

## City of Riverside

**City Council** 

3900 Main St. Riverside, CA 92522 (951) 826-5557

# and Special Meeting Agenda - Revised

Meeting Date: Tuesday, November 3, 2020 Publication Date: Monday, November 2, 2020 1:00 PM

City Hall - Art Pick Council Chamber 3900 Main Street, Riverside View Virtual Meeting Live webcast at www.engageriverside.com Originally Published: October 22, 2020

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City Council will conduct a virtual meeting.

View live webcast at www.engageriverside.com.

The Art Pick Council Chamber will be open for public comment with no seating available.

The public is required to wear masks and practice social distancing.

For telephone public comment, call (951) 826-8600. Dial when the agenda item is called to be placed in the queue. Please follow along with the meeting via www.engageriverside.com, RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item or items.

Time is limited to 3 minutes.

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted by eComment at www.engageriverside.com until two hours before the meeting.

Email comments to City\_Clerk@riversideca.gov.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey

the orders of the City Council or the presiding officer constitutes a violation of these rules. The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.

City Council meetings should be a place where all members of our community feel safe and comfortable participating. While there could be a high level of emotion associated with topics on this agenda, the city would like to set the expectations that all members of the public use language appropriate to a professional, respectful public environment.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 351-6162 at least 72 hours before the meeting, it possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available at www.engageriverside.com.

## <u>1 P.M.</u>

MAYOR CALLS MEETING TO ORDER

INVOCATION - Councilwoman Plascencia

PLEDGE OF ALLEGIANCE TO THE FLAG

#### PUBLIC COMMENT

This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar, Closed Session items, and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

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### **COMMUNICATIONS**

- 3 California Public Employees Retirement System challenge/financial solvency update (Finance) (All Wards) (5-minute presentation)
- 4 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 5 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 6 Pertinent health, safety, and security updates (City Manager) (All Wards) (15-minute presentation)
- Rules and regulations created or suspended (City Manager) (All Wards) (5-minute presentation)

### **CONSENT CALENDAR**

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

#### City Clerk

Appoint Ronald Shirley to Human Relations Commission Ward 7 seat - Resignation of Nosente A. Uhuti from Commission on Aging Citywide seat (All Wards)

Attachments: Report

9 Minutes of October 20, 2020

<u>Attachments:</u> <u>Minutes</u>

#### City Council

10 Announcement of committee meetings:

Housing and Homelessness Committee at 3:30 p.m. on Monday, October 26, 2020, Virtual meeting

Mayor's Nominating and Screening Committee at 11 a.m. on Tuesday, October 27, 2020, Virtual meeting

### **Finance**

Agreement with Hinderliter, De Llamas and Associates for \$300,000 plus Consumer Price Index increase annually from Finance Department Budget for local tax support services for initial one-year term with two one-year term extension options (All Wards)

Attachments: Report

**Agreement** 

#### Fire

2019 Department of Homeland Security/Federal Emergency Management Agency Urban Search and Rescue grant of \$13,464 for Urban Search and Rescue Task Force communications equipment including portable radios, repeaters, hardware, and satellite communication systems - Supplemental appropriation (All Wards)

Attachments: Report

**US&R Program Directive** 

### Parks, Recreation, and Community Services

Agreement with Fieldturf USA, Inc., for \$493,232.63 with ten percent change order authority for total of \$542,555.89 from Community Development Block Grant and Per Capita Grant funding for replacement of sports field synthetic turf at Bobby Bonds Park - 2060 University Avenue (Ward 2)

<u>Attachments:</u> Report

**Quote** 

14 Special Transportation Division Public Transportation Agency Safety Plan (All Wards)

<u>Attachments:</u> Report

Safety Plan

Amendment to Lease Agreement with Riverside Unified School District for \$732.32 monthly lease revenue for 1,073 square feet of space at Children's Health, Education, Enrichment and Resource Center at Bobby Bonds Park for Family Resource Center through June 1, 2021 - 2060 University Avenue (Ward 2)

Attachments: Report

<u>Agreement</u>

### Public Works

Third Amendment to Memorandum of Understanding with County of Riverside to reduce use of parking spaces from 200 to 175 including cancellation provisions and extending parking lease terms in Garage 6 through June 30, 2025 - 3901 Orange Street (Ward 1)

<u>Attachments:</u> Report

**MOU** 

17 Agreement with Riverside Downtown Partnership, Inc., for \$162,000 from Public Parking Professional Services Account for Downtown public parking garage security services for two-year term with two one-year extension options (Ward 1)

<u>Attachments:</u> Report

Agreement
Parking Map

Award Bid 7765 to LC Paving and Sealing, Inc., Escondido, for \$392,355 from Adair and Bonita Sidewalk-Gas Tax and SB821 Grant Accounts for sidewalk improvements on Adair and Bonita Avenues (Wards 6 and 7)

Attachments: Report

**Project Location Map** 

**Bid Award Recommendation** 

Award Bid 7781 to All American Asphalt, Corona, for \$292,228 from Fiscal Year 2018-19 Ward 5 Hayes Community Development Block Grant Account and Gas Tax Fund for street improvements along Hayes, Taft, and Myers Streets (Ward 5)

Attachments: Report

**Location Map** 

**Bid Award Recommendation** 

#### DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

Agreement with ZENON Environmental Corporation also known as SUEZ Water Technologies and Solutions, Ontario, Canada, for \$4,700,160 from Public Works Sewer MBR Capacity Increase Up To 6MGD (32MGD) Account for additional six million gallons per day of LEAPmbr ZEEWEED 500D membrane bioreactors for wastewater treatment at Water Quality Control Plant (Public Works) (All Wards) (10-minute presentation)

Attachments: Report

Agreement
Presentation

Fierro 21 Councilmembers and Hemenway recommend presentation by ad-hoc community task force of police reform findings and recommendations - Restructure and strengthen Community Police Review Commission - Referral to Community Police Review Commission and City Council Inclusiveness, Community Engagement, and Governmental Processes Committee (City Council) (All Wards) (10-minute presentation)

Attachments: Report

<u>Task Force Report</u> <u>Proposed Measures</u>

**Draft Amendments RMC Section 2.76** 

City Charter Section 810

#### **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

24 Pursuant to Government Code §54957.6 to review the City Council's position and designated representatives regarding salaries. salary compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: Report

### 2 P.M. -- Special Meeting

#### **CLOSED SESSION**

Time listed is approximate. The City Council may adjourn to the below listed Closed Session at their convenience during this City Council meeting.

24a Pursuant to Government Code §54957(b) for public employee discipline/ dismissal/release/termination of City Attorney

Attachments: Report

### **COMMUNICATIONS**

- 25 City Attorney report on Closed Session discussions
- 26 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

The next regular City Council meeting is scheduled for Tuesday, November 10, 2020

City Council meetings broadcast with closed captioning available on AT&T Channel 99,

Charter Spectrum Channel 3,

and Frontier Cable Channel 21

Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.

View live Webcast of the City Council Meeting at: www.RiversideCA.gov/Meeting or www.Engageriverside.com

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Riverside Fire Department (@RivCAFire)
Riverside Police Department (@RiversidePolice)
Riverside Public Utilities (@RPUNews)

Sign up to receive critical information such as unexpected road closures, utility outages, missing persons, and evacuations of buildings or neighborhoods.

www.RiversideAlert.com

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REMEMBER TO VOTE!

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