



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, March 23, 2021  
Publication Date: Friday, March 19, 2021

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
View Virtual Meeting at  
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### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City Council will conduct a virtual meeting.

The Art Pick Council Chamber will be open for public comments with no public seating available. The public is required to wear masks and practice social distancing.

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To listen to the meeting live by phone and for public comment, call:

**(669) 900-6833**

**Meeting ID: 931 4944 3969**

Press \*9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing \*6 to speak. Time is limited to 3 minutes.

Please follow along with the meeting via [www.engageriverside.com](http://www.engageriverside.com), RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item or items.

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted by eComment at [www.engageriverside.com](http://www.engageriverside.com) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.*

*City Council meetings should be a place where all members of our community feel safe and comfortable participating. While there could be a high level of emotion associated with topics on this agenda, the city would like to set the expectation that all members of the public use language appropriate to a professional, respectful public environment.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).*

*Agenda related writings or documents provided to the City Council are available at [www.engageriverside.com](http://www.engageriverside.com).*

## **1 P.M.**

**MAYOR CALLS MEETING TO ORDER**

### **PUBLIC COMMENT**

- 1 You are invited to participate by phone at (669) 900-6833, and enter Meeting ID: 931 4944 3969 to comment on Closed Sessions and any matters within the jurisdiction of the City Council. Press \*9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing \*6 to speak - Individual audience participation is limited to 3 minutes.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 California Public Employees Retirement System challenge/financial solvency update (Finance) (All Wards) (5-minute presentation)
- 4 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 5 Pertinent health, safety, and security updates (City Manager) (All Wards) (5-minute presentation)
- 6 Rules and regulations created or suspended (City Manager) (All Wards) (5-minute presentation)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 7 Mobility and Infrastructure Committee recommends median opening and traffic signal installation on Magnolia Avenue west of Tyler Street with safety enhancements at intersection of Magnolia Avenue and Tyler Street to serve Northgate Gonzalez Market - 10391 Magnolia Avenue (Public Works) (Ward 6) (10-minute presentation)

**Attachments:** [Report](#)  
[Progression Assessment](#)  
[Traffic Related Safety Enhancements](#)  
[Presentation](#)

- 8 Third Street Grade Separation - Cooperative Agreement with Riverside County Transportation Commission for \$18 million in Federal Congestion Mitigation and Air Quality Improvement Program funds for right-of-way phase - Amendment No. 1 to Transportation Uniform Mitigation Fee Program Agreement with Western Riverside Council of Governments for increase of \$4.25 million for total of \$8.25 million for right-of-way phase - Agreement with HDR Engineering, Inc., for \$2,285,093 from Third Street/BNSF Grade Separation-TUMF Funds for plans, specifications, and estimate phase - Supplemental appropriations - Five affirmative votes required (Public Works) (Wards 1 and 2) (10-minute presentation)

**Attachments:** [Report](#)  
[Agreement - RCTC](#)  
[Agreement - WRCOG](#)  
[Agreement - HDR Engineering, Inc.](#)  
[Presentation](#)

- 9 General Plan 2025 implementation Annual Progress Report for submittal to Governor's Office of Planning and Research and California Department of Housing and Community Development (Community and Economic Development) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)  
[General Plan Progress Report](#)  
[Presentation](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Summer Parada, et al. v City of Riverside, Riverside Superior Court Case No. RIC 1818642

**Attachments:** [Report](#)

- 10a Pursuant to Government Code §54956.8 to instruct City's Negotiator, Al Zelinka, regarding price and terms of payment for the purchase, sale, exchange, or lease of 4150 Market St. APN: 215-252-018, by Market Street Properties I, LLC; Joan Miller, Ron Del Toro, Negotiators

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 13 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

- 14 Pursuant to Government Code §54957 for appointment of City Attorney by City Council

Attachments: [Report](#)

- 15 Pursuant to Government Code §54957 for appointment of City Clerk by City Council

Attachments: [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG

### **PUBLIC COMMENT**

- 16 You are invited to participate by phone at (669) 900-6833, and enter Meeting ID: 931 4944 3969 to comment on Consent Calendar items and any matters within the jurisdiction of the City Council. Press \*9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing \*6 to speak - Individual audience participation is limited to 3 minutes.

### **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 17 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

### **PRESENTATION**

- 17a Mayor Lock Dawson to present a Proclamation condemning violence against Asian Americans and broader Asian communities in the United States (5-minute presentation)

### **CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

City Clerk

- 18 Appoint Mary D. Welch and Charlotte A. Straight to Commission on Aging Citywide seats, Carol McDoniel and Paula May Horychuk to Cultural Heritage Board Citywide and Ward 5 seats, respectively, and Giovanni Palacios to Human Resources Board Ward 5 seat - Resignation of Vivian Stancil from Human Relations Commission Ward 2 seat (All Wards)

**Attachments:** [Report](#)

- 19 Minutes of March 5 and 9, 2021

**Attachments:** [Minutes 3-5-21](#)  
[Minutes 3-9-21](#)

City Council

- 20 Announcement of committee meetings:

Safety, Wellness, and Youth Committee at 1 p.m. on Wednesday, March 17, 2021, Virtual Meeting

Economic Development, Placemaking, and Branding/Marketing Committee at 3 p.m. on Thursday, March 18, 2021, Virtual Meeting

Housing and Homelessness Committee at 3:30 p.m. on Monday, March 22, 2021, Virtual Meeting

