



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, December 3, 2019  
Publication Date: Tuesday, November 26, 2019

3:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: November 21, 2019

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards) (5-minute presentation)
- 3 California Public Employees Retirement System challenge/financial solvency update (All Wards) (5-minute presentation)

PRESENTATIONS

- 4 Mayor Bailey to call upon SmartRiverside Executive Director Steve Massa to recognize Ward 5 Councilmember Mac Arthur as SmartRiverside Innovation Honoree of the Year (5-minute presentation)

**Attachments:** [Presentation](#)

- 5 Mayor Bailey to call upon Director of Natural Resources Brian Shomo to recognize Councilmember Gardner for support of Riverside County Habitat Conservation Agency (5-minute presentation)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 6 Adopt an Ordinance of the City of Riverside, California, authorizing an amendment to the contract between the City of Riverside and the Board of Administration of the California Public Employees' Retirement System to implement retirement cost-sharing provision of additional 2.5 percent for all Tier 1 Fire employees and additional 1.5 percent for all Police Tier 1 employees as specified in Police and Fire Units Memoranda of Understanding - Waive further reading (Human Resources) (Intro. on 11-5-19, All Wards) (5-minute presentation)

**Attachments:** [Ordinance](#)  
[Amendment to Contract](#)

- 7 A Resolution of the City Council of the City of Riverside, California, reciting the fact of the Special Municipal Runoff Election held in said City on the 5th day of November, 2019, declaring the results thereof and setting forth such other matters as are provided by law - Waive further reading (City Clerk) (All Wards) (5-minute presentation)

**Attachments:** [Report](#)  
[Revised Resolution](#)  
[Resolution](#)

- 7a Correct minutes of November 5, 2019, regarding conceptual framework to facilitate reinvestment and economic development of Mission Inn Hotel and Spa and Historic Annex properties (City Clerk) (All Wards) (2-minute presentation)

**Attachments:** [Report](#)

## PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged.*

- 8 Case P14-0508 - Edward Bonadiman of Joseph Bonadiman and Associates, Inc., on behalf of Central Medical Group, LLC - Rezone .31-acre parcel from R-1-7000-SP - Single Family Residential and Specific Plan Overlay Zones to MU-V-SP - Mixed Use Village and Specific Plan Overlay Zones to allow a stand-alone surface parking lot with 25 spaces - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 6611 and 6613 School Circle Drive, from the R-1-7000-SP - Single Family Residential and Specific Plan (Magnolia Avenue) Overlay Zones to MU-V-SP Mixed Use Village and Specific Plan (Magnolia Avenue) Overlay Zones - Determine proposed project is exempt from provisions of California Environmental Quality Act pursuant to Section 15332 of CEQA Guidelines as project constitutes an in-fill development - 6611-6613 School Circle Drive (Community and Economic Development) (Ward 3) (5-minute presentation)

**Attachments:** [Report](#)  
[Ordinance](#)  
[Legal Description](#)  
[Recommended Conditions](#)  
[PC Report](#)  
[Maps](#)  
[PC Minutes](#)  
[Presentation](#)  
[Notice](#)

- 9 Cases P18-0020, P18-0022, and P18-0023 - Joel Farkes of Kings Co., LLC - Rezone 12.88 acres from R-1-7000 - Single-Family Residential Zone to R-1-7000-MH - Single-Family Residential and Mobile Home Park Overlay Zones, conditional use permit for ground leases of 99 mobile home spaces, and design review of project plans - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 3444 Center Street, between Orange and Claire Streets, from the R-1-7000 - Single Family Residential Zone to R-1-7000-MH - Single Family Residential and Mobile Home Park Overlay Zones - Determine proposed project will not have significant effect on environment based on findings set forth in case record and adopt Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program - 3444 Center Street (Community and Economic Development) (Ward 1) (5-minute presentation)

**Attachments:** [Report](#)  
[Ordinance](#)  
[Legal Description](#)  
[Conditions of Approval](#)  
[PC Minutes](#)  
[PC Report](#)  
[Presentation](#)  
[Notice](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v City of Riverside, RCSC Case No. RIC 1804755; R. Ben Clymer, Jr. v City of Riverside, et al., RCSC Case No. RIC 1806669

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Friends of Riverside Hills v. City of Riverside, et al., Riverside County Superior Court RIC 1903752

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Karina Y. Huerta, et al. v. City of Riverside, et al., RCSC Case No. RIC 1501115

**Attachments:** [Report](#)

- 13 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 14 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 15 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG - Girl Scout Troop 1181

## **OATHS OF OFFICE**

- 16 City Clerk to administer Oath of Office to newly elected Ward 1 Councilmember Erin Edwards, Ward 3 Councilmember Ronaldo Fierro, and Ward 7 Councilmember Steven R. Hemenway - Martha Trujillo to administer Oath of Office to Ward 5 Councilwoman Gabriela Plascencia

