



# City of Riverside

## City Council

### Housing Authority

#### Agenda - Revised

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

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Meeting Date: Tuesday, January 14, 2020  
Publication Date: Friday, January 10, 2020

12:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: January 2, 2020

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#### **MISSION STATEMENT**

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council/Housing Authority and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Housing Authority or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council/Housing Authority, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council/Housing Authority are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

## **12 P.M.**

MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 1a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v City of Riverside, RCSC Case No. RIC 1804755; R. Ben Clymer, Jr. v City of Riverside, et al., RCSC Case No. RIC 1806669

**Attachments:** [Report](#)

- 1b Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Maria Gutierrez, et al. v. City of Riverside, RCSC Case No. RIC 180885

**Attachments:** [Report](#)

- 1c Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Richard Estes v. City of Riverside, WCAB Claim No: ADJ Unassigned

**Attachments:** [Report](#)

- 1d Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Scott Simpson, et al. v. City of Riverside, et al., RCSC Case No. RIC 1906168

**Attachments:** [Report](#)

- 1e Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Carl Pongs v. City of Riverside, et al., RCSC Case

No. RIC 1906129

**Attachments:** [Report](#)

1f Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

1g Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Report](#)

1h Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

## COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards) (5-minute presentation)
- 3 California Public Employees Retirement System challenge/financial solvency update (All Wards) (5-minute presentation)

## PRESENTATION

- 4 Riverside Public Utilities Department overview and employee recognition (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

## WORKSHOP

- 5 California Public Employees Retirement System unfunded pension obligations long-term management (City Manager) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

- 6 Finance Committee recommends Solid Waste and Recycling Program Strategy and Economic Study - Establish local organics requirements in accordance with state mandates - Amend Agua Mansa Transfer Services Agreement and commercial waste collection agreements with Athens Services, Burrtec Waste Industries, Inc., and CR&R, Inc., to include state mandated recycling programs - Amend residential collection agreement with Burrtec Waste Industries, Inc., for term extension through June 30, 2022, with one one-year extension option - Prepare residential and commercial refuse rate plan through 2023 (Public Works) (All Wards) (60-minute presentation)

**Attachments:** [Report](#)  
[R3 Study](#)  
[CalRecycle Correspondence](#)  
[Burrtec Letter](#)  
[R3 Presentation](#)  
[Presentation](#)

### **3 P.M.**

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 7 Case P19-0781 - City of Riverside - Entertainment Permits - Introduce an Ordinance of the City Council of the City of Riverside, California, amending Sections 19.250.020, 19.250.025, 19.410.030, 19.450.020, 19.580.060, 19.620.080, 19.690.050, 19.740.050, 19.780.060, 19.910.020, 19.910.060, 19.910.150, 19.910.170, and 19.910.200 and Tables 19.100.070, 19.150.020a, 19.150.020b, 19.150.020c, and 19.740.020 of the Riverside Municipal Code - Determine project is exempt from California Environmental Quality Act subject to Section 15061(b)(3) as it can be seen with certainty that proposed amendment will not have potential to cause significant effect on environment (Community and Economic Development) (All Wards) (5-minute presentation)

**Attachments:** [Report](#)  
[Ordinance](#)  
[Residential Zone](#)  
[Base Zones](#)  
[PC Report](#)  
[PC Minutes](#)  
[Presentation](#)  
[Notice](#)

- 8 Cases P18-0922, P18-0923, and P19-0089 - Housing Authority - General Plan amendment, rezoning, and design review of project plans for ten affordable detached residential units - A Resolution of the City Council of the City of Riverside, California, amending the land use designation of the Riverside General Plan 2025 as to the property located at 2825-2841 Mulberry Street, from MDR-Medium Density Residential to HDR-High Density Residential - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 2825-2841 Mulberry Street from Single Family Residential Zone ("R-1-7000") to Multiple Family Residential Zone ("R-3-2000") - Determine project will not have significant effect on environment based on findings set forth in case record - Adopt Negative Declaration - 2825-2841 Mulberry Street (Community and Economic Development) (Ward 1) (5-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[Legal Description](#)  
[Ordinance](#)  
[Legal Description](#)  
[Conditions of Approval](#)  
[PC Report](#)  
[Location Map](#)  
[General Plan Map](#)  
[Zoning Map](#)  
[Project Plans](#)  
[Project Description](#)  
[Draft Negative Declaration](#)  
[Comment Letters](#)  
[Existing Site Photos](#)  
[PC Presentation](#)  
[PC Minutes](#)  
[Presentation](#)  
[Notice](#)