City Manager

- 21 Sponsorship Agreement with Altura Credit Union for \$125,000 for Riverside at Work program and household items for homeless participants obtaining housing through City's Rental Assistance Program over four-year period - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

- 22 MEASURE Z - First Amendment to Agreement with Power Security Group, Inc., for not-to-exceed \$152,000 from Measure Z Homeless Services Account for unarmed security guard services at Hulen Place through December 17, 2021 - 1919 Massachusetts Avenue (Ward 1)

**Attachments:** [Report](#)  
[Agreement](#)

- 23 First Amendment to Agreement with Eide Bailly LLP, for increase compensation of \$12,500 for total contract not-to-exceed \$128,000 from City Manager-Sundry/General Government Account for forensic review of Southern California Public Power Authority participation through June 30, 2021 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

### Fire

- 24 MEASURE Z - Fire Vehicle Replacement Plan amendment - Reallocate not-to-exceed \$400,000 for capital improvements and repairs on apparatus bay doors at fire stations throughout City (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

- 25 A Resolution of the City Council of the City of Riverside, California, authorizing the submission of application and acceptance of grant award from the U.S. Department of Homeland Security through the California Governor's Office of Emergency Services for \$54,600 with City in-kind match through emergency management staff salaries for the Fiscal Year 2020 Emergency Management Performance Grant Program COVID-19 Supplemental (EMPG-S) Subaward and authorizing the execution of all required documents by the City Manager, Assistant City Manager, or Fire Chief; and amending the Budget for Fiscal Year 2020-2021 accordingly for Emergency Operations Plan and Alert and Warning Plan update and equipment for Emergency Operations Center - Waive further reading - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Subaward Letter](#)  
[Signature Authority](#)  
[Standard Assurances](#)

### General Services

- 26 A Resolution of the City Council of the City of Riverside, California, authorizing the application and acceptance of Fiscal Year (FY) 2021-2022 grant funds of \$133,458 from the Federal Aviation Administration for Airport Improvement Program Projects; authorizing the application and acceptance of FY 2021-2022 State of California, Department of Transportation matching grant funds of \$6,673 for Airport Improvement Program Projects of Taxiway A rehabilitation, and authorizing the execution of all necessary documents related to such grants - Supplemental appropriation - Five affirmative votes required (Ward 3)

**Attachments:** [Report](#)  
[Resolution](#)  
[Site Plan](#)

- 27 MEASURE Z - Award Bid 7811 to Toyota of Riverside for \$104,574.91 for three current model Toyota Sienna vans for Police Department Special Operations Division (All Wards)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)

- 28 Appropriate \$160,000 from Airport Fund to Airport Professional Services Account for Riverside Municipal Airport emergency facility maintenance and repairs - 6951 Flight Road - Five affirmative votes required (Ward 3)

**Attachments:** [Report](#)

### Library

- 29 Donation of \$37,000 from Riverside Public Library Foundation Riverside Kids Read 2019 Campaign for 1,000 Books Before Kindergarten Program - Supplemental appropriation - Five affirmative votes required ( All Wards)

**Attachments:** [Report](#)

### Police

- 30 Adopt an Ordinance of the City of Riverside, California, amending the Riverside Municipal Code by amending and replacing Chapter 6.24, Licensure of Tobacco Retailers, in its entirety to be consistent with State law - Waive further reading (Intro. on 3-9-21, All Wards)

**Attachments:** [Ordinance](#)  
[Chapter 6.24](#)

### Public Utilities

- 31 Increase Sharing Households Assist Riverside's Energy Program Emergency/Deposit Credit from \$150 to \$250 per year for low-income residential electric customers for duration of COVID-19 Pandemic state of emergency (All Wards)

**Attachments:** [Report](#)  
[Minutes](#)  
[Presentation](#)



## Public Works

- 32 Award Bid 7783 to PaveWest, Inc., Artesia, for \$237,997.60 from Sewer Fund, Plant Support System Rehabilitation Account for paving rehabilitation project at Regional Water Quality Control Plant - 5950 Acorn Street (Ward 3)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)

- 33 Increase change order authority for Bid 7765 with LC Paving and Sealing, Inc., for \$25,764.60 for total contract amount of \$457,355 from Adair and Bonita Sidewalk-Gas Tax and SB821 Grant Accounts for unforeseen additional materials and construction work for sidewalk improvements on Adair and Bonita Avenues (Wards 6 and 7)

**Attachments:** [Report](#)

- 34 Final Parcel Map 36981 - Robert McMath on behalf of Rev Wheel, LLC, predecessor to MS 215, LLC - Facilitate construction of eight industrial warehouse buildings totaling 176,149 square feet - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Parcel Map No. 36981 - Waive further reading - Westerly side of Old 215 Frontage Road between Alessandro Boulevard and Cottonwood Avenue (Ward 2)

**Attachments:** [Report](#)  
[Map](#)  
[Resolution of Acceptance](#)  
[Conditions of Approval](#)

## DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 35 Utility customer account delinquencies update - Consider implementation of third year electric rate plan three percent increase effective April 1, 2021, or establish new date for implementation and refer to Board of Public Utilities for consideration and ratification (Public Utilities) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

COMMUNICATIONS

- 36 City Attorney report on Closed Session discussions
- 37 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*City Council Special Meetings are scheduled for  
Tuesday, March 30, and Wednesday, March 31, 2021*

*The next regular City Council meeting is scheduled for  
Tuesday, April 6, 2021*

*City Council meetings broadcast with closed captioning available on  
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- Riverside Public Utilities (@RPUNews)*

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