

# **City of Riverside**

# **City Council**

3900 Main St. Riverside, CA 92522 (951) 826-5557

City of Arts & Innovation

# Agenda - Revised

Meeting Date: Tuesday, January 21, 2020 Publication Date: Friday, January 17, 2020 1:00 PM

City Hall - Art Pick Council Chamber Originally Published: January 8, 2020

#### MISSION STATEMENT

# The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

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# 1 P.M.

#### MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

This is the portion of the meeting specifically set aside to invite your comments regarding the Closed Session item and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## **WORKSHOPS**

2 Economic Development strategic framework and action plan (Community and Economic Development) (All Wards) (10-minute presentation)

Attachments: Report

Roadmap

Presentation

One Stop Shop and Streamline Riverside update (Community and Economic Development) (All Wards) (15-minute presentation)

Attachments: Report

**Presentation** 

Video

## **DISCUSSION CALENDAR**

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

3.1 Mayor Bailey and Councilwoman Plascencia recommend directing City Attorney to prepare ordinances and resolution to reduce minimum emergency sleeping cabin floor area for single-occupancy to 64 square feet and double-occupancy to 64 or 100 square feet and direct staff to refrain from enforcement related to placement or occupancy of emergency housing units at designated public facilities until effective date of updated regulations - Accelerate emergency cabin deployment to January 31, 2020 (All Wards)

Attachments: Report

Communication - Roth
RMC Section 16.34.040
PE Article - 12-19-19

**Shelter Sample** 

Communication - Pallet Shelter

**Pallet Materials** 

Report - Sonoma County Board

PE Article - 01-15-20

**Presentation** 

3.2 Councilwoman Plascencia recommends removal of Sean Mill from Ward 5 seat on the Planning Commission (All Wards)

Attachments: Report

# **CLOSED SESSION**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v City of Riverside, RCSC Case No. RIC 1804755; R. Ben Clymer, Jr. v City of Riverside, et al., RCSC Case No. RIC 1806669

Attachments: Report

4 Pursuant to Government Code §54957 for performance evaluation of City Manager

Attachments: Report

# **COMMUNICATIONS**

- 5 City Attorney report on Closed Session discussions
- Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, February 4, 2020 City Council meetings broadcast with closed captioning available on AT&T Channel 99,

Charter Spectrum Channel 3,

and Frontier Cable Channel 21

Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.

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