

# City of Riverside

# **City Council**

3900 Main St. Riverside, CA 92522 (951) 826-5557

# Agenda - Revised

Meeting Date: Tuesday, April 13, 2021 Publication Date: Friday, April 9, 2021 1:00 PM

City Hall - Art Pick Council Chamber 3900 Main Street, Riverside View Virtual Meeting at www.engageriverside.com or www.WatchRiverside.com Originally Published: April 1, 2021

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City Council will conduct a virtual meeting.

The Art Pick Council Chamber will be open for public comment only with no public seating available. The public is required to wear masks and practice social distancing.

View live webcast at www.engageriverside.com or www.WatchRiverside.com with open captions.

To listen to the meeting live by phone and for public comment, call:

(669) 900-6833 Meeting ID: 931 4944 3969

Press \*9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

Time is limited to 3 minutes.

Please follow along with the meeting via www.engageriverside.com, RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item or items.

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted by eComment at www.engageriverside.com until two hours before the meeting.

Email comments to City\_Clerk@riversideca.gov.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules. The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.

City Council meetings should be a place where all members of our community feel safe and comfortable participating. While there could be a high level of emotion associated with topics on this agenda, the city would like to set the expectation that all members of the public use language appropriate to a professional, respectful public environment.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available at www.engageriverside.com.

#### <u>1 P.M.</u>

#### MAYOR CALLS MEETING TO ORDER

#### PUBLIC COMMENT

You are invited to participate by phone at (669) 900-6833, and enter Meeting ID: 931 4944 3969 to comment on Closed Sessions and any matters within the jurisdiction of the City Council. Press \*9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing \*6 to speak - Individual audience participation is limited to 3 minutes.

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# **COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 California Public Employees Retirement System challenge/financial solvency update (Finance) (All Wards) (5-minute presentation)
- 4 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 5 Pertinent health, safety, and security updates (City Manager) (All Wards) (5-minute presentation)
- Rules and regulations created or suspended (City Manager) (All Wards) (5-minute presentation)

### PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged. Individual audience participation is limited to 3 minutes.

A Resolution of the City Council of the City of Riverside, California, establishing the Western Riverside County Multiple Species Habitat Conservation Plan Local Development Mitigation Fee applicable to all developments in the plan area - Waive further reading - Introduce an Ordinance of the City Council of the City of Riverside, California, to update the Local Development Mitigation Fee for funding the Preservation of Natural Ecosystems in accordance with the Western Riverside County Multiple Species Habitat Conservation Plan (Community and Economic Development) (All Wards) (5-minute presentation)

Attachments: Report

Resolution Ordinance

Maintenance of Effort Certification

Nexus Fee Study
Presentation

**Notice** 

8 Cases P20-0214, P20-0215, P20-0216, P20-0217 and DP-2020-00073 -Glen Espinoza of The Motorcycle Company - General Plan Amendment, Specific Plan Amendment, Zoning Code Amendment, Design Review and Variance for 6,200 square-foot expansion of Harley Davidson dealership - A Resolution of the City Council of the City of Riverside, California, amending the Land Use Designation of the Riverside General Plan 2025 as to a portion of the lots located at 7681 and 7691 Casa Blanca Street, from MDR - Medium Density Residential to CRC -Commercial Regional Center - A Resolution of the City Council of the City of Riverside, California, amending the Riverside Auto Center Specific Plan to include a

portion of the lots located at 7681 and 7691 Casa Blanca Street - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by a portion of the lots located at 7681 and 7691 Casa Blanca Street, from the R-1-7000 – Single Family Residential Zone to CG-S-2-X-25-SP – Commercial General, Building Stories (maximum of 2 stories), Building Set Back (25 feet), and Specific Plan (Riverside Auto Center) Overlay Zones - Determine project will not have significant effect on environment based on findings set forth in case record -Adopt Mitigated Negative Declaration and Mitigation and Monitoring Reporting Program (MMRP), pursuant to Sections 15074 and 21081.6 of California Environmental Quality Act Guidelines -7681 and 7691 Casa Blanca Street (Community and Economic Development) (Ward 4) (10-minute presentation)

#### Attachments: Report

Resolution - GP

<u>Legal Description - GP</u>

Resolution - SP

Legal Description - SP

Ordinance

**Legal Description** 

**PC Minutes** 

PC Report

Exhibits 3 through 9

Exhibits 10 and 11

Presentation

**Notice** 

#### DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

9 Review Proclamation of Local Emergency regarding Novel Coronavirus (COVID-19) proclaimed on March 13, 2020, and ratified by City Council on March 17, 2020 - Continue Local Emergency - Return to City Council in thirty days with further review of Local Emergency (City Manager) (All Wards) (5-minute presentation)

Attachments: Report

Proclamation
Resolution

10 Riverside's Road to COVID-19 Recovery Framework, Future Wave Preparedness Plan, and COVID-19 Protection Plan - Direct staff to provide regular updates on recovery efforts (Fire) (All Wards) (10-minute presentation)

Attachments: Report

Road to Recovery

Pandemic Preparedness Plan
COVID-19 Protection Plan

COVID Orders
Presentation

Fiscal Year 2020-21 Second Quarter Financial update - Interfund transfer of \$4,809 from Capital Projects Fund to General Fund - Appropriate \$2,500,000 to Refuse Fund for recycling and disposal increased costs - Five affirmative votes required (Finance) (All Wards) (10-minute presentation)

