



# City of Riverside

## City Council

### Housing Authority

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda

---

Meeting Date: Tuesday, November 19, 2019

1:00 PM

City Hall - Art Pick Council Chamber

Publication Date: Thursday, November 7, 2019

---

### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council/Housing Authority and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Housing Authority and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Housing Authority or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council/Housing Authority, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council/Housing Authority are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

## **1 P.M.**

MAYOR CALLS MEETING TO ORDER

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

### **PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar, Closed Session items, and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

### **COMMUNICATIONS**

- 3 Intergovernmental relations and legislative update (All Wards) (5-minute presentation)
- 4 California Public Employees Retirement System challenge/financial solvency update (All Wards) (5-minute presentation)

### **PRESENTATIONS**

- 5 Mayor Bailey to call upon Arts and Cultural Affairs Manager Margie Haupt to recognize Charles Bibbs as Arts Honoree of the Month (10-minute presentation)

**Attachments:** [Presentation](#)

- 6 Mayor Bailey to present Proclamation to U.S Census Bureau Partnership Specialist Karla Lopez del Rio in support of 2020 Census (5-minute presentation)

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Housing Authority and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Housing Authority votes on the motion to adopt, Members of the City Council/Housing Authority or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### City Attorney

7 Outside counsel expenditures for July 1 through September 30, 2019 (All Wards)

**Attachments:** [Report](#)  
[Outside Expenditures](#)

### City Clerk

8 Minutes of November 5, 2019

**Attachments:** [Minutes](#)

9 Resignation of Dawn D. Gleason from Metropolitan Museum Board Ward 2 seat - Appoint Mary (Molly) A. Mathis to Board of Library Trustees Ward 7 seat (All Wards)

**Attachments:** [Report](#)

### City Council

10 Announcement of committee meetings:

Public Safety Committee at 1 p.m. on Tuesday, November 12, 2019, Art Pick Council Chamber

Finance Committee at 1 p.m. on Wednesday, November 13, 2019, Art Pick Council Chamber

Community Services and Youth Committee at 2 p.m. on Wednesday, November 13, 2019, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, November 14, 2019, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, November 21, 2019, Art Pick Council Chamber

### City Manager

- 11 MEASURE Z - Agreement with City Net for \$404,758 from Measure Z Community and Economic Development Department-Homeless Services Account for one year with two additional one-year extension options for homeless outreach services for Riverside and Alvord Unified School Districts' families (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

- 12 Housing Authority - Emergency motel vouchers for \$94,284.99 from Housing Authority Account for temporary relocation of Jurupa Royale residents due to gas shut off and Notice of Dangerous Building, Order to Vacate, and Order to Abate Dangerous Building Notice issue by Building Official - Invoice Subsidiaria De San Timoteo, LLC, for motel vouchers expense and staff costs for relocating residents - 4747 Jurupa Avenue (Ward 1)

**Attachments:** [Report](#)

### Community and Economic Development

- 13 Mills Act Historic Property Preservation Agreements with John E. Brown and Nancy Lynn Johnson, Troy L. and Lauren K. Kurz, Elizabeth I. Przybylski and Erin E. Edwards, Charles Anthony and Naomi Avila, Shanmei Club, LLC, George L. Thomsen and Patricia Lee Estrella, and Donald R. and Victoria L. Barnes, to provide owners of historic properties local tax relief for minimum term of ten years with annual automatic renewals - 4385 Houghton Avenue, 4159 Mission Inn Avenue, 3124 Lime Street, 3252 Mission Inn Avenue, 4161 University Avenue, 4630 Indian Hill Road, and 2530 Prince Albert Drive, respectively (Wards 1 and 2)

**Attachments:** [Report](#)  
[Mills Act - Brown and Johnson](#)  
[Mills Act - Kurz](#)  
[Mills Act - Przybylski and Edwards](#)  
[Mills Act - Avila](#)  
[Mills Act - Shanmei Club LLC](#)  
[Mills Act - Thomsen and Estrella](#)  
[Mills Act - Barnes](#)  
[R-20825](#)  
[R-22139](#)

- 14 Master Agreements with twenty-five firms for not-to-exceed \$3 million each for major and minor California Environmental Quality Act project analysis including Environmental Impact Reports, Negative Declarations, and other project environmental documentation through November 19, 2024 (All Wards)

**Attachments:** [Report](#)  
[Consultants Panels](#)  
[Agreements](#)

## Finance

- 15 Fiscal Year 2018-19 Fourth Quarter Cash and Investments and Debt Report (All Wards)