## **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 17 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## **BOARD/COMMISSION REPORT**

- 18 Human Relations Commission report by Chair Monir Ahmed (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

## PRESENTATIONS

- 19 Mayor Bailey to call upon Interim Chief of Police Larry Gonzalez to recognize American Medical Response Tactical Emergency Medical Service (5-minute presentation)

Attachments: [Presentation](#)

- 20 Mayor Bailey to present Proclamation to Riverside Museum Associates Multicultural Council representatives Rose Y. Monge and Judy Lee designating December 17, 2019, as Day of Inclusion and Annual Reaffirmation of Building a More Inclusive Riverside Community Statement (5-minute presentation)

Attachments: [Presentation](#)

- 21 RIVERSIDE PRIDE Success Report - TechNiGlove International (Ward 6) (5-minute presentation)

Attachments: [Report](#)

## 7 P.M.

## PUBLIC COMMENT

- 22 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

## City Clerk

- 23 Minutes of November 19, 2019

Attachments: [Minutes](#)

## City Council

- 24 Utility Services/Land Use/Energy Development Committee recommends performance assessment on Municipal approaches to general liability claims related to City-owned trees and residential sewer laterals (All Wards)

**Attachments:** [Report](#)  
[Assessment Report](#)

### Community and Economic Development

- 25 Case P17-0495 - Steve Berzansky of Steven Walker Communities - Rezoning - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 9501 Lincoln Avenue from Multiple Family Zone ("R4") to Commercial Retail Zone ("CR") - Waive further reading (Intro. on 11-19-19, Ward 5)

**Attachments:** [Ordinance](#)  
[Legal Description](#)

- 26 Case P17-0691 - Michael Scarbrough of 3K1 Consulting Services, LLC - Rezoning - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located on the northeast corner of California Avenue and Hole Avenue, from the R-1-7000 - Single Family Residential Zone to CR - Commercial Retail Zone - Waive further reading (Intro. on 11-19-19, Ward 6)

**Attachments:** [Ordinance](#)  
[Legal Description](#)

- 27 Case P18-0971 - Oscar Graham of Passco Pacifica LLC - Rezoning - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located on the southeast corner of Tyler Street and Jurupa Avenue, from the CR - Commercial Retail Zone to R-1-7000 - Single-Family Residential Zone and a portion of the site to R-1-7000-S - Single-Family Residential and Building Stories (Maximum 3 Stories) Overlay Zones - Southeast corner of Tyler Street and Jurupa Avenue - Waive further reading (Intro. on 11-19-19, Ward 7)

**Attachments:** [Ordinance](#)  
[Legal Description](#)

### Finance

- 28 Agreement with Chandler Asset Management, Inc., for approximately \$230,000 per year from Finance Department budget for three-year term and one optional two-year extension for investment portfolio management services (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Award Recommendation](#)

## Fire

- 29 A Resolution of the City Council of the City of Riverside, California acknowledging receipt of a report made by the Fire Chief of Fire Department of the City of Riverside regarding the annual inspection of certain occupancies used as public or private school, apartment houses, hotels, motels, lodging houses, and jails for compliance with adopted fire codes required pursuant to Sections 13146.2 and 13146.3 of the California Health and Safety Code - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)

- 30 Award Bid 1974 to Los Angeles Truck Centers, LLC, dba Los Angeles Freightliner for \$192,254.25 from Urban Search and Rescue 2018-Automotive Equipment Account for purchase of fire and emergency box truck to assist with transporting equipment and personnel during National, State, and local emergencies (All Wards)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)

## General Services

- 31 MEASURE Z - Agreement with Innovative Design and Sheet Metal Products, Inc., Riverside, for \$252,151.34 from Measure Z Vehicle Replacement Account for purchase and installation of emergency equipment on twenty-two police pursuit vehicles for two-year term with three additional one-year extension options (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Estimate 2910](#)  
[Estimate 2911](#)  
[Riverside County Agreement](#)  
[CC Report 10-21-14](#)  
[CC Report 3-27-18](#)  
[CC Report 7-24-18](#)  
[CC Report 10-9-18](#)  
[CC Report 2-26-19](#)  
[CC Report 11-19-19](#)



### Innovation and Technology

- 32 Fourth Amendment to Software License Agreement with Telvent USA, LLC, extending term for two years for \$115,000 annually for total of \$947,630 from Innovation and Technology Department Budget for Geographic Information System (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

### Museum

- 33 Federal National Park Service grant application of \$500,000 through "Save America's Treasures" program with City match of \$509,857 from Harada House Foundation, Riverside Museum Associates, private donations, Museum Department Budget, and other private and non-City public funds for Harada House Phase I rehabilitation - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[CHB Minutes](#)

