Supplemental appropriation (All Wards)

Attachments: Report

#### Public Works

Terminate two Covenant and Agreements placed on property mapped by Parcel Map 23026 for future right-of-way dedications and off-site improvements including utilities and plan preparation for portion of Sycamore Business Park and Sycamore Canyon Park (Ward 2)

Attachments: Report

**Location Map** 

**Covenant and Agreements** 

**Approved Conditions** 

Parcel Map

**Termination Agreement** 

Introduce an Ordinance of the City of Riverside, California, amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish a 35 mph speed limit zone on Gratton Street from Victoria Avenue to Hermosa Drive (Ward 5)

Attachments: Report

Ordinance
Site Map
Minutes

Office of Traffic Safety grant of \$117,800 for school crossing upgrades, educational materials, and bicycle and pedestrian safety equipment - Supplemental appropriation (All Wards)

Attachments: Report

Location Map

40 Award Bid 7713 to JTB Supply Co., Inc., Orange, for \$78,157.54 from Public Works Department Budget for Iowa Avenue Widening Project traffic signal equipment (Ward 2)

Attachments: Report

**Bid Award Recommendation** 

Мар

**Cost Estimate** 

Adopt an Ordinance of the City of Riverside, California, amending Title 13 of the Riverside Municipal Code to prohibit the operation of shared mobility device businesses within the public right of way - Waive further reading (Intro. on 9-17-19, All Wards)

<u>Attachments:</u> Ordinance

Adopt an Ordinance of the City of Riverside, California, amending Section 13.12.070 of the Riverside Municipal Code to add an additional six-month street opening permit option - Waive further reading (Intro. on 9-17-19, All Wards)

<u>Attachments:</u> Ordinance

# PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

Governmental Affairs Committee recommends Code of Ethics and Conduct annual review (All Wards)

Attachments: Report

Code of Ethics and Conduct

Board of Ethics

Minutes BOE

Minutes PC

Minutes BEC 5-20-19

Minutes BEC 6-13-19

Minutes CHB

Minutes HRB

Minutes HRC

Minutes BLT

Minutes CPRC

Minutes BPU

Minutes TB

**Minutes PRC** 

**Notice** 

#### DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

44 Connecting Five Points Mobility Planning Event update - Active Transportation Program Cycle V grant application for active transportation connectivity within La Sierra, La Sierra Hills, La Sierra Acres, and Arlanza neighborhoods (Public Works) (Wards 6 and 7) (5-minute presentation)

Attachments: Report

Survey Chart
Event Photos
Presentation

### **COMMUNICATIONS**

- 45 City Attorney report on Closed Session discussions
- 46 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

\* \* \* \* \* \* \* \* \*

A City Council Special Meeting is scheduled for Tuesday, September 24, 2019

A Joint City Council Special Meeting with the Board of Public Utilities is scheduled for Tuesday, October 15, 2019

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Charter Spectrum Channel 3,

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