



City of Riverside

3900 Main Street
Riverside, CA 92522
(951) 826-5557

Land Use, Sustainability, and Resilience Committee

City of Arts & Innovation

Agenda

Meeting Date: Monday, February 8, 2021
Publication Date: Wednesday, January 27, 2021

3:30 PM

View Virtual Meeting
Live Webcast at
www.engageriverside.com

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.

The Land Use, Sustainability, and Resilience Committee will conduct a virtual meeting.

The Art Pick Council Chamber will not be open to the public.

View live webcast at www.engageriverside.com.

For telephone public comment call (951) 826-8600. Dial when the agenda item is called to be placed in the queue. Please follow along with the meeting via www.engageriverside.com, RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item or items. Time is limited to 3 minutes.

Public comments regarding items on this agenda or any matters within the jurisdiction of the Committee can be submitted by eComment at www.engageriverside.com until two hours before the meeting.

Email comments to City_Clerk@riversideca.gov.

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Agenda related writings or documents provided to the Committee are available at www.engageriverside.com

PLEASE NOTE--Individual audience participation is limited to 3 minutes. Dial (951) 826-8600 when the agenda item is called to be placed in the queue. Please follow along with the meeting via www.engageriverside.com to ensure you call in at the appropriate time for your item or items.

- 1 Long-term outdoor dining program on Main Street Pedestrian Mall - Direct submittal (Ward 1)

Gil Hernandez, Public Works Deputy Director/City Engineer
Margie Haupt, Arts and Cultural Affairs Manager
Mary Kopaskie-Brown, City Planner

Attachments: [Report](#)
[Annual Special Events](#)
[Emergency Vehicle Response Route](#)
[Food Preparation Guidelines](#)
[Encroachment Permit Fee](#)
[Presentation](#)

- 2 Oral communications from the public
- 3 Items for future Land Use, Sustainability, and Resilience Committee consideration as requested by Members of the Committee

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*The next Land Use, Sustainability, and Resilience meeting is scheduled
for March 8, 2021, at 3:30 p.m.*

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AT&T Channel 99,
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