**Attachments:** [Report](#)  
[Cash and Investment Report](#)  
[Quarterly Debt Report](#)  
[Presentation](#)

- 16 Agreement with Phase II Systems dba Public Agency Retirement Services for not-to-exceed \$275,000 annually for three-year term and two-year extension option for comprehensive administration, trustee, fiduciary investment management and advisory, compliance monitoring, and reporting services to prefund City's pension obligations - A Resolution of the City Council of the City of Riverside, California, adopting and establishing the Public Agencies Post-Employment Benefits Trust administered by Public Agency Retirement Services (PARS) (All Wards)

**Attachments:** [Report](#)  
[Award Recommendation](#)  
[Agreement](#)  
[Resolution](#)

- 17 Agreement with Environmental Logistics, Inc., for \$250,000 annually from Special Programs-Hazardous Materials Clean-Up Account for transportation and disposal of hazardous waste materials through June 30, 2023, with two one-year extension options (All Wards)

**Attachments:** [Report](#)  
[Award Recommendation](#)  
[Agreement](#)

- 18 Master Agreements with Belfor USA Group, Inc., DBA Belfor Property Restoration, Kairos Construction, and Stilwell Construction, Inc., for not-to-exceed \$750,000 each from Financial Liability Trust Account for emergency general contracting services through June 30, 2022 (All Wards)

**Attachments:** [Report](#)  
[Belfor USA Agreement](#)  
[Kairos Agreement](#)  
[Stilwell Agreement](#)  
[RFP Award Recommendation](#)

- 19 Purchase order to Stillwell Construction, Inc., for \$192,167.32 from Financial Liability Trust Account for sewer lateral repair and overflow remediation and repair work from February to August 2019 (Wards 3, 6, and 7)

**Attachments:** [Report](#)  
[Invoice 7668](#)  
[Invoice 7669](#)  
[Invoice 7689](#)  
[Invoice 7699](#)

### General Services

- 20 MEASURE Z - Purchase and installation of various types of emergency equipment on four police pursuit vehicles from Innovative Emergency Equipment of Riverside, for \$47,634.88 from Fiscal Year 2019-20 Measure Z Vehicle Replacement Account (All Wards)

**Attachments:** [Report](#)  
[CC Report 10-21-14](#)  
[CC Report 3-27-18](#)  
[CC Report 7-24-18](#)  
[CC Report 10-9-18](#)  
[CC Report 2-26-19](#)

### Human Resources

- 21 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to approve the title change and salary adjustment to the existing Business Systems Support Manager, Business Systems Support Analyst, and Senior Business Systems Support Analyst classifications; creation of the classification and salary range for the Business Systems Manager II, Principal Business Systems Analyst and Senior Business Systems Technician; salary adjustments to the Principal Planner, Senior Planner, Senior Plan Check Engineer, and City Attorney classifications; title change for the Exhibit Designer classification; Bargaining Unit designation change to the existing Fiscal Manager classification; and deletion of Section 5(I)(4) of the Fringe Benefit and Salary Plan - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Job Code Table](#)  
[Fringe Benefits & Salary Plan](#)

- 22 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to reflect the 2020 State mandated increase to the minimum wage - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Job Code Table](#)  
[Fringe Benefits and Salary Plan](#)

- 23 One-time exception for Fiscal Year 2019-20 to Fringe Benefits and Salary Plan Section 6(l) to increase vacation cash out allowance for eligible employees in Executive, Paraprofessional, Supervisory, Confidential, Senior Management, Management, and Professional groups from forty hours to one hundred and twenty hours of unused vacation time for cost savings and to reduce future liability (All Wards)

**Attachments:** [Report](#)

### Museum

- 24 Deaccession of billiard table, six chairs, two racks, eleven billiard cue sticks, extender stick, pocket pool adapters with wooden box, one hanging lamp, and scoreboard acquired through donation from Herbert and Margaret Meier (All Wards)

**Attachments:** [Report](#)  
[Minutes](#)

- 25 Federal Institute of Museum and Library Services grant application through Museums for America program for one temporary three-year full-time collection cataloger for \$244,941 with City match of \$348,641 from Museum Department Budget through August 31, 2023 - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

- 26 Adopt an Ordinance of the City of Riverside, California, amending Chapter 2.12 of the Riverside Municipal Code as to the name of the Museum and the duties of the Board - Waive further reading (Intro. on 11-05-19, All Wards)

**Attachments:** [Ordinance](#)

Parks, Recreation, and Community Services

- 27 Conceptual framework to facilitate 6.1-acre conservation easement to Riverside-Corona Resource Conservation District for riparian/wetlands habitat mitigation within Hole Lake area for Agriculture Park Project (Ward 7)

**Attachments:** [Report](#)  
[Sample Conservation Easement](#)  
[Hole Lake Map](#)

- 28 A Resolution of the City Council of the City of Riverside, California, amending the City's Fees and Charges Schedule in Resolution No. 21960, as amended, providing for fees and charges for certain City services and user activities, and authorizing the Chief Financial Officer to amend the Master Fees and Charges Schedule for Park, Recreation and Community Services Department - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[CSYC August Minutes](#)  
[Proposed Fee Changes](#)  
[Golf Course Fee Study](#)  
[Golf Course Fee Schedule](#)  
[Pool Fee Analysis](#)  
[Field Rate Analysis](#)  
[Youth Innovation Center Analysis](#)

