



# City of Riverside

3900 Main Street  
Riverside, CA 92522

## Housing and Homelessness Committee

*City of Arts & Innovation*

### Agenda

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Meeting Date: Wednesday, May 13, 2020  
Publication Date: Friday, May 1, 2020

3:30 PM

3:30 p.m. Telephone Public Comment  
View Virtual Meeting  
Live Webcast at  
[www.engageriverside.com](http://www.engageriverside.com)

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

**The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.**

**The Housing and Homelessness Committee will conduct a virtual meeting. View live webcast at [www.engageriverside.com](http://www.engageriverside.com).**

**Public comments regarding items on this agenda or any matters within the jurisdiction of the Committee can be submitted by eComment at [www.engageriverside.com](http://www.engageriverside.com) until two hours before the meeting. Forward email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov) or call (951) 826-8600 at 3:30 p.m. on meeting day.**

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*Agenda related writings or documents provided to the Committee are available at [www.engageriverside.com](http://www.engageriverside.com).*

- 1 You are invited to participate by phone at 951-826-8600 to comment on agenda items and matters within the jurisdiction of the Committee. Each caller will be given up to 5 minutes total for comments on all agenda items.

2 Homeless solutions update (All Wards)

Hafsa Kaka, Homeless Solutions Officer

3 Fair Housing Council of Riverside County programs, services, and data (All Wards)

Nathan Ciesznski, Fair Housing Council of Riverside County  
Program Manager

4 Items for future Housing and Homelessness Committee consideration as requested  
by Members of the Committee

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*The next Housing and Homelessness Committee meeting is scheduled for June 10, 2020,  
at 3:30 p.m.*

*Committee meetings broadcast on  
AT&T Channel 99,  
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