



# City of Riverside

## WATER COMMITTEE

Public Utilities  
Administrative Offices  
3750 University Ave. 3 Fl.  
Riverside, CA 92501  
951-826-2135

*City of Arts & Innovation*

### Agenda

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Meeting Date: Thursday, November 19, 2020  
Publication Date: Tuesday, November 17, 2020

9:00 AM

View Virtual Meeting Live Webcast at  
[www.engageriverside.com](http://www.engageriverside.com)

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#### MISSION STATEMENT

*The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.*

*The Water Committee will conduct a virtual meeting.*

*The Art Pick Council Chamber will be closed to the public.*

*View live webcast at [www.engageriverside.com](http://www.engageriverside.com).*

*For telephone public comment, call (951) 826-8600. Dial when the agenda item is called to be placed in the queue. Please follow along with the meeting via [www.engageriverside.com](http://www.engageriverside.com), RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item or items. Time is limited to 3 minutes.*

*Public comments regarding items on this agenda or any matters within the jurisdiction of the Board of the Riverside Public Utilities can be submitted by eComment at [www.engageriverside.com](http://www.engageriverside.com) until two hours before the meeting. Email comments to [MMontjoy@riversideca.gov](mailto:MMontjoy@riversideca.gov).*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 351-6162 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).*

*Agenda related writings or documents provided to the Water Committee are available at [www.engageriverside.com](http://www.engageriverside.com).*

## CALL MEETING TO ORDER

## PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

- 1 You are invited to participate by phone at 951-826-8600 to comment on agenda items and matters within the jurisdiction of the Board of Public Utilities. Individual audience participation is limited to 3 minutes.

DISCUSSION CALENDAR

*This portion of the Water Committee Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 2 Upper Santa Ana River Habitat Conservation Plan and the Riverside Habitat, Parks, and Water Project.

Attachments: [Report](#)  
[Presentation](#)

- 3 Supplemental Agreement in response to Request for Proposal No. 1997 for the preparation of the 2020 City of Riverside Public Utilities Urban Water Management Plan (UWMP) with Water System Consulting, Inc (WSC) of Rancho Cucamonga, California, in an amount not to exceed \$87,300. Also, consider the creation of a stakeholder committee (Water Policy Advisory Group) to advise the Board of Public Utilities and City Council on city-wide water policy issues.

Attachments: [Report](#)

The next Water Committee Meeting will be held on December 17, 2020.

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