- 29 Award Bid 7715 to Wright Construction Engineering Corp., San Marcos, for \$335,000 with fifteen percent change authority of \$50,250 for total not-to-exceed \$385,250 from Regional Park Special Capital Improvement Fund for Mt. Rubidoux stormwater, erosion control, and trail and site improvements - Supplemental appropriation (Ward 1)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)

Police

- 30 Interface between PremierOne Computer-Aided Dispatch and Automated Secure Alarm Protocol for \$62,007 from Police Department Asset Forfeiture Accounts with five years maintenance and support to improve accuracy, streamline alarm processing, and discontinue outdated technology for residential or commercial burglary or robbery alarms and medical alarms (All Wards)

**Attachments:** [Report](#)

### Public Utilities

- 31 Fourth Amendment to Program Order Agreement with Southern California Gas Company for Energy Efficiency, Resource Savings, and Related Activities increasing to \$500,000 for Fiscal Year 2019-2020 for continued support of low-income customers through end of Fiscal Year (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Master Agreement](#)  
[RPU Board Minutes](#)  
[Presentation](#)

### Public Works

- 32 Purchase and installation of secondary entrance security gate system with automated control gates, dual height card readers, intercoms, Fire Department Knox Box, and two security cameras from Stanley Convergent Security Solutions, Inc., under Sourcewell, formerly National Joint Powers Alliance, Cooperative Agreement RFP 031517 for \$174,998.37 from Water Quality Control Plant Security System Upgrade Account - 5950 Acorn Street (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Proposal](#)

- 33 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to establish a Preferential Parking Zone on east side of Railroad Avenue from Casa Blanca Street to 95 feet southerly thereof - Waive further reading (Ward 4)

**Attachments:** [Report](#)  
[Resolution](#)  
[Site Map](#)  
[Minutes](#)

- 34 Introduce an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of sections 10.20.020 and 10.20.030 to reduce 40 mph speed limit zone to 35 mph speed limit zone on Adams Street from Dufferin Avenue to Hermosa Drive, revise 35 mph speed limit boundaries from "Dufferin Avenue to Hermosa Drive" to "Victoria Avenue to Hermosa Drive", and revise 40 mph speed limit zone on Adams Street from "Dufferin Avenue to Magnolia Avenue" to "Victoria Avenue to Magnolia Avenue" (Wards 4 and 5)

**Attachments:** [Report](#)  
[Ordinance](#)  
[Site Map](#)

## PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged.*

- 35 Cases P17-0690, P17-0691, P17-0692, P17-0693, and P17-0694 - Michael Scarbrough of 3K1 Consulting Services, LLC - General Plan Amendment, rezoning, conditional use permit, Parcel Map 37475 to subdivide 1.86-acre site into two parcels, and design review for 6,208-square-foot automated car wash facility - A Resolution of the City Council of the City of Riverside, California, amending the Land Use designation of the Riverside General Plan 2025 as to the properties located on the northeast corner of California Avenue and Hole Avenue from Medium Density Residential to Commercial - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located on the northeast corner of California Avenue and Hole Avenue, from the R-1-7000 - Single Family Residential Zone to CR - Commercial Retail Zone - Determine project will not have significant effect on environment based on findings set forth in case record and adopt Negative Declaration - Northeast corner of California and Hole Avenues (Community and Economic Development) (Ward 6) (5-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[GPA Legal Description](#)  
[Ordinance](#)  
[Rezone Legal Description](#)  
[Conditions of Approval](#)  
[PC Minutes](#)  
[PC Report](#)  
[Presentation](#)  
[Notice](#)

- 36 Cases P17-0494, P17-0495, P18-0986, P18-0987, P18-0988, P18-0989, P18-0990, and P18-0991- Steve Berzansky of Steven Walker Communities - General Plan Amendment, rezoning, conditional use permits, Parcel Map to subdivide 1.44 acres into two lots, design review, variances, and Determination of Public Convenience or Necessity to allow off-sale of beer/wine for vehicle fuel station and 5,250-square-foot multi-tenant commercial building including drive thru restaurant - A Resolution of the City Council of the City of Riverside, California, amending the Land Use Element of the General Plan as to property located at 9501

Lincoln Avenue from Very High Density Residential (“VHDR”) to Commercial (“C”) - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 9501 Lincoln Avenue from Multiple Family Zone (“R4”) to Commercial Retail Zone (“CR”) - Determine project will not have significant effect on environment based on findings set forth in case record and adopt Mitigated Negative Declaration and Mitigation and Monitoring Reporting Program - 9501 Lincoln Avenue (Community and Economic Development) (Ward 5) (10-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[Legal Description](#)  
[Ordinance](#)  
[Legal Description](#)  
[Minutes](#)  
[PC Report](#)  
[Letters](#)  
[Presentation](#)  
[Notice](#)