**CLOSED SESSIONS MOVED TO 12 P.M.**

- 9 This item has been moved to Item No. 1a  
10 This item has been moved to Item No. 1c  
11 This item has been moved to Item No. 1d

- 12 This item has been moved to Item No. 1e
- 13 This item has been moved to Item No. 1f
- 14 This item has been moved to Item No. 1g
- 15 This item has been moved to Item No. 1h

**6:15 P.M.**

INVOCATION - Councilmember Melendrez

PLEDGE OF ALLEGIANCE TO THE FLAG - Boy Scout Troop 703

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 16 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

- 17 Mayor Bailey to call upon Fire Chief Moore to recognize Fire Engineer Michelle Jackson for exceptional contributions to Pink Ribbon on Parade event (All Wards) (5-minute presentation)
- 18 Mayor Bailey to present Proclamation to Mojave Desert Land Trust Public Policy Coordinator Susy Boyd recognizing California Desert Protection Act 25th Anniversary (5-minute presentation)

**Attachments:** [Presentation](#)

- 19 RIVERSIDE PRIDE Success Report - Riverside Neighborhood Partnership 2019 overview (5-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

**7 P.M.****PUBLIC COMMENT**

- 20 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Housing Authority and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council/Housing Authority or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### City Council

- 21 Public Safety Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Section 9.70.010 of the Riverside Municipal Code to add Subsection (K) regarding ecoATM machine locations to prohibit kiosk machines being operated outdoors or in residential zones (All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)

- 22 Announcement of committee meeting:

Community Services and Youth Committee at 2 p.m. on Wednesday, January 8, 2020, Art Pick Council Chamber

### Community and Economic Development

- 23 Agreement of Purchase and Sale and Joint Escrow Instructions with San Bernardino County Transportation Authority for total revenue of \$30,700 for twenty-four-month temporary construction easement for Redlands Passenger Rail Project - North and south side of Hardt Street, east of Gifford Avenue in San Bernardino (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Minutes](#)

- 24 Fourth Amendment to Agreement with Computronix (USA), Inc., to amend scope of services for \$192,230 with ten percent change order authority, for total contract amount of \$2,183,910 from Permit SW-Computronix GF-Computer System Upgrade Professional Services and Computronix B&S-Project Improvement Cost Accounts through January 10, 2021, for One-Stop Shop Development Services (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

## Finance

- 25 Agreement with Collection Bureau of America, Ltd., for not-to-exceed \$250,000 from Finance Department Budget for five years through January 31, 2025, for collection agency services - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Request for Proposals](#)  
[Award Recommendation](#)  
[Agreement](#)

## Innovation and Technology

- 26 Memorandum of Understanding with Southern California Association of Governments - Future Communities Pilot Program grant of \$499,700 with City-match of \$166,600 of in-kind staff hour services for Integrated Electronic Plans Solution Project - Agreement with Computronix (U.S.A.), Inc., for \$390,980 for integrated plan solution licensing and services - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[MOU](#)  
[Agreement](#)

## Parks, Recreation, and Community Services

- 27 First Amendment to Lease Agreement with Riverside Unified School District for total revenue of \$6,277.05 for increase from 528 to 1,073 square feet of space for Children's Health, Education, Enrichment and Resource Center at Bobby Bonds Park through June 30, 2020 - 2060 University Avenue (Ward 2)

**Attachments:** [Report](#)  
[Agreement](#)

## Public Works

- 28 Award Bid 7714 to Christensen Brothers General Engineering, Inc., Apple Valley, for \$496,054 from Fairview/Cornwall Storm Drain Account for Fairview and Cornwall Avenues storm drain improvements (Ward 3)

**Attachments:** [Report](#)  
[Map](#)  
[Bid Award Recommendation](#)



## DISCUSSION CALENDAR

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 29 Countywide Transportation Improvement Plan update by Riverside County Transportation Commission Executive Director Anne Mayer (Mayor) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

- 30 Outcomes and impacts of Citywide temporary glyphosate moratorium for weed abatement (Community and Economic Development) (All Wards) (20-minute presentation)

**Attachments:** [Report](#)  
[Letter](#)  
[Glyphosate Safe Use](#)  
[Health Impact](#)  
[Health Risk Assessment](#)  
[Questions and Answers](#)  
[CalEPA Notice](#)  
[Media Article](#)  
[Presentation](#)

## COMMUNICATIONS

- 31 City Attorney report on Closed Session discussions
- 32 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*A City Council Meeting is scheduled for Tuesday, January 21, 2020*

*City Council meetings broadcast with closed captioning available on*

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Riverside Fire Department (@RivCAFire)  
Riverside Police Department (@RiversidePolice)  
Riverside Public Utilities (@RPUNews)*

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