### Parks, Recreation, and Community Services

- 34 Accept fee title land donation of 4.1 acres from Rivers and Lands Conservancy for expansion of Islander Park - North of eastern terminus of Big Springs Road at base of Box Springs Mountains (Ward 2)

**Attachments:** [Report](#)  
[Agreement](#)  
[Site Map](#)

- 35 Award Bid 7698 to Sidra Group, Inc., doing business as Trinity Fence, Riverside, for \$232,796 with ten percent change order of up to \$23,279 for total of \$256,075 from Villegas Park Improvement 2007 Taxable Bond Funds Account for replacement of fencing, installation of new drainage systems including catch basins and concrete v-ditch, and installation and modifications of Americans with Disabilities Act accessible stabilized decomposed granite paths at Villegas Park - 3091 Esperanza Street (Ward 4)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)

- 36 MEASURE Z - Purchase and installation of Youth Innovation Center furniture from G/M Business Interiors, Riverside, for \$229,478.73 from Arlington Youth Opportunity Center Measure Z and Redevelopment Agency Accounts - 9595 Miller Street (Ward 5)

**Attachments:** [Report](#)  
[Pictures](#)

### Police

- 37 A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$10,000 from Non-Departmental/City Manager Fiscal Management Account for information leading to the determination of the identity of, and the apprehension of, the person or persons responsible for the murder of William Calderon - Waive further reading - Funds transfer (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)

- 38 MEASURE Z - Purchase thirty Panasonic CF-33 Toughbooks and accessories from Stommel, Inc., for \$150,760.13 from Measure Z Vehicle Replacement Account for new Police vehicles (All Wards)

**Attachments:** [Report](#)  
[Pictures](#)

- 39 A Resolution of the City Council of the City of Riverside, California, accepting the Department of Alcoholic Beverage Control's 2019-2020 Grant Award for \$20,000 to increase enforcement activity in relation to Alcoholic Beverage Control (ABC) violations; and authorizing the execution of the necessary documents by the City Manager or his designee - Supplemental appropriation - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)

- 40 Second Amendment to Agreements with Angelo's Enterprises, Inc., dba Angelo's Towing, Bauman's Tow Service, Inc., Certified Towing, Inc., Double A Towing, Inc., Exclusive Recovery, Inc., dba Exclusive Towing, Inland Towing, Inc., Lawler Woodcrest Service, Inc., dba Lawler's Triple L Towing, Limor Enterprises, Inc., dba Auto Aide Towing, Pepe's, Inc., dba Pepe's Towing, Royal Towing Incorporation, Statewide Towing and Recovery, Inc., Tippy's Tow Service, Inc., Victoria Auto Towing, Inc., and White House Enterprises, Inc., dba Patriot Towing for term extension through December 31, 2020, for vehicle towing and storage (All Wards)

**Attachments:** [Report](#)  
[Agreements](#)

### Public Works

- 41 Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010

of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of sections 10.20.020 and 10.20.030 to reduce 40 mph speed limit zone to 35 mph speed limit zone on Adams Street from Dufferin Avenue to Hermosa Drive, revise 35 mph speed limit boundaries from "Dufferin Avenue to Hermosa Drive" to "Victoria Avenue to Hermosa Drive", and revise 40 mph speed limit zone on Adams Street from "Dufferin Avenue to Magnolia Avenue" to "Victoria Avenue to Magnolia Avenue" - Waive further reading (Intro. on 11-19-19, Wards 4 and 5)

**Attachments:** [Ordinance](#)

## DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 42 Live Nation to present Fiscal Year 2018-19 Fox Performing Arts Center and Riverside Municipal Auditorium update (Community and Economic Development) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

- 43 A Resolution of the City Council of the City of Riverside, California, authorizing the submission of application and acceptance of grant award for \$2,687,750 from the U.S. Department of Homeland Security through the California Office of Emergency Services for the Fiscal Year 2019 Urban Areas Security Initiative (UASI) Grant Program and authorizing the execution of all required documents by the City Manager, Assistant City Manager, or Fire Chief; and amending the Budget for Fiscal Year 2019-2020 accordingly - Waive further reading - Supplemental appropriation (Fire) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Award Letter](#)  
[Resolution](#)  
[Signature Authority](#)  
[Agreement](#)

- 44 Office of Homeless Solutions and Public Safety and Engagement Team Program update - Explore alternative temporary housing model concept at Hulen Campus - 2800 Hulen Place (City Manager) (All Wards) (15-minute presentation)

- Attachments:** [Report](#)  
[Site Map](#)  
[Emergency Sleeping Cabins](#)  
[OHS Budget](#)  
[PSET Budget](#)  
[Presentation](#)

**COMMUNICATIONS**

- 45 City Attorney report on Closed Session discussions
- 46 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, December 17, 2019*

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- Riverside Police Department (@RiversidePolice)*
- Riverside Public Utilities (@RPUNews)*

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