



City of Riverside

Mayor's Nominating and Screening Committee

3900 Main Street
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda

Meeting Date: Tuesday, December 17, 2019

11:00 AM

City Hall - Art Pick Council Chamber

Publication Date: Wednesday, December 4, 2019

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

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PLEASE NOTE--Individual audience participation is limited to 3 minutes

- 1 Appointments to City Council Standing Committees and regional organization assignments (All Wards)

Colleen J. Nicol, City Clerk

Attachments: [Report](#)
[Current Standing Committees](#)
[Draft Standing Committees](#)
[Preferences](#)

- 2 Reappoint Jennifer J. Gamble and Steve Lech to historic preservation organization seats and a Member of the City Council to City Council seat on Historic Preservation Fund Committee for terms through March 1, 2022 (All Wards)

Colleen J. Nicol, City Clerk

Attachments: [Report](#)

- 3 Select applicants for interview for Community Police Review Commission, Board of Ethics, Planning Commission, and Board of Public Utilities - Recommend reappointments to various boards and commissions (All Wards)

Colleen J. Nicol, City Clerk

Attachments:

[Report](#)
[BC Summary Sheet](#)
[CPRC Applicant Summary](#)
[CPRC Current Member Roster](#)
[CPRC Attendance Report](#)
[W3 CPRC Applications](#)
[W5 CPRC Applications](#)
[W7 CPRC Applications](#)
[BOE Applicant Summary](#)
[BOE Current Member Roster](#)
[BOE Attendance Report](#)
[W2 BOE Applications](#)
[W5 BOE Applications](#)
[W7 BOE Applications](#)
[PC Applicant Summary](#)
[PC Current Member Roster](#)
[PC Attendance Report](#)
[W1 PC Applications](#)
[W2 PC Applications](#)
[W3 PC Applications](#)
[W4 PC Applications](#)
[W5 PC Applications](#)
[W6 PC Application](#)
[W7 PC Applications](#)
[BPU Applicant Summary](#)
[BPU Current Member Roster](#)
[BPU Attendance Report](#)
[W1 BPU Applications](#)
[W2 BPU Applications](#)
[W3 BPU Applications](#)
[W4 BPU Applications](#)
[W5 BPU Applications](#)
[W7 BPU Applications](#)
[Attendance Reports](#)

- 4 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk

- 5 Items for future Mayor's Nominating and Screening Committee consideration as requested by Members of the Committee

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