## DISCUSSION CALENDAR

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 37 Railroad Quiet Zone project update - Panorama Road to Cridge Street - Palm to Brockton Avenues - Mission Inn Avenue - Third Street - Spruce Street (Public Works) (Wards 1, 2, and 3) (5-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

- 38 Utility Services/Land Use/Energy Development Committee recommends amendment to 2003 Victoria Avenue Ad-Hoc Committee Policy related to tree species selection, landscaping, irrigation, trails, roadway maintenance, development standards, right-of-way dedications, and other improvements for new development along Victoria Avenue - Determine that proposed policy is exempt from California Environmental Quality Act subject to Section 15061(b)(3) as it can be seen with certainty that document will not have potential to cause significant effect on environment (Community and Economic Development) (Wards 3, 4, and 5) (10-minute presentation)

**Attachments:** [Report](#)  
[2019 Policy](#)  
[2003 Policy](#)  
[LUC Report 9-9-19](#)  
[Minutes](#)  
[LUC Report 10-15-18](#)  
[Presentation](#)

- 39 Agreement with Greater Riverside Chambers of Commerce for not-to-exceed \$68,000 from Public Utilities Community Support Outreach Education Account and \$27,500 from General Fund for total of \$95,500 for Fiscal Year 2019-20 services, sponsorships, memberships, and other benefits through June 30, 2020, with two two-year extension options (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[BPU Minutes](#)  
[Presentation](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council/Housing Authority may adjourn to the below listed Closed Sessions at their convenience during this City Council/Housing Authority meeting.*

- 40 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 41 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 42 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

**3 P.M.****PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

- 43 Cases P18-0970, P18-0971, P18-0972, P18-0973, P18-0974, and P18-0975 - Appeal - Oscar Graham of Passco Pacifica LLC - General Plan Amendment, Zoning Code Amendment, Tentative Tract Map, Planned Residential Development Permit to establish detached single-family dwellings, private streets and common open space, design review, and variance to facilitate a 56-lot planned residential subdivision on 7.07 vacant gross acres in Zone C of Riverside County Airport Land Use Compatibility Plan - A Resolution of the City Council of the City of Riverside, California, making specific findings to overrule Riverside County Airport Land Use Commission's finding of inconsistency with the Riverside County Airport Land Use Compatibility Plan regarding a Planned Residential Development located at the southeast corner of Tyler Street and Jurupa Avenue, Riverside, California Assessor's Parcel Number 155-441-023 - A Resolution of the City Council of the City of Riverside, California, amending the land use designation of the Riverside General Plan 2025 as to the property located on the southeast corner of Tyler Street and Jurupa Avenue, from Commercial to Medium Density Residential - Waive further readings - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located on the southeast corner of Tyler Street and Jurupa Avenue, from the CR - Commercial Retail Zone to R-1-7000 - Single-Family Residential Zone and a portion of the site to R-1-7000-S - Single-Family Residential and Building Stories (Maximum 3 Stories) Overlay Zones - Determine proposed project will not have significant effect on environment based on findings set forth in case record - Adopt Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program - Southeast corner of Tyler Street and Jurupa Avenue (Community and Economic Development) (Ward 7) (30-minute presentation)

**Attachments:** [Report](#)  
[Resolution - Findings](#)  
[Appeal Letter](#)  
[CC Report 10-1-19](#)  
[Recommended Findings](#)  
[Recommended Conditions of Approval](#)  
[ALUC Response](#)  
[Resolution - General Plan](#)  
[GP Legal Description](#)  
[Ordinance](#)  
[Rezoning - Legal Description](#)  
[Comment Letter](#)  
[Planning Commission Report](#)  
[Minutes](#)  
[Presentation](#)  
[Notice](#)

## COMMUNICATIONS

- 44 City Attorney report on Closed Session discussions
- 45 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

*The next regular City Council meeting is scheduled for  
Tuesday, December 3, 2019*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99, Charter Spectrum Channel 3, and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*View live Webcast of the City Council Meeting at:  
[RiversideCA.gov/Meeting](http://RiversideCA.gov/Meeting) or [Engageriverside.com](http://Engageriverside.com)*

*Follow on Twitter:  
City of Riverside (@riversidecagov)  
City Clerk (@RivCityClerk), Parks, Recreation, and Community Services  
(@rivcaparkandrec)  
Riverside Fire Department (@RivCAFire), Riverside Police Department  
(@RiversidePolice)  
Riverside Public Utilities (@RPUNews)*

*Sign up to receive critical information such as unexpected road closures, utility outages, missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*