

## City of Riverside

3900 Main Street Riverside, CA 92522

# Safety, Wellness, and Youth Committee

City of Arts & Innovation

## **Agenda**

Meeting Date: Wednesday, May 20, 2020 Publication Date: Wednesday, May 6, 2020

1:00 PM

View Virtual Meeting Live Webcast at www.engageriverside.com

#### **MISSION STATEMENT**

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.

The Safety, Wellness, and Youth Committee will conduct a virtual meeting.

View live webcast at www.engageriverside.com.

To comment, call (951) 826-8600 when the Chair announces the item.

Public comments regarding items on this agenda or any matters within the jurisdiction of the Committee can be submitted by eComment at www.engageriverside.com until two hours before the meeting.

Forward email comments to City\_Clerk@riversideca.gov.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 351-6162 at least 72 hours before the meeting, it possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the Committee are available at www.engageriverside.com

### PLEASE NOTE--Individual participation is limited to 3 minutes

1 Proposed amendment to fees and charges for emergency and non-emergency ambulance transportation - Direct submittal (All Wards)

La Wayne Hearn, Deputy Fire Chief

Attachments: Report

Rate Sheet - Riverside County

Rate Sheet - LA County

R-22870 Presentation

- 2 Oral communications from the public
- Items for future Safety, Wellness, and Youth Committee consideration as requested by Members of the Committee

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The next Safety, Wellness, and Youth Committee meeting is scheduled for June 17, 2020, at 1 p.m.

Committee meetings broadcast on AT&T Channel 99, Charter Spectrum Channel 3, and Frontier Cable Channel 21

View live Webcast of the Committee Meetings: RiversideCA.gov/Meeting or Engageriverside.com

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www.RiversideAlert.com