

City of Riverside

City Council

3900 Main St. Riverside, CA 92522 (951) 826-5557

City of Arts & Innovation

Agenda - Revised

Meeting Date: Tuesday, February 11, 2020 Publication Date: Friday, February 7, 2020 2:00 PM

City Hall - Art Pick Council Chamber Originally Published: January 30, 2020

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

2 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

PRESENTATION

Public Utilities Department overview and employee recognition (All Wards) (10-minute presentation)

Attachments: Report

Presentation

COMMUNICATIONS

3 Intergovernmental relations and legislative update (All Wards) (10-minute presentation)

Attachments: Presentation

- 4 California Public Employees Retirement System challenge/financial solvency update (All Wards) (5-minute presentation)
- 5 Homeless solutions update (All Wards) (5-minute presentation)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

6 Mission Inn Hotel & Spa 27th Annual Festival of Lights update (Community and Economic Development) (All Wards) (15-minute presentation)

Attachments: Report

Presentation

6a Fiscal Year 2019-20 First Quarter Cash and Investments and Debt Reports (Finance) (All Wards) (5-minute presentation)

Attachments: Report

Cash and Investment Report

Debt Report
Presentation

MEASURE Z - Fiscal Year 2019-20 First Quarter Financial Report and Measure Z update - Various General Fund interfund and interdepartmental transfers of \$2,368,736 - Appropriate \$7,500 from Special Deposits Fund to General Fund - Allocate \$4.4 million General Fund surplus to Section 115 Pension Liability Trust (Finance) (All Wards) (10-minute presentation)

Attachments: Report

Financial Report

Measure Z Financial Summary

Presentation

8 Councilmembers Fierro, Edwards, and Perry recommend amending Sunshine Ordinance to require three elected officials to waive twelve-day publication threshold to add items to agenda with explanation and documentation of urgency in written report (City Council) (All Wards) (5-minute presentation)

Attachments: Report

Sunshine Ordinance

3 P.M.

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

Resolution of the City Council of the City of Riverside, California, acting as the legislative body of Community Facilities District No. 2015-1 (Orangecrest Grove) of the City of Riverside, County of Riverside, State of California authorizing the issuance of its Special Tax Bonds, Series 2020A (Tax Exempt) and Special Tax Bonds, Series 2020B (Federally Taxable) in an aggregate principal amount not-to-exceed three million dollars (\$3,000,000) and approving certain documents and taking certain other actions in connection therewith - Waive further reading - Financing team consisting of staff from Finance Department with CSG Advisors, Inc. as Financial Advisor, Stradling, Yocca, Carlson & Rauth, as bond and disclosure counsel, and Raymond James & Associates, Inc. as Underwriter (Finance) (Ward 4) (5-minute presentation)

Attachments: Re

Report

<u>Resolution</u>

Bond Indenture

Appraisal Report

Official Statement

Continuing Disclosure Certificate

Bond Purchase Agreement

Presentation

Notice

Case P19-0487 - Appeal - Randall Neal - Utility Services/Land Use/Energy Development Committee recommends upholding appeal of Cultural Heritage Board denial of Certificate of Appropriateness for after-the-fact demolition of existing residence, listed as non-contributing structure of Mount Rubidoux Historic District - Return Certificate of Appropriateness for replacement of single-family residence main level, replacement of two-car garage, and expansion of basement to Cultural Heritage Board for further study and action - Determine project is exempt from California Environmental Quality Act pursuant to Sections 15302 (Replacement or Reconstruction), 15331 (Historic Resource Restoration/Rehabilitation), and 15303 (New Construction or Conversion of Small Structures), as project is consistent with Secretary of Interior's Standards for Treatment of Historic Properties and will not have significant effect on environment - Direct staff to evaluate remedies for non-contributors - 4674 Beacon Way (Community and Economic Development) (Ward 1) (15-minute presentation)

Attachments: Report

LUC Report

Plans

CHB Minutes

Design Guidelines

Appeal Letter

Letters

Presentation

Notice

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Pedro Cisneros v. City of Riverside, WCAB Claim No: ADJ 11302588; ADJ 11302632

Attachments: Report

Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

14 Pursuant to Government Code §54957.6 to review the City Council's position and designated representatives regarding salaries, salary compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: Report

6:15 P.M.

INVOCATION - Our Lady of Perpetual Help Deacon Bernie Hernandez

PLEDGE OF ALLEGIANCE TO THE FLAG - Cobra and Shark Dens from Pack 1887

MAYOR/COUNCILMEMBER COMMUNICATIONS

Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

Mayor Bailey to present Proclamation to Everette Jones for years of security services at City Hall (5-minute presentation)

Attachments: Photo

17 RIVERSIDE PRIDE Success Report - Downtown Area Neighborhood Alliance (Ward 1) (5-minute presentation)

<u>Attachments:</u> Report

Video

7 P.M.

PUBLIC COMMENT

This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Attorney

Outside counsel expenditures for October 1 through December 31, 2019 (All Wards)

Attachments: Report

Expenditure Report

City Council

20 Announcement of committee meetings:

Mayor's Nominating and Screening Committee at 11 a.m. on Tuesday, February 4, 2020, Art Pick Council Chamber

Community Services and Youth Committee at 3:30 p.m. on Wednesday, February 12, 2020, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, February 19, 2020, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, February 20, 2020, Art Pick Council Chamber

Finance

21 Accept \$57,528.06 in monetary and in-kind donations for Calendar Year 2019 (All Wards)

Attachments: Report

Donations

Human Resources

Agreement with The Advantage Group to administer benefits under Consolidated Omnibus Budget Reconciliation Act and retiree billing and administration services through April 1, 2023, with two one-year renewal options (All Wards)

Attachments: Report

Agreement

Parks, Recreation, and Community Services

Agreement with West Coast Arborists, Inc, Anaheim, for \$312,500 from Tree Maintenance Account for park tree maintenance through June 30, 2021, with three one-year or one three-year extension options (All Wards)

Attachments: Report

Agreement

Public Utilities

Purchase orders with Parkview Nurseries and Louie's Nursery for not-to-exceed \$495,000, collectively, from Public Utilities Public Benefit Residential Tree Power Program Account with ability to change purchase order amounts based on variable product demand of each nursery for Fiscal Year 2019-20 Tree Power Program Free Shade Tree Coupon Campaign (All Wards)

Attachments: Report

Minutes
Presentation

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

25 Fiscal Year 2018-19 Electric and Water Utility Rate Plan update (Public Utilities) (All Wards) (10-minute presentation)

Attachments: Report

Minutes Presentation

COMMUNICATIONS

- 26 City Attorney report on Closed Session discussions
- 27 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

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City Council Special Meetings are scheduled for Friday, February 14 and 21, and Tuesday, February 25, 2020

The next regular City Council meeting is scheduled for Tuesday, March 3, 2020

City Council meetings broadcast with closed captioning available on AT&T Channel 99,

Charter Spectrum Channel 3,

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Riverside Public Utilities (@RPUNews)

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