



# City of Riverside

## Board of Public Utilities

Public Utilities  
Administrative Office  
3750 University Ave. 3 Fl.  
Riverside, CA 92501  
951-826-2135

*City of Arts & Innovation*

### Agenda - Revised

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Meeting Date: Monday, July 13, 2020  
Publication Date: Thursday, July 9, 2020

6:30 PM

6:30 p.m. Telephone Public Comment  
View Virtual Meeting Live Webcast at  
[www.engageriverside.co](http://www.engageriverside.co)

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#### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.**

**The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community**

*The Board of Public Utilities will conduct a virtual meeting. View live webcast at [www.engageriverside.com](http://www.engageriverside.com).*

*For telephone public comment, call (951) 826-8600. Time is limited to 3 minutes per item. Dial the call-in number when the agenda item is called to be placed in the queue. Please follow along with the meeting via [engageriverside.com](http://engageriverside.com), RiversideTVcable channels, or City social media live feeds to ensure you call in at the appropriate time for your item or items.*

*Public comments regarding items on this agenda or any matters within the jurisdiction of the Board of Public Utilities can be submitted by eComment at [www.engageriverside.com](http://www.engageriverside.com) until two hours before the meeting. Email comments to [MMontjoy@riversideca.gov](mailto:MMontjoy@riversideca.gov).*

*The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see the Board Secretary. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 351-6162 at least 72 hours before the meeting, if possible. TTY Users call 7-1-1- for telecommunications relay services (TRS).*

## CHAIR CALLS MEETING TO ORDER

## PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENT

- 1 You are invited to participate by phone at 951-826-8600 to comment on agenda items and matters within the jurisdiction of the Board of Public Utilities. Individual audience participation is limited to 3 minutes.

CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after adoption of the balance of the Consent Calendar.*

Board Attendance

- 2 Excuse the absence of Board Member Elizabeth Sanchez-Monville from the Board of Public Utilities regular and special meeting on June 8, 2020 due to a family emergency.

Attachments: [Report](#)

Electric Items

- 3 Approve Work Order No. 2016410 for a total capital expenditure of \$166,000 for the 12kV Electrical Feeder Extension for The Exchange Development Project.

Attachments: [Report](#)  
[Site Map](#)

**BOARD MEMBER/STAFF COMMUNICATIONS**

- 4 Systematic reporting on meetings, conferences, and seminars by Board members and/or staff
- 5 Items for future Board of Public Utilities consideration as requested by a member of the Board of Public Utilities

**GENERAL MANAGER'S REPORT**

- 6 Update on Impact of COVID-19 Pandemic and Emergency Orders
- 7 Monthly Water and Power Supply - May 2020

**Attachments:**    [Power Supply](#)  
                          [Water](#)

- 8 SHARE/Utility Assistance Programs Update through May 2020

**Attachments:**    [Report](#)

- 9 SCPPA Monthly Agendas - May 21 and Minutes - February, March and April 2020

**Attachments:**    [Agenda - May 21, 2020](#)  
                          [Minutes - February 20, 2020](#)  
                          [Minutes - March 19, 2020](#)  
                          [Minutes - April 16, 2020](#)

- 10 WA-12 Agricultural Service Water Rate Report – May 31, 2020

**Attachments:**    [Report](#)  
                          [Chart](#)

- 11 Upcoming Meetings

**Attachments:**    [Report](#)

- 12 Electric / Water Utility Acronyms

**Attachments:**    [Acronyms](#)

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*The next regular Board of Public Utilities meeting is scheduled for  
Monday, July 27, 2020.*

*For live Webcast of the Committee Meeting:  
RiversideCA.gov/Meeting or  
Engageriverside.com*

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missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*