Attachments: Report

Fiscal Update

Measure Z Financial Update

Presentation

12 Youth Committee recommends enforcement Safety, Wellness, and Fireworks update - 2021 Fourth of July firework show options - Fireworks Task Force and Community recommendations (Parks, Recreation, Services) (All Wards) (15-minute presentation)

Attachments: Report

Minor Donation Acceptance Policy

Corporate Partnership Policy

Presentation

#### **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Johanna Cueva v City of Riverside, et al., San Bernardino County Superior Court Case No. CIVDS 1904827

Attachments: Report

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Christopher Desrosiers v City of Riverside, Court of Appeal, 4th District, Division 2, Case No. E075949; (Riverside Superior Court, Case No. RIC 1811923)

Attachments: Report

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice

from legal counsel concerning Scott Simpson, et al. v. City of Riverside, et al., RCSC Case No. RIC 1906168

Attachments: Report

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Friends of Riverside Airport, LLC v. Department of the Army, et al., USDC Case No. 5:19-cv-01103-MWF-KK

Attachments: Report

Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

19 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: Report

20 Pursuant to Government Code §54957 for appointment of City Attorney by City Council

Attachments: Report

#### 6:15 P.M.

INVOCATION - Islamic Center of Riverside Director Mahmoud Harmoush

PLEDGE OF ALLEGIANCE TO THE FLAG

#### **PUBLIC COMMENT**

You are invited to participate by phone at (669) 900-6833, and enter Meeting ID: 931 4944 3969 to comment on Consent Calendar and any matters within the jurisdiction of the City Council. Press \*9 to be placed in the queue to speak when

the agenda item is called. Individuals in the queue will be prompted to unmute by pressing \*6 to speak - Individual audience participation is limited to 3 minutes.

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

22 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

#### **PRESENTATIONS**

23 Mayor Lock Dawson to present a Proclamation to Arab American Civic Council representative recognizing April as Arab-American History Month (5-minute presentation)

#### **CONSENT CALENDAR**

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

## City Clerk

24 Appoint John T. White to Budget Engagement Commission Resident Ward 5 seat - Resignation of Maureen Mitchell from Park and Recreation Commission Citywide seat (All Wards)

Attachments: Report

25 Minutes of March 30 and 31, 2021

Attachments: Minutes 3-30-21

Minutes 3-31-21

#### City Council

26 Announcement of committee meetings:

Inclusiveness, Community Engagement, and Governmental Processes Committee at 3:30 p.m. on Wednesday, April 7, 2021, Virtual Meeting

Economic Development, Placemaking, and Branding/Marketing Committee at 3 p.m. on Thursday, April 15, 2021, Special Virtual Meeting

#### Finance

27 Fiscal Year 2020-21 First and Second Quarter cash, investments, and debt reports (All Wards)

Attachments: Report

Second Quarter Report

Quarterly Debt Report

**Presentation** 

### Innovation and Technology

MEASURE Z - Agreement with ConvergeOne for not-to-exceed \$1,295,889.32 over five-year term including \$500,818 for Fiscal Year 2020/21 from Fund 101 IT Software Maintenance/Support, Fund 110 IT Technology Replacement Program, and Public Utilities Computer System Upgrades Accounts for Avaya Voice Over IP Phone system upgrade, software maintenance, and support services for initial three-year term with two one-year extension options - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: Report

Agreement

Avaya Quote

#### **Public Utilities**

29 Southern California Public Power Authority semi-annual expenditure report for July through December 2020 (All Wards)

Attachments: Report

**BPU Minutes** 

Memorandum of Understanding with Santa Ana Watershed Project Authority for Water Energy Community Action Network turf removal program participation with City-match of \$100,000 from Public Utilities Water Conservation and Reclamation Fund Unprogrammed Funds Account (All Wards)

Attachments: Report

**MOU** 

Map

BPU Minutes
Presentation

#### Public Works

Van Buren Boulevard Sewer Installation Project funding update - United States Economic Development Administration grant application for \$3,000,000 for sewer

improvements along Van Buren Boulevard from Wood Road to King Avenue - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: Report

Award Bid 7786 to Three Peaks Corporation, Calimesa, for \$196,059 from Refuse Fund-Solid Waste-Refuse Disposal-Maintenance and Repair Account for Tequesquite Landfill repairs - Supplemental appropriation - Five affirmative votes required (Ward 1)

Attachments: Report

Map

**Bid Award Recommendation** 

Final Tract Map 36516 - Steve Berzansky of Steven Walker Communities, predecessor to Apple 7, LLC - Subdivide 1.26 acres into seven single family residential lots - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract Map No. 36516 - Waive further reading - Agreement and sureties for installation and faithful performance of improvements and labor and material bond - Westerly side of Palm Avenue between Beechwood and Highland Places (Ward 1)

Attachments: Report

Resolution

<u>Map</u>

Agreement for Construction Improvements

Faithful Performance Bond
Labor and Material Bond
Conditions of Approval

#### **DISCUSSION CALENDAR**

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

This item has been removed from the agenda

Attachments: Report

Presentation

#### COMMUNICATIONS

- 35 City Attorney report on Closed Session discussions
- 36 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

A City Council Special Meeting is scheduled for April 19, 2021

The next regular City Council meeting is scheduled for Tuesday, April 20, 2021

City Council meetings broadcast with closed captioning available on AT&T Channel 99,

Charter Spectrum Channel 3,

and Frontier Cable Channel 21

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